



**SOUTH FAYETTE**  
T O W N S H I P

A Community Growing Together

**Parks & Recreation Board**

[www.southfayettepa.com](http://www.southfayettepa.com)

**Meeting Agenda**  
**March 1, 2016**  
**6:00 PM**  
**Municipal Building**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES** — Regular meeting held on February 2, 2016
4. **PERSONS REQUESTING TIME & CORRESPONDENCE**
5. **OLD/UNFINISHED BUSINESS**
  - A. New Boys Home Fields
  - B. Community Day Committee
  - C. Field Reservations & SFAA
6. **NEW BUSINESS**
7. **DIRECTOR'S REPORT**
8. **OPEN DISCUSSION**
9. **ADJOURNMENT**