



SOUTH FAYETTE T O W N S H I P

A Community Growing Together

DECEMBER 7, 2016 – 7:00 PM BOARD OF COMMISSIONERS WORKSHOP MEETING AGENDA

1. CORRESPONDENCE

A. TEAMSTERS PENSION FUND STATEMENT

Documents:

[Western PA Teamsters And Employers Pension Fund.pdf](#)

2. CONSENT CALENDAR ITEMS

A. APPROVAL OF MINUTES (FORTHCOMING)

B. MONTHLY BILLS (FORTHCOMING)

C. OCTOBER FINANCIALS

Documents:

[2016.10 Budget Vs Actual.pdf](#)

D. MONTHLY POLICE REPORT

Documents:

[November 2016.PDF](#)

3. PUBLIC COMMENT*

4. OLD/UNFINISHED BUSINESS

A. REVIEW AND DISCUSS BOARD/COMMISSION OPENINGS

Documents:

[Terms That Need Filled.pdf](#)

[Applications For Boards And Commissions.pdf](#)
[Positions Open By Board And Applicants.pdf](#)

B. REVIEW AND DISCUSS R. SNOW PLAN OF LOTS

Documents:

[1 R Snow Plan F-13-16.Pdf](#)

C. REVIEW AND DISCUSS HASTINGS DEVELOPMENT

Documents:

[2 Hastings F-10-16 Phase 1 Final.pdf](#)

D. REVIEW AND DISCUSS 2017 BUDGET

Documents:

[2017 Budget Adjustments Proposed.pdf](#)

E. REVIEW AND DISCUSS THE REVISED DRAFT EOP PLAN FOR ADOPTION

Documents:

[EOP - 2016 UPDATE LPD.pdf](#)

5. NEW BUSINESS

A. REVIEW AND DISCUSS TAX REFUND REQUEST FROM JORDAN TAX

Documents:

[Tax Refund.pdf](#)

B. REVIEW AND DISCUSS SOUTH FAYETTE COMMONS, RIGHT-OF-WAY VACATION REQUEST, MILLERS RUN ROAD, ZONED C-2

Documents:

[3 SF Commons ROW Vac Req M-08-16.Pdf](#)

C. REVIEW AND DISCUSS SP-05-16 CALVARY FULL GOSPEL CHURCH BUILDING ADDITION, LAND DEVELOPMENT/SITE PLAN, HICKORY GRADE ROAD, ZONED R-2

Documents:

[4 Calvary Full Gospel Church SP-05-16.Pdf](#)

- D. REVIEW AND DISCUSS RESOLUTION 21 OF 2016 ADOPTING THE 2017 OPERATING AND CAPITAL BUDGET, AS WELL AS OTHER FUNDS

Documents:

[Res 21 Of 2016 - Adopting 2016 Budget.pdf](#)

- E. REVIEW AND DISCUSS RESOLUTION 22 OF 2016 SETTING THE 2017 ACT 511 TAXATION RATES INCLUDING EARNED INCOME TAX AND REAL ESTATE TRANSFER TAX

Documents:

[Res 22 Of 2016 - Act 511 Taxation Rates.pdf](#)

- F. REVIEW AND DISCUSS RESOLUTION 23 OF 2016 SETTING THE 2017 NON-UNION EMPLOYEE PENSION CONTRIBUTION RATE AT 8.6%

Documents:

[Res 23 Of 2015 Non Union Pension For 2017.Pdf](#)

- G. REVIEW AND DISCUSS RESOLUTION 24 - 568 MILLERS RUN ROAD

Documents:

[Resolution 24-2016 - 568 Millers Run Road Resolution.pdf](#)

- H. REVIEW AND DISCUSS THE ADVERTISED ORDINANCE 17 OF 2016 ESTABLISHING THE TOWNSHIP'S 2017 REAL ESTATE TAXATION MILLAGE LEVEL

Documents:

[Ord 17 Of 2016 - 2017 Millage Rate 4.48 Mills.pdf](#)

- I. REVIEW AND DISCUSS THE 2017 PAVING PROGRAM

Documents:

[2017 Draft Road Paving Plan.pdf](#)

6. PUBLIC COMMENT*
7. BOARD DISCUSSION
8. MANAGER'S REPORT
9. SOLICITOR'S REPORT

10. EXECUTIVE SESSION

11. ADJOURNMENT

* The Board will hear comments from residents and/or taxpayers. The time limit of comments will not exceed three (3) minutes. The Board will not respond to questions during this session, but will only hear public comment.

If you are viewing a printed version of this agenda, you may access the backup documentation at www.southfayettepa.com/agendacenter.

*WESTERN PENNSYLVANIA
TEAMSTERS AND EMPLOYERS PENSION FUND*

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(412) 362-4200 • TOLL FREE (800) 362-4201 • FAX (412) 362-3133
EMAIL: contactus@wpapensionfund.com • WEBSITE: <http://www.wpapensionfund.com>
November 18, 2016

To: CONTRIBUTING EMPLOYER

Re: ESTIMATE OF POTENTIAL WITHDRAWAL
LIABILITY FOR EVENTS IN THE 2016 PLAN
YEAR

The Western Pennsylvania Teamsters and Employers Pension Fund ("Pension Fund") provides contributing employers with annual estimates of potential withdrawal liability assessable in the event the employer has a "permanent" cessation of contributions, or triggers some other withdrawal event, as determined by the Trustees of the Pension Fund pursuant to the Employee Retirement Income Security Act ("ERISA"), as amended by the Multiemployer Pension Plan Amendments Act ("MPPAA"), 29 U.S.C. § 1381, *et seq.* Enclosed is a statement of potential withdrawal liability for the employer named on the enclosed "Employer MPPAA Withdrawal Liability Statement as of December 31, 2015 – Applicable to Withdrawal Events in 2016".

The enclosed MPPAA statement is an estimate based on information which the Pension Fund believes to be accurate. It is not a bill. As with any estimate, it is subject to correction. The Pension Fund reserves the right to audit employer contribution histories and make adjustments if further research and investigation demonstrates that changes are necessary to properly allocate unfunded liabilities. The Pension Fund relies on each employer to review the employer specific contribution amounts shown and to contact the Pension Fund to rectify any inaccurate data, or to provide updated information on transactions, such as asset sales, mergers, or other changes to the identity of the contributing employer entity.

MPPAA provides that all commonly controlled trades or businesses are deemed to be the "employer" for purposes of calculating and assessing withdrawal liability. The enclosed statement will only show a controlled group name, which may include several fund accounts, relating to different collective bargaining units, affiliated companies, or physical locations for which contributions were received over the past 25 years. If you question which accounts are included or the accuracy of the specific billing accounts whose contributions histories have been combined in your MPPAA statement, please write the Fund Office.

The Pension Fund calculates withdrawal liability under MPPAA's statutory "Presumptive Method". The actuarial assumptions and methods used in determining the market value of assets and the present value of vested benefits as of the Plan Year Ending December 31, 2015 are explained at Part III of the enclosure. The "Total Liability" shown at Part II is the employer's allocated share of unfunded vested benefits used in connection with establishing the schedule of required monthly payments (generally subject to a 20 year maximum) which the Fund would demand in the event of a complete withdrawal occurring during the 2016 Plan Year. Statutory limitations on withdrawal liability and withdrawal liability payment schedules are set forth in 29 U.S.C. §§ 1383, 1389, 1399 and 1405. Payment schedules are not computed in connection with estimates; however, upon written request, the Fund Office will furnish an employer's preliminary contribution history, including members in the controlled group, annual contribution dollars (unaudited), contribution base units and contribution rates. A "de minimis" offset of up to \$50,000 (not shown on the statements) is applicable for a 2016 withdrawal of under \$100,000, and a reduced de minimis applies for liabilities of between \$100,001 and \$149,999. No de minimis applies for gross withdrawal liabilities of \$150,000 or above.

To obtain additional information and documents relating to Pension Fund finances or withdrawal liability, such as the Form 5500, Auditor's Report and Actuarial Valuation Report, send a written request to the Pension Fund Office. If printed copies are requested, a reproduction and handling charge will be requested in advance.

enclosure

Geraldine D. Talerico
Pension Fund Office Manager

Western Pennsylvania Teamsters and Employers Pension Fund

Employer MPPAA Withdrawal Liability Statement as of 12/31/2015

(Applicable to Withdrawal Events in 2016)

Part I - General Plan Information

Unfunded Vested Benefits				Unfunded Vested Benefit Pool			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	
Plan Year	Value of	Market Value	Unfunded Vst'd Ben.	Collectible From Withdrawn Employers	Unamortized Prior Pools of Active Employers	Unfunded Vested Ben. Pool	
<u>End</u>	<u>Vst'd Benefits</u>	<u>Assets</u>	<u>(UVB)(2)-(3)</u>	<u>Employers</u>	<u>Employers</u>	<u>(4)-(5)-(6)</u>	
1996	807,311,410	804,551,886	2,759,524	1,634,289	-2,218,572	3,343,807	
1997	917,955,632	945,217,370	-27,261,738	943,802	-1,244,670	-26,960,870	
1998	1,001,788,298	1,041,457,520	-39,669,222	320,585	-29,733,845	-10,255,962	
1999	1,063,784,245	1,080,261,044	-16,476,799	90,810	-37,199,673	20,632,064	
2000	1,117,738,247	1,033,252,342	84,485,905	247,717	-15,710,464	99,948,652	
2001	1,173,203,296	967,444,493	205,758,903	2,062,002	76,716,857	126,980,044	
2002	1,235,083,120	836,827,502	398,255,618	5,742,471	186,097,233	206,415,914	
2003	1,289,444,505	970,900,813	318,543,692	5,052,034	365,176,457	-51,684,799	
2004	1,338,675,583	1,027,252,211	311,423,372	4,458,444	294,808,042	12,156,886	
2005	1,366,780,357	1,039,250,298	327,530,059	4,940,003	287,250,025	35,340,031	
2006	1,448,420,223	1,105,877,423	342,542,800	7,156,946	298,148,418	37,237,436	
2007	1,531,376,616	1,132,646,558	398,730,058	4,072,796	314,484,471	80,172,791	
2008	1,580,756,502	752,951,279	827,805,223	5,475,713	367,326,844	455,002,666	
2009	1,631,491,179	798,945,523	832,545,656	8,184,557	768,577,879	55,783,220	
2010	1,663,410,678	821,957,393	841,453,285	8,799,253	772,281,171	60,372,861	
2011	1,616,424,543	744,713,992	871,710,551	9,893,517	769,016,394	92,800,640	
2012	1,615,987,252	751,648,440	864,338,812	48,664,828	746,640,894	69,033,090	
2013	1,637,166,294	752,232,517	884,933,777	46,983,262	757,437,735	80,512,780	
2014	1,631,106,890	738,997,035	892,109,855	12,386,624	761,396,969	118,326,262	
2015	1,894,589,651	656,304,285	1,238,285,366	10,833,566	815,200,517	412,251,283	

Western Pennsylvania Teamsters and Employers Pension Fund

Employer MPPAA Withdrawal Liability Statement as of 12/31/2015

(Applicable to Withdrawal Events in 2016)

Part II Statement of Liability for:

Township Of South Fayette

Plan Year Ending Five Year Totals		Annual Unfunded Vested Benefit Pools as of 12/31/2015	
	Employer Contribution (A)	Total Plan Contribution (B)	Total Plan UVB Pool (C)	Employer Share (D)	Percent Unamor- tized (E)	Unamor- tized Pool (F)
1996	154,865	146,896,862	3,343,807	3,525	5%	176
1997	154,822	152,871,099	-26,960,870	-27,305	10%	-2,730
1998	162,483	160,393,669	-10,255,962	-10,390	15%	-1,558
1999	174,377	155,317,027	20,632,064	23,164	20%	4,633
2000	191,435	162,071,345	99,948,652	118,057	25%	29,514
2001	212,889	164,726,264	126,980,044	164,107	30%	49,232
2002	232,508	166,755,414	206,415,914	287,807	35%	100,732
2003	250,201	172,938,084	-51,684,799	-74,776	40%	-29,910
2004	270,447	181,733,299	12,156,886	18,091	45%	8,141
2005	291,208	189,070,812	35,340,031	54,431	50%	27,216
2006	308,720	198,445,443	37,237,436	57,930	55%	31,862
2007	322,076	208,065,254	80,172,791	124,104	60%	74,462
2008	333,958	216,783,042	455,002,666	700,940	65%	455,611
2009	343,489	217,654,797	55,783,220	88,034	70%	61,624
2010	343,297	218,174,370	60,372,861	94,997	75%	71,248
2011	342,328	224,592,649	92,800,640	141,448	80%	113,158
2012	359,129	224,655,817	69,033,090	110,355	85%	93,802
2013	375,337	230,079,623	80,512,780	131,343	90%	118,209
2014	394,656	237,302,573	118,326,262	196,787	95%	186,948
2015	424,115	250,308,661	412,251,283	698,505	100%	698,505
					GROSS LIABILITY	2,090,873

Note: (D) Equal to (A) Divided By (B) Times (C).

(F) Equal to (D) Times (E).

Western Pennsylvania Teamsters and Employers Pension Fund

Employer MPPAA Withdrawal Liability Statement as of 12/31/2015

(Applicable to Withdrawal Events in 2016)

Part III – Methods and Assumptions

MPPAA Allocation Method

- (A) Withdrawal Liability Allocation Method - The "Presumptive Method" using 5 year contribution histories of employers as the allocation basis. The Fund is currently in Critical Status, as defined by the Pension Protection Act of 2006, IRC Section 432, and operates under a Rehabilitation Plan which has eliminated certain "adjustable benefits" as permitted under IRC Section 432(e)(8). As required under IRC Section 432(e)(9), such reductions have been disregarded for the purpose of determining the Fund's unfunded vested benefits.
- (B) De Minimis Rule - The mandatory De Minimis Rule is applicable, as described in Section 4209 of ERISA. This states that the maximum de minimis amount for a plan year is equal to the lesser of 3/4 of 1% of the plan's unfunded vested benefits liability for that plan year or \$50,000. The de minimis amount is reduced dollar for dollar for gross withdrawal liability from \$100,000 to \$150,000.
- (C) Calculation of Withdrawal Payments
 - (1) The annual payment is calculated in accordance with Section 4219 of ERISA and applicable regulations.
 - (2) The annual amount due from a withdrawing employer is to be payable on a monthly basis.

Actuarial Methods and Assumptions

- (A) Asset Valuation Method - Market Value of Assets on an accrual basis as provided by the Pension Fund's Certified Public Accountant.
- (B) Persons Included - Based on data provided to us by the Pension Fund, all persons entitled to coverage under the Plan as of the valuation date are included in the calculations.
- (C) Significant Actuarial Assumptions
 - (1) Assumed Retirement Age – Rates of retirement based on age and service.
 - (2) Unfunded Vested Benefits – The actuary used a blended method to determine the value of Unfunded Vested Benefits for MPPAA allocation purposes. Under this method, the assets are divided by the present value of vested benefits using interest rates and mortality tables issued by the Pension Benefit Guaranty Corporation under ERISA Section 4044 for mass withdrawal liability purposes to determine the funded and unfunded percentage of vested liabilities. The unfunded percentage is then multiplied by the present value of vested benefits using the interest rate and mortality table for ERISA Section 412 funding purposes to arrive at the Unfunded Vested Benefit Liability to be allocated.
 - (i) ERISA Section 4044 assumptions for December 2015:
 - Investment return – 2.48% for the first 20 years followed by 2.96%.
 - Mortality – Section 4044 healthy and disabled mortality tables issued for 2015 by the PBGC.
 - (ii) ERISA Section 412 Funding assumptions:
 - Investment return – 8% per annum.
 - Mortality – The Blue Collar RP 2000 Mortality Table projected 7 years by Scale AA for healthy lives and the RP-2000 Disability Mortality Table projected 7 years by Scale AA for disabled lives.

South Fayette Township
Statement of Revenues and Expenditures - Compared to Budget
Year (2016) Period (10)

Account	Account Description	Budget	MTD Actual	YTD Actual	% Used	Remaining
01 GENERAL FUND						
Revenue						
REAL PROPERTY TAXES						
01-301-100	CURRENT YEAR RE TAX	\$5,178,703.25	\$75,000.00	\$5,475,000.00	105.72%	(\$296,296.75)
01-301-105	INTERIM RE TAXES	\$20,000.00	\$0.00	\$26,991.45	134.96%	(\$6,991.45)
01-301-110	PRIOR YEAR RE TAX	\$30,000.00	\$0.00	\$71,510.85	238.37%	(\$41,510.85)
01-301-130	DELINQ TAXES (SOLIC/TAX COLL)	\$100,000.00	\$17,739.56	\$158,379.27	158.38%	(\$58,379.27)
	Subtotal	\$5,328,703.25	\$92,739.56	\$5,731,881.57	107.57%	(\$403,178.32)
ACT 511 TAXES						
01-310-140	REAL ESTATE TRANSFER TAX	\$415,000.00	\$45,829.47	\$515,234.44	124.15%	(\$100,234.44)
01-310-155	EARNED INCOME TAX - CURRENT	\$2,750,000.00	\$110,451.35	\$2,458,675.61	89.41%	\$291,324.39
01-310-160	LST (CURRENT & DELINQ)	\$230,000.00	\$8,222.43	\$194,615.83	84.62%	\$35,384.17
01-310-170	MECHANICAL DEVICES TAX	\$12,000.00	\$0.00	\$11,950.00	99.58%	\$50.00
	Subtotal	\$3,407,000.00	\$164,503.25	\$3,180,475.88	93.35%	\$226,524.12
LICENSES						
01-321-180	MISCELLANEOUS PERMITS	\$1,000.00	\$550.00	\$9,610.00	961.00%	(\$8,610.00)
01-321-185	DOG LICENSES	\$1,000.00	\$40.00	\$1,349.50	134.95%	(\$349.50)
01-321-190	TRANSIT SHELTERS	\$8,000.00	\$0.00	\$9,034.14	112.93%	(\$1,034.14)
01-321-200	CABLE TV FRANCHISE	\$340,000.00	\$48,896.16	\$316,103.89	92.97%	\$23,896.11
	Subtotal	\$350,000.00	\$49,486.16	\$336,097.53	96.03%	\$13,902.47
NON BUSINESS LICENSES & PERMIT						
01-322-210	STREET OPENING PERMITS	\$10,000.00	\$2,748.00	\$35,480.91	354.81%	(\$25,480.91)
	Subtotal	\$10,000.00	\$2,748.00	\$35,480.91	354.81%	(\$25,480.91)
FINES						
01-331-220	VEHICLE/ORDINANCE VIOLATION	\$21,000.00	\$3,937.19	\$27,484.12	130.88%	(\$6,484.12)
	Subtotal	\$21,000.00	\$3,937.19	\$27,484.12	130.88%	(\$6,484.12)
INTEREST EARNINGS						
01-341-230	INTEREST EARNINGS	\$2,025.00	\$306.93	\$2,243.20	110.78%	(\$218.20)
	Subtotal	\$2,025.00	\$306.93	\$2,243.20	110.78%	(\$218.20)
RENTS AND ROYALTIES						
01-342-200	RENT OF SF PROPERTY	\$864.00	\$0.00	\$700.00	81.02%	\$164.00
	Subtotal	\$864.00	\$0.00	\$700.00	81.02%	\$164.00
FEDERAL GRANTS						
01-351-552	FEDERAL GRANTS	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Subtotal	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
STATE CAPITAL & OP GRANTS						
01-354-550	STATE CAPITAL & OPERATING GR	\$10,000.00	\$0.00	\$12,385.00	123.85%	(\$2,385.00)
	Subtotal	\$10,000.00	\$0.00	\$12,385.00	123.85%	(\$2,385.00)
STATE SHARED REVENUE						
01-355-240	PUBLIC UTILITY REALTY TAX	\$10,000.00	\$9,485.44	\$9,485.44	94.85%	\$514.56

South Fayette Township
Statement of Revenues and Expenditures - Compared to Budget
Year (2016) Period (10)

Account	Account Description	Budget	MTD Actual	YTD Actual	% Used	Remaining
01-355-250	ALCOHOLIC BEVERAGE TAX	\$4,000.00	\$6,400.00	\$6,400.00	160.00%	(\$2,400.00)
01-355-265	FOREIGN FIRE INSURANCE	\$90,000.00	\$0.00	\$102,657.33	114.06%	(\$12,657.33)
01-355-267	PENSION STATE AID ALLOCATION	\$211,724.82	\$0.00	\$236,230.89	111.57%	(\$24,506.07)
	Subtotal	\$315,724.82	\$15,885.44	\$354,773.66	112.37%	(\$39,048.84)
LOCAL GOVERNMENT GRANTS						
01-357-601	ALLEG CO SALES TAX - RAD	\$264,000.00	\$24,515.98	\$261,084.64	98.90%	\$2,915.36
	Subtotal	\$264,000.00	\$24,515.98	\$261,084.64	98.90%	\$2,915.36
GENERAL GOVERNMENT						
01-361-300	ENGINEERING REVIEW FEES	\$15,000.00	\$0.00	\$19,618.74	130.79%	(\$4,618.74)
01-361-301	ZONING APPS/LAND DEVELOPME	\$18,000.00	(\$6,750.00)	\$31,845.55	176.92%	(\$13,845.55)
01-361-310	SALE OF MAPS, SUPPLIES, ETC	\$1,000.00	\$850.00	\$2,401.75	240.18%	(\$1,401.75)
01-361-330	LIEN LETTER FEES	\$10,000.00	\$2,175.00	\$10,550.00	105.50%	(\$550.00)
	Subtotal	\$44,000.00	(\$3,725.00)	\$64,416.04	146.40%	(\$20,416.04)
PUBLIC SAFETY						
01-362-360	SALE OF POLICE REPORTS	\$2,500.00	\$525.00	\$3,190.00	127.60%	(\$690.00)
01-362-380	BUILDING PERMITS	\$120,000.00	\$27,247.25	\$280,073.65	233.39%	(\$160,073.65)
01-362-382	PA SURCHARGE	\$0.00	\$0.00	\$324.00	0.00%	(\$324.00)
01-362-410	ALARM PERMITS	\$300.00	\$20.00	\$320.00	106.67%	(\$20.00)
01-362-450	OCCUPANCY & USE PERMITS	\$10,000.00	\$1,700.00	\$10,800.00	108.00%	(\$800.00)
01-362-500	SCHOOL RESOURCE OFFICER	\$70,000.00	\$0.00	\$78,539.62	112.20%	(\$8,539.62)
	Subtotal	\$202,800.00	\$29,492.25	\$373,247.27	184.05%	(\$170,447.27)
HIGHWAY & STREETS						
01-363-390	PENNDOT COMP MAINT AGREEM	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-363-400	PENNDOT WINTER MAINT AGREE	\$18,149.87	\$0.00	\$19,121.88	105.36%	(\$972.01)
	Subtotal	\$18,149.87	\$0.00	\$19,121.88	105.36%	(\$972.01)
SANITATION						
01-364-560	RECYCLING OPERATIONS	\$0.00	\$50.00	\$990.00	0.00%	(\$990.00)
	Subtotal	\$0.00	\$50.00	\$990.00	0.00%	(\$990.00)
RECREATION						
01-367-430	USE OF PARK FACILITIES	\$16,500.00	\$1,620.00	\$18,032.50	109.29%	(\$1,532.50)
01-367-550	INSTRUCTED CLASSES/PROGRA	\$30,000.00	\$4,749.97	\$39,739.20	132.46%	(\$9,739.20)
01-367-570	SUMMER ACTIVITIES	\$6,000.00	\$0.00	\$10,305.37	171.76%	(\$4,305.37)
01-367-580	PROGRAM FEES	\$3,500.00	\$560.00	\$560.00	16.00%	\$2,940.00
01-367-590	DONATIONS - Fireworks	\$2,000.00	\$0.00	\$0.00	0.00%	\$2,000.00
01-367-591	DONATIONS/FEES - Community Da	\$5,000.00	\$0.00	\$12,162.50	243.25%	(\$7,162.50)
01-367-592	DONATIONS/FEES-Special Event	\$3,350.00	\$0.00	\$1,350.00	40.30%	\$2,000.00
01-367-593	DONATIONS/FEES - Special Needs	\$2,000.00	\$3,500.00	\$4,025.00	201.25%	(\$2,025.00)
	Subtotal	\$68,350.00	\$10,429.97	\$86,174.57	126.08%	(\$17,824.57)
MISCELLANEOUS REVENUE						
01-380-452	MISCELLANEOUS - OTHER	\$0.00	\$11,278.83	\$48,454.77	0.00%	(\$48,454.77)
	Subtotal	\$0.00	\$11,278.83	\$48,454.77	0.00%	(\$48,454.77)
PROCEEDS-FIXED ASSETS SALES						
01-391-460	SALE OF ASSETS	\$2,000.00	\$0.00	\$8,510.00	425.50%	(\$6,510.00)

South Fayette Township
Statement of Revenues and Expenditures - Compared to Budget
Year (2016) Period (10)

Account	Account Description	Budget	MTD Actual	YTD Actual	% Used	Remaining
	Subtotal	\$2,000.00	\$0.00	\$8,510.00	425.50%	(\$6,510.00)
INTERFUND OPERATING TRANSFERS						
01-392-850	TRANSFER FROM CAPITAL PROJE	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-392-852	TRANSFER FROM TRAFFIC IMPAC	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-392-853	TRANSFER FROM HICKORY HTS E	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-392-854	TRANSFER FROM RECR FEE IN LI	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Subtotal	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
OTHER FINANCING SOURCES						
01-393-510	WINTER ROAD MAINTENANCE	\$17,000.00	\$14,661.56	\$18,716.10	110.09%	(\$1,716.10)
	Subtotal	\$17,000.00	\$14,661.56	\$18,716.10	110.09%	(\$1,716.10)
PROCEEDS OF SHORT-TERM DEBITS						
01-394-100	TAX ANTICIPATION NOTES	\$800,000.00	\$0.00	\$0.00	0.00%	\$800,000.00
	Subtotal	\$800,000.00	\$0.00	\$0.00	0.00%	\$800,000.00
PRIOR YEARS REFUNDS						
01-395-480	PRIOR YEARS REFUNDS	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Subtotal	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
CASH BALANCE FORWARDED						
01-399-000	FUND BALANCE FORWARDED	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Subtotal	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Total GENERAL FUND Revenues:		\$10,861,616.94	\$416,310.12	\$10,562,237.14	97.24%	\$299,379.80
Total GENERAL FUND Revenues:		\$10,861,616.94	\$416,310.12	\$10,562,237.14		\$299,379.80
Total GENERAL FUND Expenditures:		\$10,861,616.94	\$1,563,184.14	\$7,865,783.68		\$2,995,833.26
Total GENERAL FUND Fund Balance:		\$0.00	(\$1,146,874.02)	\$2,696,453.46		(\$2,696,453.46)

South Fayette Township
Statement of Revenues and Expenditures - Compared to Budget
Year (2016) Period (10)

Account	Account Description	Budget	MTD Actual	YTD Actual	% Used	Remaining
Expenditure						
LEGISLATIVE BODY						
01-400-113	SALARIES - COMMISSIONERS	\$16,250.00	\$2,708.30	\$14,895.65	91.67%	\$1,354.35
01-400-161	FICA/MEDICARE	\$1,250.00	\$207.26	\$1,139.58	91.17%	\$110.42
01-400-220	GENERAL EXPENSE	\$1,200.00	\$191.80	\$1,519.15	126.60%	(\$319.15)
01-400-309	COMMUNITY RELATIONS	\$1,500.00	\$184.86	\$1,934.86	128.99%	(\$434.86)
01-400-310	COG/RAD FUNDS	\$8,000.00	\$0.00	\$6,340.58	79.26%	\$1,659.42
01-400-341	ADVERTISING	\$100.00	\$0.00	\$150.00	150.00%	(\$50.00)
01-400-420	DUES & SUBSCRIPTIONS	\$15,750.00	\$0.00	\$24,947.57	158.40%	(\$9,197.57)
01-400-460	SEMINARS & TRAVEL EXPENSE	\$7,000.00	\$912.68	\$5,174.10	73.92%	\$1,825.90
01-400-470	CODIFICATION/ORD UPDATES	\$1,300.00	\$0.00	\$1,195.00	91.92%	\$105.00
01-400-493	SF CLEAN-UP PROJECT	\$1,000.00	\$0.00	\$1,525.13	152.51%	(\$525.13)
01-400-740	COMPUTER UPGRADES	\$500.00	\$0.00	\$794.90	158.98%	(\$294.90)
	Subtotal	\$53,850.00	\$4,204.90	\$59,616.52	110.71%	(\$5,766.52)
EXECUTIVE ADMINISTRATION						
01-401-121	SALARIES - MANAGER	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-401-125	SALARIES - PT FINANCE	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-401-140	SALARIES - ADMINISTRATION	\$325,042.76	\$36,838.86	\$280,068.09	86.16%	\$44,974.67
01-401-156	HEALTH INSURANCE	\$67,650.00	\$4,705.04	\$55,703.02	82.34%	\$11,946.98
01-401-158	LIFE/DISABILITY INSURANCE	\$3,059.28	\$224.37	\$2,119.37	69.28%	\$939.91
01-401-160	PENSION	\$23,506.21	\$0.00	\$6,377.40	27.13%	\$17,128.81
01-401-161	FICA/MEDICARE	\$25,600.17	\$2,838.98	\$21,250.97	83.01%	\$4,349.20
01-401-183	OVERTIME	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-401-190	EMPLOYEE DEVELOPMENT	\$4,600.00	\$425.53	\$3,536.50	76.88%	\$1,063.50
01-401-200	MATERIAL & SUPPLIES	\$7,500.00	\$862.86	\$6,914.05	92.19%	\$585.95
01-401-220	MISC EXPENSE	\$750.00	\$126.28	\$4,583.67	611.16%	(\$3,833.67)
01-401-221	COMM DEVELOP EXPENSE	\$10,000.00	\$508.87	\$2,976.04	29.76%	\$7,023.96
01-401-231	VEHICLE GAS & OIL	\$9,600.00	\$682.96	\$6,829.60	71.14%	\$2,770.40
01-401-260	MINOR EQUIPMENT	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-401-309	COMMUNITY RELATIONS/NEWSLE	\$32,000.00	\$0.00	\$11,105.29	34.70%	\$20,894.71
01-401-311	AUDIT FEES	\$12,500.00	\$0.00	\$12,449.50	99.60%	\$50.50
01-401-319	BANK SERVICE CHARGES	\$750.00	\$0.00	\$0.00	0.00%	\$750.00
01-401-321	TELEPHONE/INTERNET EXPENSE	\$10,000.00	\$582.33	\$6,498.11	64.98%	\$3,501.89
01-401-325	POSTAGE, ENVELOPES, FEES	\$3,750.00	\$44.17	\$3,020.70	80.55%	\$729.30
01-401-341	ADVERTISING	\$5,000.00	\$0.00	\$1,658.30	33.17%	\$3,341.70
01-401-342	PRINTING	\$2,000.00	\$85.00	\$943.00	47.15%	\$1,057.00
01-401-351	INSURANCE & BONDING	\$13,800.00	\$0.00	\$8,272.00	59.94%	\$5,528.00
01-401-352	VEHICLE INSURANCE	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-401-374	VEHICLE MAINT/INSPECTION	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-401-375	TIRES & TUBES	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-401-420	DUES & SUBSCRIPTIONS	\$3,000.00	\$0.00	\$1,420.28	47.34%	\$1,579.72
01-401-450	CONTRACTED SRVCS (MAINT AG	\$14,425.00	\$1,782.17	\$15,966.18	110.68%	(\$1,541.18)
01-401-460	SEMINARS & TRAVEL EXPENSE	\$15,075.00	\$2,392.57	\$10,397.48	68.97%	\$4,677.52
01-401-470	CABLE TV STATION OPERATIONS	\$200.00	\$12.79	\$115.11	57.56%	\$84.89
01-401-740	COMPUTER EQUIPMENT	\$5,000.00	\$0.00	\$810.74	16.21%	\$4,189.26
	Subtotal	\$594,808.42	\$52,112.78	\$463,015.40	77.84%	\$131,793.02
TAX COLLECTION						
01-403-110	SALARIES - TAX COLLECTOR	\$10,000.00	\$1,153.83	\$8,461.42	84.61%	\$1,538.58
01-403-161	FICA/MEDICARE	\$765.00	\$88.29	\$647.46	84.64%	\$117.54
01-403-200	MATERIALS & SUPPLIES	\$200.00	\$0.00	\$0.00	0.00%	\$200.00

South Fayette Township
Statement of Revenues and Expenditures - Compared to Budget
Year (2016) Period (10)

Account	Account Description	Budget	MTD Actual	YTD Actual	% Used	Remaining
01-403-220	MISC EXPENSE	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-403-318	EIT/LST COMMISSION	\$59,600.00	\$2,247.47	\$49,902.81	83.73%	\$9,697.19
01-403-321	TELEPHONE EXPENSE	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-403-325	POSTAGE, ENVELOPES, FILING F	\$4,000.00	\$0.00	\$1,773.75	44.34%	\$2,226.25
01-403-351	INSURANCE & BONDING	\$1,500.00	\$0.00	\$1,348.00	89.87%	\$152.00
01-403-367	UTILITIES	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-403-450	RE TAX COMMISSION	\$35,000.00	\$10,379.22	\$28,924.23	82.64%	\$6,075.77
01-403-740	COMPUTER EQUIPMENT	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Subtotal	\$111,065.00	\$13,868.81	\$91,057.67	81.99%	\$20,007.33
LAW						
01-404-310	PROFESSIONAL SERVICES	\$10,000.00	\$273.00	\$12,798.22	127.98%	(\$2,798.22)
01-404-314	SOLICITOR RETAINER FEE	\$3,600.00	\$600.00	\$2,700.00	75.00%	\$900.00
01-404-316	LEGAL SERVICES	\$60,000.00	\$7,735.48	\$112,592.66	187.65%	(\$52,592.66)
	Subtotal	\$73,600.00	\$8,608.48	\$128,090.88	174.04%	(\$54,490.88)
INFORMATION TECH.						
01-407-120	IT CONSULTANT	\$59,400.00	\$4,230.00	\$46,842.50	78.86%	\$12,557.50
01-407-200	IT MATERIAL & SUPPLIES	\$3,000.00	\$0.00	\$832.60	27.75%	\$2,167.40
01-407-420	LICENSE RENEWALS	\$12,000.00	\$0.00	\$12,985.00	108.21%	(\$985.00)
01-407-430	IT SUPPORT	\$5,500.00	\$800.85	\$1,113.35	20.24%	\$4,386.65
01-407-440	WEBSITE	\$4,500.00	\$0.00	\$0.00	0.00%	\$4,500.00
01-407-740	IT UPGRADES	\$10,000.00	\$1,789.98	\$4,959.70	49.60%	\$5,040.30
	Subtotal	\$94,400.00	\$6,820.83	\$66,733.15	70.69%	\$27,666.85
ENGINEER						
01-408-120	SALARIES - ENGINEERING	\$162,460.94	\$18,441.60	\$135,321.20	83.29%	\$27,139.74
01-408-130	TRAFFIC ENGINEER	\$13,000.00	\$0.00	\$1,648.50	12.68%	\$11,351.50
01-408-156	HEALTH INSURANCE	\$57,300.00	\$3,291.35	\$40,604.22	70.86%	\$16,695.78
01-408-158	LIFE/DISABILITY INSURANCE	\$2,297.36	\$152.65	\$1,284.76	55.92%	\$1,012.60
01-408-160	PENSION	\$13,971.64	\$0.00	\$3,228.25	23.11%	\$10,743.39
01-408-161	FICA/MEDICARE	\$12,428.26	\$1,410.78	\$10,035.66	80.75%	\$2,392.60
01-408-200	MATERIAL & SUPPLIES	\$1,000.00	\$49.99	\$273.90	27.39%	\$726.10
01-408-231	VEHICLE GAS & OIL	\$800.00	\$102.14	\$701.05	87.63%	\$98.95
01-408-260	MINOR EQUIPMENT	\$400.00	\$0.00	\$0.00	0.00%	\$400.00
01-408-313	ENG/ARCHIT PROJECTS	\$21,000.00	\$0.00	\$3,066.78	14.60%	\$17,933.22
01-408-321	TELEPHONE EXPENSE	\$1,500.00	\$89.75	\$929.89	61.99%	\$570.11
01-408-341	ADVERTISING	\$1,200.00	\$0.00	\$2,684.14	223.68%	(\$1,484.14)
01-408-342	PRINTING	\$200.00	\$0.00	\$0.00	0.00%	\$200.00
01-408-351	VEHICLE INSURANCE	\$250.00	\$0.00	\$344.37	137.75%	(\$94.37)
01-408-374	VEHICLE MAINTENANCE	\$500.00	\$0.00	\$567.47	113.49%	(\$67.47)
01-408-375	TIRES & TUBES	\$0.00	\$0.00	\$400.60	0.00%	(\$400.60)
01-408-420	DUES & SUBSCRIPTIONS	\$300.00	\$0.00	\$0.00	0.00%	\$300.00
01-408-460	SEMINARS & TRAVEL EXPENSE	\$2,300.00	\$125.00	\$1,223.00	53.17%	\$1,077.00
01-408-470	MAP/GIS UPDATES	\$3,000.00	\$0.00	\$32.10	1.07%	\$2,967.90
01-408-740	COMPUTER EQUIPMENT	\$1,000.00	\$0.00	\$0.00	0.00%	\$1,000.00
	Subtotal	\$294,908.20	\$23,663.26	\$202,345.89	68.61%	\$92,562.31
GENERAL GOVT BLDGS/PLANT						
01-409-200	MATERIAL & SUPPLIES	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-409-202	MATERIAL & SUPPLIES - PW BLDG	\$4,000.00	\$545.00	\$4,377.18	109.43%	(\$377.18)
01-409-203	MAT'L & SUPPLIES - MUNI BLDG	\$3,000.00	\$181.79	\$2,016.73	67.22%	\$983.27

South Fayette Township

Statement of Revenues and Expenditures - Compared to Budget

Year (2016) Period (10)

Account	Account Description	Budget	MTD Actual	YTD Actual	% Used	Remaining
01-409-260	MINOR EQUIPMENT - MUNI BLDG	\$500.00	\$0.00	\$618.73	123.75%	(\$118.73)
01-409-261	MINOR EQUIPMENT - PW BLDG	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-409-360	UTILITIES - MUNI BLDG	\$30,000.00	\$124.64	\$17,193.73	57.31%	\$12,806.27
01-409-367	UTILITIES - PW BLDG	\$34,000.00	\$162.61	\$13,823.60	40.66%	\$20,176.40
01-409-372	MAINT & REPAIRS - MUNI BLDG	\$12,000.00	\$941.00	\$36,358.12	302.98%	(\$24,358.12)
01-409-373	MAINT & REPAIRS - PW BLDG	\$9,000.00	\$0.00	\$6,378.62	70.87%	\$2,621.38
01-409-384	EQUIP RENTAL & MAIN - MUNI BL	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-409-385	EQUIP RENTAL & MAINT - PW BLD	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-409-450	CLEANING SERVICE - CONTRACT	\$10,000.00	\$97.59	\$8,212.02	82.12%	\$1,787.98
01-409-451	CLEANING SERVICES - SPECIAL	\$1,200.00	\$0.00	\$0.00	0.00%	\$1,200.00
	Subtotal	\$103,700.00	\$2,052.63	\$88,978.73	85.80%	\$14,721.27
POLICE						
01-410-120	SALARIES - POLICE CHIEF	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-410-130	SALARIES - POLICE	\$1,422,685.86	\$163,495.25	\$1,158,973.18	81.46%	\$263,712.68
01-410-156	HEALTH INSURANCE	\$289,700.00	\$19,676.05	\$225,655.63	77.89%	\$64,044.37
01-410-158	LIFE/DISABILITY INSURANCE	\$12,494.03	\$948.72	\$9,380.40	75.08%	\$3,113.63
01-410-160	PENSION	\$543,923.51	\$540,026.00	\$542,076.85	99.66%	\$1,846.66
01-410-161	FICA/MEDICARE	\$122,834.97	\$13,693.35	\$86,492.55	70.41%	\$36,342.42
01-410-181	OIC PAY	\$4,000.00	\$637.56	\$4,125.24	103.13%	(\$125.24)
01-410-182	LONGEVITY PAY	\$23,000.00	\$0.00	\$0.00	0.00%	\$23,000.00
01-410-183	OVERTIME PAY	\$27,500.00	(\$1,903.05)	\$41,437.76	150.68%	(\$13,937.76)
01-410-184	SHIFT DIFFERENTIAL PAY	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-410-185	EDUCATION INCENTIVE	\$3,500.00	\$0.00	\$3,500.00	100.00%	\$0.00
01-410-187	COURT TIME PAY	\$20,000.00	\$2,749.70	\$14,242.31	71.21%	\$5,757.69
01-410-188	HOLIDAY PAY	\$75,000.00	\$0.00	\$0.00	0.00%	\$75,000.00
01-410-190	SICK PAY	\$30,000.00	\$156.14	\$10,646.68	35.49%	\$19,353.32
01-410-191	EMPLOYEE DEVELOPMENT	\$3,500.00	\$0.00	\$304.27	8.69%	\$3,195.73
01-410-200	MATERIAL & SUPPLIES	\$5,000.00	\$78.26	\$3,833.46	76.67%	\$1,166.54
01-410-220	GENERAL EXPENSE	\$3,700.00	\$0.00	\$1,582.03	42.76%	\$2,117.97
01-410-225	LAB TESTING	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-410-231	VEHICLE GAS & OIL	\$50,000.00	\$2,631.60	\$23,147.82	46.30%	\$26,852.18
01-410-238	UNIFORMS	\$14,675.00	\$0.00	\$14,548.60	99.14%	\$126.40
01-410-239	AMMO, FLARES, PHOTOS	\$11,500.00	\$0.00	\$7,417.91	64.50%	\$4,082.09
01-410-242	DETAINEES EXPENSE	\$4,200.00	\$0.00	\$4,200.00	100.00%	\$0.00
01-410-260	MINOR EQUIPMENT	\$3,000.00	\$350.00	\$2,508.31	83.61%	\$491.69
01-410-309	COMMUNITY RELATIONS	\$1,700.00	\$45.05	\$2,107.06	123.94%	(\$407.06)
01-410-321	TELEPHONE/INTERNET EXPENSE	\$12,500.00	\$768.27	\$9,683.80	77.47%	\$2,816.20
01-410-327	MOBILE RADIOS R&M	\$4,000.00	\$0.00	\$495.92	12.40%	\$3,504.08
01-410-341	ADVERTISING	\$500.00	\$0.00	\$0.00	0.00%	\$500.00
01-410-342	PRINTING	\$1,000.00	\$0.00	\$348.54	34.85%	\$651.46
01-410-351	INSURANCE & BONDING	\$5,000.00	\$0.00	\$2,055.48	41.11%	\$2,944.52
01-410-352	LIABILITY INSURANCE	\$7,000.00	\$0.00	\$9,396.00	134.23%	(\$2,396.00)
01-410-372	SCHOOL WARNING DEVICES	\$850.00	\$0.00	\$486.29	57.21%	\$363.71
01-410-374	VEHICLE MAINT/INSPECTION	\$12,000.00	\$2,636.76	\$13,375.42	111.46%	(\$1,375.42)
01-410-375	TIRES & TUBES	\$7,750.00	\$0.00	\$2,109.40	27.22%	\$5,640.60
01-410-376	EQUIP MAINT & REPAIRS	\$500.00	\$0.00	\$2,228.20	445.64%	(\$1,728.20)
01-410-420	DUES & SUBSCRIPTIONS	\$600.00	\$0.00	\$475.00	79.17%	\$125.00
01-410-450	CONTRACTED SRVCS/CERTIFICA	\$13,525.00	\$0.00	\$14,453.87	106.87%	(\$928.87)
01-410-460	SEMINARS & TRAVEL EXPENSE	\$10,000.00	\$579.77	\$4,382.74	43.83%	\$5,617.26
01-410-740	COMPUTER EQUIPMENT	\$2,500.00	\$0.00	(\$1,595.34)	-63.81%	\$4,095.34
01-410-742	CAPITAL OUTLAY/VEHICLES	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

South Fayette Township
Statement of Revenues and Expenditures - Compared to Budget
Year (2016) Period (10)

Account	Account Description	Budget	MTD Actual	YTD Actual	% Used	Remaining
Subtotal		\$2,749,638.37	\$746,569.43	\$2,214,075.38	80.52%	\$535,562.99
FIRE						
01-411-351	INSURANCE & BONDING	\$14,000.00	\$0.00	\$15,687.00	112.05%	(\$1,687.00)
01-411-363	FIRE HYDRANT RENTAL	\$96,000.00	\$7,846.68	\$78,496.09	81.77%	\$17,503.91
01-411-520	CONTRIBUTIONS TO VFDS	\$240,000.00	\$0.00	\$240,000.00	100.00%	\$0.00
01-411-525	EMERGENCY MANAGEMENT	\$750.00	\$54.73	\$547.69	73.03%	\$202.31
01-411-530	FOREIGN FIRE INSURANCE	\$90,000.00	\$102,657.32	\$102,657.32	114.06%	(\$12,657.32)
01-411-906	FIRE/AMBULANCE WORKERS CO	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Subtotal		\$440,750.00	\$110,558.73	\$437,388.10	99.24%	\$3,361.90
PROTECTIVE INSPECTION						
01-413-120	SALARIES - CODE ENFORCEMENT	\$77,163.78	\$15,254.40	\$64,533.60	83.63%	\$12,630.18
01-413-156	HEALTH INSURANCE	\$18,600.00	\$4,123.51	\$18,542.68	99.69%	\$57.32
01-413-158	LIFE/DISABILITY INSURANCE	\$751.46	\$59.42	\$594.20	79.07%	\$157.26
01-413-160	PENSION	\$5,438.02	\$0.00	\$1,348.20	24.79%	\$4,089.82
01-413-161	FICA/MEDICARE	\$5,903.03	\$1,163.52	\$4,911.58	83.20%	\$991.45
01-413-183	OVERTIME	\$0.00	\$416.40	\$416.40	0.00%	(\$416.40)
01-413-200	MATERIAL & SUPPLIES	\$1,000.00	\$244.95	\$436.52	43.65%	\$563.48
01-413-231	VEHICLE GAS & OIL	\$1,600.00	\$95.12	\$796.58	49.79%	\$803.42
01-413-260	MINOR EQUIPMENT	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-413-310	PROFESSIONAL SERVICES	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-413-312	CONSULTING SERVICES	\$30,000.00	\$27,506.00	\$85,831.00	286.10%	(\$55,831.00)
01-413-316	LEGAL SERVICES	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-413-321	TELEPHONE EXPENSE	\$1,500.00	\$225.70	\$1,303.14	86.88%	\$196.86
01-413-341	ADVERTISING	\$400.00	\$0.00	\$1,002.40	250.60%	(\$602.40)
01-413-342	PRINTING	\$300.00	\$0.00	\$0.00	0.00%	\$300.00
01-413-351	INSURANCE & BONDING	\$600.00	\$0.00	\$172.19	28.70%	\$427.81
01-413-374	VEHICLE MAINT/INSPECTION	\$1,200.00	\$0.00	\$222.89	18.57%	\$977.11
01-413-375	TIRES & TUBES	\$900.00	\$565.32	\$565.32	62.81%	\$334.68
01-413-420	DUES & SUBSCRIPTIONS	\$200.00	\$0.00	\$227.76	113.88%	(\$27.76)
01-413-450	EMERGENCY DEMOLITION	\$7,000.00	\$0.00	\$0.00	0.00%	\$7,000.00
01-413-460	SEMINARS & TRAVEL EXPENSE	\$1,200.00	\$350.00	\$350.00	29.17%	\$850.00
01-413-470	CODIFICATION/ORD UPDATES	\$1,500.00	\$0.00	\$0.00	0.00%	\$1,500.00
01-413-740	COMPUTER EQUIPMENT	\$200.00	\$0.00	\$0.00	0.00%	\$200.00
Subtotal		\$155,456.29	\$50,004.34	\$181,254.46	116.60%	(\$25,798.17)
PLANNING AND ZONING						
01-414-310	PROFESSIONAL SERVICES	\$1,000.00	\$0.00	\$0.00	0.00%	\$1,000.00
01-414-315	ZHB TRANSCRIPTS	\$1,500.00	\$0.00	\$0.00	0.00%	\$1,500.00
01-414-316	LEGAL SERVICES	\$12,000.00	(\$1,575.00)	\$9,062.50	75.52%	\$2,937.50
01-414-341	ADVERTISING	\$2,000.00	\$0.00	\$83.85	4.19%	\$1,916.15
Subtotal		\$16,500.00	(\$1,575.00)	\$9,146.35	55.43%	\$7,353.65
HEALTH SERVICES						
01-421-220	GENERAL EXPENSE	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-421-227	RODENT CONTROL	\$50.00	\$0.00	\$0.00	0.00%	\$50.00
01-421-450	CONTRACT SERVICE - ANIMAL CO	\$5,400.00	\$425.00	\$4,250.00	78.70%	\$1,150.00
Subtotal		\$5,450.00	\$425.00	\$4,250.00	77.98%	\$1,200.00
SOLID WASTE COLL/DISPOSAL						
01-427-220	GENERAL EXPENSE	\$1,000.00	\$0.00	\$1,841.50	184.15%	(\$841.50)

South Fayette Township
Statement of Revenues and Expenditures - Compared to Budget
Year (2016) Period (10)

Account	Account Description	Budget	MTD Actual	YTD Actual	% Used	Remaining
01-427-365	DUMPING CHARGES	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-427-450	CONTRACTED SERVICES	\$1,112,513.85	\$88,932.75	\$890,575.23	80.05%	\$221,938.62
	Subtotal	\$1,113,513.85	\$88,932.75	\$892,416.73	80.14%	\$221,097.12
GENERAL SERVICES						
01-430-120	SALARIES - PUBLIC WORKS MGR	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-430-130	SALARIES - PUBLIC WORKS	\$877,695.65	\$101,212.24	\$743,110.34	84.67%	\$134,585.31
01-430-140	PT WAGES - PW	\$42,900.00	\$0.00	\$39,451.00	91.96%	\$3,449.00
01-430-156	HEALTH INSURANCE	\$234,087.22	\$15,511.75	\$195,618.20	83.57%	\$38,469.02
01-430-158	LIFE/DISABILITY INSURANCE	\$8,085.17	\$627.86	\$6,267.22	77.52%	\$1,817.95
01-430-160	PENSION	\$105,358.02	\$8,348.45	\$77,736.82	73.78%	\$27,621.20
01-430-161	FICA/MEDICARE	\$76,573.08	\$7,648.73	\$61,589.27	80.43%	\$14,983.81
01-430-183	OVERTIME	\$80,359.56	\$582.66	\$48,002.30	59.73%	\$32,357.26
01-430-200	MATERIAL & SUPPLIES	\$30,000.00	\$1,947.82	\$31,968.11	106.56%	(\$1,968.11)
01-430-220	GENERAL EXPENSE	\$0.00	\$37.00	\$844.54	0.00%	(\$844.54)
01-430-222	DRUG TESTING & PHYSICALS	\$2,000.00	\$0.00	\$376.66	18.83%	\$1,623.34
01-430-231	VEHICLE GAS & OIL	\$80,000.00	\$2,909.61	\$38,210.94	47.76%	\$41,789.06
01-430-238	UNIFORMS	\$18,000.00	\$1,212.52	\$16,101.54	89.45%	\$1,898.46
01-430-260	MINOR EQUIPMENT	\$0.00	\$0.00	\$1,185.82	0.00%	(\$1,185.82)
01-430-321	TELEPHONE EXPENSE	\$4,500.00	\$315.68	\$3,029.99	67.33%	\$1,470.01
01-430-327	RADIO EQUIPMENT MAINTENANC	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-430-341	ADVERTISING	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-430-351	VEHICLE INSURANCE	\$25,000.00	\$0.00	\$24,267.54	97.07%	\$732.46
01-430-375	TIRES & TUBES	\$10,000.00	\$518.44	\$3,942.09	39.42%	\$6,057.91
01-430-384	EQUIP RENTAL/MAINTENANCE	\$500.00	\$891.00	\$891.00	178.20%	(\$391.00)
01-430-420	DUES & SUBSCRIPTIONS	\$250.00	\$0.00	\$0.00	0.00%	\$250.00
01-430-450	CONTRACTED SERVICES	\$10,000.00	\$0.00	\$5,600.00	56.00%	\$4,400.00
01-430-460	SEMINARS & TRAVEL EXPENSE	\$2,000.00	\$0.00	\$663.98	33.20%	\$1,336.02
01-430-740	COMPUTER EQUIPMENT	\$1,000.00	\$0.00	\$0.00	0.00%	\$1,000.00
01-430-742	CAPITAL OUTLAY	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Subtotal	\$1,608,308.70	\$141,763.76	\$1,298,857.36	80.76%	\$309,451.34
CLEANING OF STREETS/GUTTERS						
01-431-200	STREET SWEEPING	\$7,500.00	\$2,617.11	\$8,307.19	110.76%	(\$807.19)
	Subtotal	\$7,500.00	\$2,617.11	\$8,307.19	110.76%	(\$807.19)
SNOW AND ICE REMOVAL						
01-432-200	SNOW/ICE MATL RESERVE	\$70,000.00	\$0.00	\$292.58	0.42%	\$69,707.42
01-432-245	SNOW PLOW MAINTENANCE	\$10,000.00	\$0.00	\$7,460.78	74.61%	\$2,539.22
	Subtotal	\$80,000.00	\$0.00	\$7,753.36	9.69%	\$72,246.64
TRAFFIC SIGNALS/STREET SIGNS						
01-433-200	STREET SIGN MATERIALS	\$10,000.00	\$75.00	\$8,827.75	88.28%	\$1,172.25
01-433-450	CONTRACT LINE PAINTING	\$3,500.00	\$0.00	\$1,389.35	39.70%	\$2,110.65
01-433-670	TRAFFIC SIGNAL MAINTENANCE	\$15,000.00	\$168.00	\$9,640.53	64.27%	\$5,359.47
	Subtotal	\$28,500.00	\$243.00	\$19,857.63	69.68%	\$8,642.37
STREET LIGHTING						
01-434-200	STREET LIGHTING	\$36,000.00	\$0.00	\$1,811.84	5.03%	\$34,188.16
	Subtotal	\$36,000.00	\$0.00	\$1,811.84	5.03%	\$34,188.16
HIGHWAY-STORM SEWERS/DRAINS						

South Fayette Township
Statement of Revenues and Expenditures - Compared to Budget
Year (2016) Period (10)

Account	Account Description	Budget	MTD Actual	YTD Actual	% Used	Remaining
01-436-200	STORMWATER MAINT MATERIALS	\$50,000.00	\$464.60	\$36,241.16	72.48%	\$13,758.84
	Subtotal	\$50,000.00	\$464.60	\$36,241.16	72.48%	\$13,758.84
HIGHWAY-TOOLS/MACH REPAIR						
01-437-200	VEHICLE MAINT MATERIALS	\$80,000.00	\$4,888.70	\$87,958.35	109.95%	(\$7,958.35)
	Subtotal	\$80,000.00	\$4,888.70	\$87,958.35	109.95%	(\$7,958.35)
HIGHWAY-MAINT/REP-HIGHWAYS						
01-438-200	ROADS & BRIDGES MATERIALS	\$150,000.00	\$22,917.16	\$284,883.99	189.92%	(\$134,883.99)
01-438-245	GUIDE RAILS	\$5,000.00	\$0.00	\$0.00	0.00%	\$5,000.00
	Subtotal	\$155,000.00	\$22,917.16	\$284,883.99	183.80%	(\$129,883.99)
PARTICIPANT RECREATION						
01-452-120	SALARIES - RECREATION	\$49,920.17	\$5,760.00	\$42,408.00	84.95%	\$7,512.17
01-452-140	PT WAGES - RECREATION	\$7,069.00	\$0.00	\$6,638.50	93.91%	\$430.50
01-452-156	HEALTH INSURANCE	\$7,350.00	\$469.97	\$6,049.70	82.31%	\$1,300.30
01-452-158	LIFE/DISABILITY INSURANCE	\$675.86	\$53.64	\$536.40	79.37%	\$139.46
01-452-160	PENSION	\$4,293.13	\$0.00	\$1,005.17	23.41%	\$3,287.96
01-452-161	FICA/MEDICARE	\$4,359.67	\$440.64	\$3,752.10	86.06%	\$607.57
01-452-200	MATERIAL & SUPPLIES	\$300.00	\$0.00	\$14.99	5.00%	\$285.01
01-452-231	VEHICLE GAS & OIL	\$500.00	\$0.00	\$61.43	12.29%	\$438.57
01-452-246	FIREWORKS	\$10,000.00	\$0.00	\$10,097.76	100.98%	(\$97.76)
01-452-247	COMMUNITY DAY	\$5,000.00	\$0.00	\$15,785.83	315.72%	(\$10,785.83)
01-452-248	SPECIAL EVENTS	\$4,500.00	\$25.92	\$5,775.02	128.33%	(\$1,275.02)
01-452-249	SPECIAL NEEDS EVENTS	\$2,000.00	\$4,548.47	\$4,606.27	230.31%	(\$2,606.27)
01-452-321	TELEPHONE EXPENSE	\$750.00	\$54.73	\$747.68	99.69%	\$2.32
01-452-341	ADVERTISING	\$500.00	\$0.00	\$831.00	166.20%	(\$331.00)
01-452-342	PRINTING	\$250.00	\$0.00	\$50.59	20.24%	\$199.41
01-452-351	INSURANCE & BONDING	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-452-374	VEHICLE MAINT/INSPECTION	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-452-375	TIRES & TUBES	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-452-420	DUES & SUBSCRIPTIONS	\$300.00	\$0.00	\$120.00	40.00%	\$180.00
01-452-450	CONTRACTED INSTRUCTORS	\$25,000.00	\$0.00	\$31,333.55	125.33%	(\$6,333.55)
01-452-451	PROGRAM FEES	\$4,000.00	\$0.00	\$287.35	7.18%	\$3,712.65
01-452-452	SUMMER PLAYGROUND CAMP	\$800.00	\$0.00	\$1,336.34	167.04%	(\$536.34)
01-452-460	SEMINARS & TRAVEL EXPENSE	\$1,800.00	\$0.00	\$937.80	52.10%	\$862.20
01-452-740	COMPUTER EQUIPMENT	\$4,000.00	\$0.00	\$3,979.99	99.50%	\$20.01
	Subtotal	\$133,367.83	\$11,353.37	\$136,355.47	102.24%	(\$2,987.64)
PARKS & RECREATION						
01-454-130	SALARIES - PARKS	\$114,787.30	\$13,180.80	\$96,683.20	84.23%	\$18,104.10
01-454-140	PT WAGES - PARKS	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-454-156	HEALTH INSURANCE	\$37,750.75	\$2,482.82	\$31,321.00	82.97%	\$6,429.75
01-454-158	LIFE/DISABILITY INSURANCE	\$1,001.95	\$79.52	\$795.20	79.37%	\$206.75
01-454-160	PENSION	\$15,170.48	\$1,517.90	\$13,271.62	87.48%	\$1,898.86
01-454-161	FICA/MEDICARE	\$8,895.98	\$1,004.70	\$7,708.84	86.66%	\$1,187.14
01-454-183	OVERTIME	\$1,500.00	\$494.28	\$5,083.78	338.92%	(\$3,583.78)
01-454-200	MATERIAL & SUPPLIES	\$25,000.00	\$274.12	\$13,115.62	52.46%	\$11,884.38
01-454-220	GENERAL EXPENSE	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-454-231	VEHICLE GAS & OIL	\$0.00	\$31.98	\$31.98	0.00%	(\$31.98)
01-454-260	MINOR EQUIPMENT	\$2,300.00	\$0.00	\$2,330.00	101.30%	(\$30.00)
01-454-341	ADVERTISING	\$0.00	\$0.00	\$1,880.00	0.00%	(\$1,880.00)

South Fayette Township
Statement of Revenues and Expenditures - Compared to Budget
Year (2016) Period (10)

Account	Account Description	Budget	MTD Actual	YTD Actual	% Used	Remaining
01-454-351	INSURANCE & BONDING	\$5,000.00	\$0.00	\$387.42	7.75%	\$4,612.58
01-454-367	PORTABLE TOILET RENTALS	\$7,200.00	\$0.00	\$3,150.00	43.75%	\$4,050.00
01-454-368	UTILITIES	\$15,056.00	\$335.04	\$12,589.79	83.62%	\$2,466.21
01-454-371	MAINTENANCE & REPAIRS	\$4,000.00	(\$100.00)	\$244.85	6.12%	\$3,755.15
01-454-373	MAINT - PARK BLDGS	\$2,500.00	\$0.00	\$839.57	33.58%	\$1,660.43
01-454-374	REPAIRS - VEHICLES & EQUIP	\$8,000.00	\$25.95	\$1,246.46	15.58%	\$6,753.54
01-454-384	EQUIPMENT/LAND RENTAL	\$3,000.00	\$0.00	\$0.00	0.00%	\$3,000.00
01-454-720	PARK IMPROVEMENTS	\$30,000.00	\$0.00	\$39,086.00	130.29%	(\$9,086.00)
01-454-721	RECREATION FEE IN LIEU	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-454-722	FAIRVIEW PARK PHASE II	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Subtotal	\$281,162.46	\$19,327.11	\$229,765.33	81.72%	\$51,397.13
LIBRARIES						
01-456-220	GENERAL EXPENSE	\$116,200.00	\$28,345.70	\$115,396.94	99.31%	\$803.06
01-456-319	BANK SERVICE CHARGES	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-456-351	INSURANCE & BONDING	\$1,200.00	\$0.00	\$999.00	83.25%	\$201.00
01-456-530	CONTRIBUTION	\$0.00	\$8,544.32	\$8,753.22	0.00%	(\$8,753.22)
	Subtotal	\$117,400.00	\$36,890.02	\$125,149.16	106.60%	(\$7,749.16)
DEBT PRINCIPAL						
01-471-802	PRINCIPAL ON 2009 BOND SERIES	\$235,000.00	\$0.00	\$235,000.00	100.00%	\$0.00
01-471-803	PRINCIPAL ON TAX ANTICIPATION	\$800,000.00	\$0.00	\$0.00	0.00%	\$800,000.00
	Subtotal	\$1,035,000.00	\$0.00	\$235,000.00	22.71%	\$800,000.00
DEBT INTEREST						
01-472-802	INTEREST ON 2009 BOND SERIES	\$312,943.13	\$0.00	\$158,454.38	50.63%	\$154,488.75
01-472-805	INTEREST ON TAX ANTIC LOAN	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Subtotal	\$312,943.13	\$0.00	\$158,454.38	50.63%	\$154,488.75
FISCAL AGENTS FEES						
01-475-810	PAYING AGENTS FEE	\$900.00	\$0.00	\$825.00	91.67%	\$75.00
	Subtotal	\$900.00	\$0.00	\$825.00	91.67%	\$75.00
INSURANCE						
01-486-904	EXCESS LIABILITY - UMBRELLA	\$8,500.00	\$0.00	\$2,557.00	30.08%	\$5,943.00
01-486-905	ERRORS & OMISSIONS INS	\$2,600.00	\$0.00	\$5,062.00	194.69%	(\$2,462.00)
	Subtotal	\$11,100.00	\$0.00	\$7,619.00	68.64%	\$3,481.00
EMPLOYEE BENEFITS						
01-487-906	WORKERS COMPENSATION	\$180,000.00	\$14,290.33	\$134,031.59	74.46%	\$45,968.41
01-487-907	UNEMPLOYMENT COMPENSATIO	\$10,000.00	\$0.00	\$14,104.42	141.04%	(\$4,104.42)
01-487-908	FICA/MEDICARE - ALLOCATION	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Subtotal	\$190,000.00	\$14,290.33	\$148,136.01	77.97%	\$41,863.99
REFUNDS						
01-491-905	REFUND OF PRIOR YEARS RECEI	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-491-909	REAL ESTATE TAXES	\$5,000.00	(\$1,999.50)	\$7,497.99	149.96%	(\$2,497.99)
01-491-913	OTHER REFUNDS	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-491-920	TRANSFER TO SICK PAY FUND	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-491-930	EMPLOYEE PAYMENTS	\$44,172.00	\$8,520.13	\$37,279.79	84.40%	\$6,892.21
01-491-950	TRANSFER TO CAPITAL RESERVE	\$877,622.69	\$195,661.41	\$195,661.41	22.29%	\$681,961.28

South Fayette Township
Statement of Revenues and Expenditures - Compared to Budget
Year (2016) Period (10)

Account	Account Description	Budget	MTD Actual	YTD Actual	% Used	Remaining
01-491-951	DESIGNATED FUND BALANCE TR	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-491-952	PRIOR YEARS EXPENDITURES	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
01-491-953	Transfer to Tax Escrow	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Subtotal	\$926,794.69	\$202,182.04	\$240,439.19	25.94%	\$686,355.50
Total GENERAL FUND Expenditures:		\$10,861,616.94	\$1,563,184.14	\$7,865,783.68	72.42%	\$2,995,833.26
Total GENERAL FUND Revenues:		\$10,861,616.94	\$416,310.12	\$10,562,237.14		\$299,379.80
Total GENERAL FUND Expenditures:		\$10,861,616.94	\$1,563,184.14	\$7,865,783.68		\$2,995,833.26
Total GENERAL FUND Fund Balance:		\$0.00	(\$1,146,874.02)	\$2,696,453.46		(\$2,696,453.46)

South Fayette Township Police Department



**Monthly Report
November 2016**

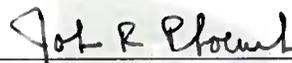


SOUTH FAYETTE T O W N S H I P

A Community Growing Together

To: Board of Commissioners
From: John R Phoennik, Chief of Police
Re: November 2016, Monthly Report
Date: December 6, 2016

In the month of November, the department began collecting unwrapped toys for children 15 years of age and under to support the “Presents from Police” program that was started by the Aspinwall Police Department five years ago. Officer Kuchta will join other area officers at Children’s Hospital on December 20th to brighten the holiday spirit for these children who will spend the holidays in the hospital.



John R Phoennik, Chief of Police

PERSONNEL		
	2015	2016
Number of Officers	17	16
Hours Worked	2384	2192
Township Overtime	122.5	8.5
Outside Overtime	0	365.5
Court Hours	10	40
Training Hours	115	16
Vacation Hours	248	296
Holiday Hours	272	272
Personal Hours	40	36
Sick Time Hours	32	68
Comp. Hours Used	48	76
Bereavement Hours	0	0

TRAINING			
Date	Officer	Training	Hrs.
11/15	Phoennik	Officer Involved Shootings	4
11/15	Wesolek	Officer Involved Shootings	4
11/15	Leininger	Officer Involved Shootings	4
11/15	Sgro	Officer Involved Shootings	4
TOTAL			16

VEHICLE USE & EXPENSES				
Unit	Mileage	Miles Driven	Fuel Usage	Avg. Fuel Usage
9-1	54,850	1,855	188.1	9.9
9-2	10,985	1,960	186.5	10.5
9-3	65,215	400	58.2	6.9
9-4	9,200	1,740	154.7	11.2
9-5	32,917	902	81.9	11.0
9-6	100,930	1,930	224.7	8.6
9-7	32,290	1,930	163.8	11.8
9-8	100,735	361	87.3	4.1
9-9	82,770	370	38.2	9.7
9-10	97,790	265	27.5	9.6
9-12	71,485	1,977	301.5	6.6
TOTAL		13,690	1,512.4	9.1

VEHICLE MAINTENANCE			
Unit	Mileage	Maintenance	Costs
9-1	53,850 53,990	Replace driver side headlight bulb 4 New tires	0.00 555.72
9-2			
9-3	66,895	4 Snow tires	549.16
9-4			
9-5			
9-6	99,990 99,990 100,920	Preventive maintenance oil,fluids,filters Replace headlight sockets & bulbs Front end alignment	0.00 26.29 169.95
9-7	30,460 30,460 31,900	Replace headlight socket Replace driver's headlight bulb Preventive maintenance oil,fluids,filters	13.83 7.48 0.00
9-8	100,370 100,370	Preventive maintenance oil,fluids,filters Replace front brake pads	0.00 68.78
9-9			
9-10	97,525	New connector to fuse panel	259.25
9-12	70,775	New Battery	117.52

RADIO REPAIRS		
Unit	Maintenance	Costs
Portable	RX/TX alignments	85.00

PATROL OPERATIONS		
Complaint	2015	2016
911 Hang Up	6	4
Alarm Activated	40	35
Animal Bite	0	0
Animal Complaint	20	14
Animal Euthanization	0	3
Assist other Agency	5	6
Burglary	0	2
Check Welfare	0	9
Child Abuse	0	1
Criminal Mischief	1	7
DUI	1	2
Death	2	1
Disturbance	7	15
Domestic	10	20
Fire Call	15	9
Firearm Violation	0	1
Found Property	1	1
Game Law Violations	0	1
General Complaint	27	48
Harassment	5	3
Identity Theft	2	29
Liquor Laws	0	0
Lost Property	1	1
Mental Patient	1	3
Missing Person	0	0
Narcotic	0	4
Parking Complaint	5	3
PFA Service	5	8
Pursuit	1	0
Request for Ambulance	118	137
Robbery	0	0
Service Call	12	6
Sex Offenses	2	0
Shot Fired	1	1
Theft Offenses	8	15
Township Ordinance	0	3
Traffic Accident	12	24
Traffic Complaint	33	18
TOTAL	404	477

PART 1 OFFENSES					
	Offenses Reported	Offenses Unfounded	Actual Offenses	Offenses Cleared	Juveniles Cleared
Criminal Homicide	0	0	0	0	0
Rape	0	0	0	0	0
Robbery	0	0	0	0	0
Aggravated Assault	0	0	0	0	0
Burglary	2	0	2	0	0
Theft	3	0	3	0	0
Motor Vehicle Theft	0	0	0	0	0
Arson	0	0	0	0	0
TOTAL	5	0	5	0	0

PART II OFFENSES					
	Offenses Reported	Offenses Unfounded	Actual Offenses	Offenses Cleared	Juveniles Cleared
Forgery	0	0	0	0	0
Fraud	0	0	0	0	0
Embezzlement	0	0	0	0	0
Stolen Property	0	0	0	0	0
Vandalism	1	0	1	0	0
Weapons	1	0	1	1	0
Prostitution	0	0	0	0	0
Sex Offenses	0	0	0	0	0
Drug Sale, Possession	0	0	0	0	0
Gambling	0	0	0	0	0
Offenses Against Family	0	0	0	0	0
DUI	1	0	1	1	0
Liquor Laws	0	0	0	0	0
Drunkenness	1	0	1	1	0
Disorderly Conduct	0	0	0	0	0
Vagrancy	0	0	0	0	0
All Other Offenses	0	0	0	0	0
TOTAL	4	0	4	3	0

PERSONS CHARGED			
Offense	Arrested	Summoned	Total Persons Charged
PART I OFFENSES			
Criminal Homicide	0	0	0
Rape	0	0	0
Robbery	0	0	0
Aggravated Assault	0	0	0
Burglary	0	0	0
Theft	0	0	0
Motor Vehicle Theft	0	0	0
Arson	0	0	0
Total Part I Offenses	0	0	0
PART II OFFENSES			
Other Assaults	1	0	1
Forgery	0	0	0
Fraud	0	0	0
Embezzlement	0	0	0
Stolen Property	0	0	0
Vandalism	0	0	0
Weapons	1	0	1
Prostitution	0	0	0
Sex Offenses	0	0	0
Drug Sale, Possession	0	0	0
Gambling	0	0	0
Offenses Against Family	0	0	0
DUI	2	1	2
Liquor Laws	0	0	0
Drunkenness	0	1	1
Disorderly Conduct	0	0	0
Vagrancy	0	0	0
All Other Offenses	0	0	0
Total Part II Offenses	4	2	5
GRAND TOTAL	4	2	5

TRAFFIC ENFORCEMENT		
	2015	2016
Parking Tickets	0	0
Non-Traffic Citations	3	18
Traffic Citations	133	22
Written Warnings	57	57
TOTAL	193	97

INVESTIGATIONS	
Cases Assigned	November 2016
Adult	19
Juvenile	3
TOTAL	22
Cases Closed	
Adult	8
Juvenile	3
TOTAL	11
Investigations Arrests	
Adult	5
Juvenile	16
TOTAL	21

SPEED TRAILER LOG	
Date	
	N/A

BIKE PATROL
N/A for this month

COMMUNITY CONCERNS
<p>There were 0 streetlights reported out; all were turned into First Energy, and 0 have been repaired. LED lights are being installed.</p> <p>Follow up concerns by residents of speeding vehicles in the area have continued. Officers were assigned to Old Oakdale Rd; 6 citations, and 13 warnings were issued in this area.</p> <p>Nuisance Vehicles –2 owners notified to move their nuisance vehicle, 0 notices sent registered mail, 0 citations issued, and 1 vehicle moved as of these actions.</p>

COMMUNITY PRESENTATIONS AND MEETINGS			
Date	Group	Officer	Topic
11/4	SF Daisy's	Leininger	Safety
11/9	Hunting Ridge C.S.A.	Buchanan	Monthly
11/9	Olde Orchard	Benney	Monthly
11/21	Township Safety Committee	Phoennik	Safety
11/22	Lakemont Farms	Jeffrey	Monthly
11/26	Carli's Crusade Event (Sturgeon VFD)	Hubbard	N/A

REVENUE SUMMARY		
Type	2015	2016
District Court	1,248.97	1,184.08
Parking Tickets	0.00	0.00
Reports	305.00	675.00
Alarm Devices	100.00	40.00
Soliciting Permits	10.00	0.00
County Reimbursement	873.44	524.88
TOTAL	2,537.41	2,423.96

Terms Expiring December 31, 2019

Planning Commission:	Jack Ramage Greg Uhrlen	wants to continue expires 12-19
Zoning Hearing Board:	Renee Bennett Joe Gagliardino	no interest in continuing wants to continue
ZHB Alternate:	Steven Nuckles	no interest in continuing
Civil Service Commission:	Robert Price	wants to continue
Board of Standards:	Mark Sipos Richard Jones Terry Kuhn	wants to continue wants to continue
Parks & Recreation:	Ron Miller Carl Helbling Open Spot Mark Briner Debbie Amelio-Manion	wants to continue wants to continue expires 12-17 expires 12-19
Library Board	Chandra Karnati Janette Moore	expires 2-2017 expires 2-2019



SOUTH FAYETTE TOWNSHIP

A Community Growing Together

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Application for Appointment to a Volunteer Board or Commission

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APPLICANT INFORMATION

Name: Robert P Price Date: 9/26/16

Email: N/A Phone: 724/693-8937 Cell 412-480-9782

Address: 3583 Old Oakdale Rd McDonald PA 15057

Occupation: Retired Police Officer

Employer: Upper St Clair Twp.

Number of Years a SF Resident: 47 yrs

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1.	From
<u>Civil Service Comm.</u>	To <u>APR 15 YRS</u>
2.	From
	To
3.	From
	To
4.	From
	To
5.	From
	To

PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1. <i>Police Officer 21 yrs</i>	From <i>1967</i> To <i>1985</i> <i>Retired</i>
2.	From To
3.	From To

What type of board or commission interests you, and why?

Civil Service Comm. Ref Police per T.

What do you feel are the most pressing issues facing the township?

N/A

Please list any questions you may want answered by the township staff or Board of Commissioners.

N/A

I have no conflicts that would prevent me from an official appointment.

Signature: *Robert J. [unclear]* Date: *9/26/14*



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 NOV 09 2016

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APPLICANT INFORMATION

Name: CYNTHIA FUSELIER Date: 11-7-14
 Email: CMFUSELIER@AOL.COM Phone: 412 257 2007
 Address: 5785 MONTVILLE DRIVE, MCDONALD, PA 15067
 Occupation: RETIRED EDUCATOR
 Employer: _____
 Number of Years a SF Resident: 10

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1. EUCHARISTIC MINISTER / LECTOR HOLY ROSARY CHURCH, MUSE, PA	From 1995 To PRESENT
2. GARDEN STEWARD WESTERN PA CONSERVANCY	From 2010 To 2014
3. GROUNDS COMMITTEE THE BERKSHIRES COMMUNITY	From 2007 To 2014
4. DOCENT OLD ECONOMY VILLAGE, ECONOMY, PA	From 2012 To 2013
5.	From To

PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1. ENGLISH TEACHER TRINITY HIGH SCHOOL, WASHINGTON, PA	From 1982 To 2008
2. DIRECTOR OF FEDERAL PROGRAMS NEW BRIGHTON AREA SCHOOL DISTRICT WEST JEFFERSON HILLS SCHOOL DISTRICT	From 2008 To 2014
3. DIRECTOR OF RELIGIOUS EDUCATION ST. VALENTINE CHURCH, BETHEL PARK	From 2014 To 2016

What type of board or commission interests you, and why?

PLEASE SEE ATTACHED

What do you feel are the most pressing issues facing the township?

The most pressing issue facing the township is the rapid growth both residentially and commercially. From a public library perspective, it's important to provide the residents of South Fayette a quality, respected library that offers resources, programs, and enrichment opportunities for children and adults of all ages. The library should be a source of pride for the township and a focal point of development opportunity recognized throughout the region. With the ongoing influx of new residents, the South Fayette library could be a source of community interaction for everyone.

Please list any questions you may want answered by the township staff or Board of Commissioners.

NONE

I have no conflicts that would prevent me from an official appointment.

Signature: Cynthia Kuseher Date: 11-7-14

What type of board or commission interests you and why?

As a retired educator who taught English/Language Arts for most of the past forty years, I have a special passion for the Library board. I remember taking my students to the library to research, write, and select novels. In that role, the students relied on me to teach them how to get the most out of their library experience. It also gave me a special appreciation for what a quality library can offer, such as maintaining high standards of research availability and selection of reading materials both for reference and for pleasure.

As a Director of Federal Programs, I worked closely with the area libraries in developing programs for struggling readers. One example is the therapy dog program. Struggling readers read to the dogs, which helped the struggling readers with fluency and oral reading. I also work well with people, communicate effectively, and have skills in leading meetings. For these reasons, I would be an asset to the South Fayette library board.

*Cynthia Fuselier
5785 Mantville Drive
McDonald, Pennsylvania 15057
412.257.2007
cmfuselier@aol.com*

November 7, 2016

Dear Mr. Milacci,

It is with great interest that I submit my application to serve as a volunteer on the South Fayette Library Board.

I have over 35 years of teaching and administrative experience in public education. I taught high school English for 30 years and have served in administration for over seven years. I have skills in creating, developing, implementing, and managing unique programs in the areas of curriculum and instruction, human resources, staff development, finance, community relations, and strategic planning.

I have developed excellent rapport with educational leaders, employees, professional groups, students, and community members. I have outstanding analytical skills that are complemented by strong personal communication capabilities.

For these reasons, I would like to be considered for one of the two openings on the South Fayette Library Board.

Thank you for your consideration.

Yours sincerely,



Cynthia Fuselier, Ed.D.



SOUTH FAYETTE
T O W N S H I P
A Community Growing Together

**Application for Appointment
to a Volunteer Board
or Commission**

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APPLICANT INFORMATION

Name: Deb Whitewood Date: 11-15-16
 Email: whitewoodD@msn.com Phone: 412-221-9735
 Address: 173 Greenwood Dr Bridgeville PA 15017
 Occupation: Stay at home mom -20yrs. Prior - Recreation Therapist at various facilities.
 Employer: -
 Number of Years a SF Resident: 22 yrs

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1. <u>Foster Love Project - active member of the team which conducts a yearly placement bag drive for children entering foster-care. Approx. 3,000 bags/yr.</u>	From JAN. 2015 To present
2. <u>South Hills Foster/Adopt Group - secretary/leader of this support group which meets monthly. Plan events + social activities for adults + children. Plan continuing ed. trainings.</u>	From April 2008 To present
3. <u>Families Like Ours - leader/administrative of this group which connects a diverse group of parents and their children for monthly events. Administrator of Facebook page + plan monthly gatherings.</u>	From Feb 2012 To present
4. <u>Christ United Methodist Church MOMS group - leader/facilitator of this group of moms - planned activities, speakers, bible studies + service opportunities + special events.</u>	From Sept. 1999 To August 2014
5. <u>South Fayette Elementary PTA, Middle School PAC, and High School PAC, and Little Green Machine Board member. Coordinated events, fundraising and the LGM Band Festival (3yrs). Ran the Middle School magazine sale for 4 yrs.</u>	From 2010 To 2016

volunteer Board

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PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1. Therapeutic Recreation Specialist Certified Recreation Specialist - Serving adult + child populations with disabilities (physical, emotional, mental + social)	From 1990 To 1996
2. Coordinator of after school recreation / social / homework program at Slippery Rock United Methodist Church... serving approximately 40 children two times a week.	From 1987 To 1990
3. Assistant Director - Richland Youth Foundation led programs + activities during school year and summer program / day camp. Sports, crafts, social events, field trips, etc. Directed volunteer staff.	From 1984 To 1986

What type of board or commission interests you, and why?

I am interested in serving on the Parks + Recreation board because I feel that my education and degree (^{Bachelor of Science} Parks + Recreation from Slippery Rock University), along with my extensive experience planning, developing, coordinating and leading various activities and events would be an asset to the Parks + Recreation Department.

I have been an active member + board member on various booster organizations, and have been entrusted with large amounts of property and financial assets without issue.

I also feel that my extensive experience with the disabled population, including children with physical and emotional disabilities would aid the PR Department in serving this population.

What do you feel are the most pressing issues facing the township?

I feel the most pressing issues facing the township include balancing growth of commercial/industrial entities which could add to the tax base, with the drastic rate of housing development; Also preserving the small town feel of rural South Fayette with the influx of professional driven families who come with different expectations and needs. Another issue is preserving South Fayette's environment, including clean air + water, parks and conservation areas alongside various differing opinions on how SF's resources should be managed. Couple these issues with our famous taxes which can be a detriment to some long term members of our community,

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and you realize that in order to lead SF into the future, our leaders have their work cut out for them and they must be diligent in their decisions.

Please list any questions you may want answered by the township staff or Board of Commissioners.

I have no conflicts that would prevent me from an official appointment.

Signature: Dale Whitwood Date: 11-15-16





SOUTH FAYETTE T O W N S H I P

A Community Growing Together

Application for Appointment to a Volunteer Board or Commission

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APPLICANT INFORMATION

Name: VENKATESH COONARAJAN Date: 27/11/2016
Email: seejem@gmail.com Phone: 412-467-6003
Address: 197 HICKORY HEIGHTS DR
Occupation: Business Intelligence analytics, Consultant.
Employer: J. P. Morgan and chase
Number of Years a SF Resident: 5 years 11 months

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1. <u>Community day volunteer</u>	From To
2.	From To
3.	From To
4.	From To
5.	From To

PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1. Chief Technology officer (CTO) for a Pittsburgh based non-profit organization (iSports - PittsburghCricket.com)	From 03/01/2005 To till-date
2. Pittsburgh Softball Cricket League. (Executive member)	From 04/01/2015 To till-date
3.	From To

What type of board or commission interests you, and why?

Park and Recreation :-

Organizing sports activities for a large group of more than 500 people.

organizing team activities

What do you feel are the most pressing issues facing the township?

1/ Small-business (brick n mortar) are very low

2/ Higher taxes on properties

3/ Community Center - none

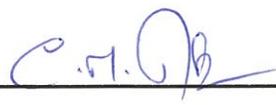
4/ Library - bigger

5/

Please list any questions you may want answered by the township staff or Board of Commissioners.

- 1) Expansion Plan on Small-business?
 - 2) how bringing diversity in the township staff?
 - 3) when is the mall coming up?
 - 4) Plans for Community center?
-
-
-

I have no conflicts that would prevent me from an official appointment.

Signature:  Date: 27/11/2016



SOUTH FAYETTE
TOWNSHIP
A Community Growing Together

**Application for Appointment
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or Commission**

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APPLICANT INFORMATION

Name: Rebecca M. Sray Date: 11/4/16
 Email: rsray@sftwp.com Phone: 412-906-1195
 Address: 2920 PINNACLE DRIVE McDONALD PA 15057
 Occupation: OFFICE MANAGER
 Employer: SOUTH FAYETTE MUNICIPAL AUTHORITY
 Number of Years a SF Resident: 58 Years

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1. HOLY CHILD COLUMBIETTES FINANCIAL SECRETARY (KNIGHTS OF COLUMBUS)	From 2014 To PRESENT
2.	From To
3.	From To
4.	From To
5.	From To

PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1. PARTICIPATED IN THE SOUTH FAYETTE DISABLED HUNT	From 2001 To PRESENT
2.	From To
3.	From To

What type of board or commission interests you, and why?

PARKS + RECREATION BOARD

THE TOWNSHIP IS GROWING AT SUCH A FAST PACE WITH YOUNG FAMILIES MOVING IN. THERE IS A NEED FOR AREAS FOR THESE FAMILIES TO GO WITH THEIR CHILDREN. I HAVE ALOT OF TIME NOW TO SPEND IN THE PLANNING OF DIFFERENT RECREATIONS.

What do you feel are the most pressing issues facing the township?

SO FAR THE TOWNSHIP IS MOVING IN THE RIGHT DIRECTION WITH MORE ACTIVITIES FOR THE COMMUNITY.
GREAT JOB!

Please list any questions you may want answered by the township staff or Board of Commissioners.

I presently work for the SOUTH FAYETTE
Municipal Authority + did not know if
that would be a conflict. If not
it would be an honor to be on the
Parks + RECREATION BOARD.

I have no conflicts that would prevent me from an official appointment.

Signature: Reley Date: 11/4/16



SOUTH FAYETTE T O W N S H I P

A Community Growing Together

Application for Appointment to a Volunteer Board or Commission

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SEP 21 2016

APPLICANT INFORMATION

Name: RON MILLER Date: 9-20-16

Email: RONMILLER2724@GMAIL.COM Phone: 412-498-6475

Address: 1205 PARKSIDE DRIVE, BRIDGEVILLE, PA. 15017

Occupation: RETIRED (12-31-16)

Employer: NA

Number of Years a SF Resident: 35+

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1. SOUTH FAYETTE PARKS AND RECREATION COMMITTEE	From 2010(?) To PRESENT
2. SOUTH FAYETTE PLANNING COMMISSION	From 1998 To 2008
3. BROTHERS BROTHER FOUNDATION BOARD MEMBER	From 2000 To PRESENT
4. PRESIDENT, HOME OWNERS ASSOCIATION - OFALLON, MO.	From 2006 To 2008
5.	From To

PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1. PRESIDENT, ADMINISTRATIVE RESOURCES, A PENNSYLVANIA CORPORATION AND CO-OWNER OF AMERINET, INC., A NATIONAL COMPANY	From 1989 To RETIRED 2015
2. DIRECTOR, PATIENT SUPPORT SERVICES, MERCY HOSPITAL, PITTSBURGH, PENNSYLVANIA.	From 1967 To 1989
3. GRADUATE, UNIVERSITY OF PITTSBURGH AND CARNEGIE MELLON UNIVERSITY	From BACHELOR OF SCIENCE To MATERS PUBLIC MANAGEMENT

What type of board or commission interests you, and why?

PARK AND RECREATION - CONTINUE MY POSITION ON THAT COMMITTEE

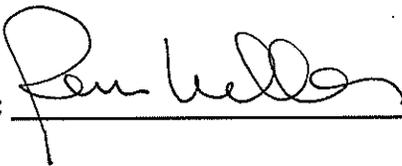
What do you feel are the most pressing issues facing the township?

EXPAND PARK SYSTEMS, FIND NEW SOURCES OF FUNDING TO SUPPORT GROWTH IN TOWNSHIP.

Please list any questions you may want answered by the township staff or Board of Commissioners.

HAVING LIVED IN SOUTH FAYETTE TOWNSHIP THE MAJORITY
OF MY ADULT LIFE, I THINK I AM AWARE OF THE
ISSUES FACING A COMMUNITY GROWING AT THE RATE
SOUTH FAYETTE HAS BEEN FOR THE LAST 10 YEARS.

I have no conflicts that would prevent me from an official appointment.

Signature: 

Date: SEPTEMBER 21, 2016



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APPLICANT INFORMATION

Name: Timothy J. Mantick Date: 11/2/2016

Email: tjmantick@gmail.com Phone: 412 334-5148

Address: 603 Turnberry Lane, Oakdale, PA 15071

Occupation: Manager - IT Services

Employer: Sisterson & Co. LLP

Number of Years a SF Resident: 4 Years

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1. South Fayette Baseball & Softball Association Coach (Multiple Age Groups)	From Spring of 2013 To Present
2. South Fayette Soccer Association Coach (Multiple Age Groups)	From Fall of 2012 To Fall of 2015
3. South Fayette Baseball & Softball Association Newly Elected Board Member	From November 2016 To 2 Year Term
4.	From To
5.	From To

PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1.	From To
2.	From To
3.	From To

What type of board or commission interests you, and why?

The Parks & Recreation Board interests me, because I have a great interest in the recreational activities that the township offers the residents of South Fayette. I would like to assist in the future planning of our parks and activities.

What do you feel are the most pressing issues facing the township?

I believe the most pressing issue facing the township is the continued growth of the township.

Please list any questions you may want answered by the township staff or Board of Commissioners.

I have no conflicts that would prevent me from an official appointment.

Signature: *Tammy J. Mantle*

Date: 11/2/2016



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APPLICANT INFORMATION

Name: Beverly A. Herndon Date: November 14, 2016
Email: beverlyherndon@verizon.net Phone: (412) 221-9295
Address: 2512 HUNTING RIDGE TRAIL
Occupation: REALTOR
Employer: (Keller Williams)
Number of Years a SF Resident: 38 1/2 YEARS

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1. <u>S.F. Band Parent</u>	From <u>1984</u> To <u>1988</u>
2. <u>S.F. Football Parent</u>	From <u>1987</u> To <u>1991</u>
3.	From To
4.	From To
5.	From To

PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1. REALTOR - KELLER WILLIAMS	From NOVEMBER 1, 2016 To PRESENT
2. COLDWELL BANKER	From JUNE 2007 To OCTOBER 31, 2016
3. NORTHWOOD REALTY SERVICES	From DECEMBER 2003 To JUNE 2007

What type of board or commission interests you, and why?

PLANNING COMMISSION. I AM A MEMBER OF THE REALTOR ASSOCIATION METROPOLITAN PITTSBURGH AND I SERVE ON THE GOVERNMENT AFFAIRS COMMITTEE THERE.

I FEEL THAT BEING A PART OF THE COMMISSION WOULD BE AN OPPORTUNITY TO REPRESENT ISSUES FROM OUR COMMUNITY AS THEY APPLY TO ITEMS REALTORS ARE VOICING OPINIONS FOR REPRESENTING OUR HOME OWNERS.

What do you feel are the most pressing issues facing the township?

KEEPING THE AREA A SAFE PLACE TO LIVE AND RAISE OUR FAMILIES. SOUTH FAYETTE IS DOING A GREAT JOB WITH THE NEW DEVELOPMENTS RESIDENTIAL, RETAIL, ETC. TRULY BECOMING A PLACE TO LIVE, PLAY AND WORK.

Please list any questions you may want answered by the township staff or Board of Commissioners.

I have no conflicts that would prevent me from an official appointment.

Signature: Beverly A. Hendon Date: 11/17/16



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APPLICANT INFORMATION

Name: Jack Ramage Date: October 9, 2016

Email: jramage@mbawpa.org Phone: 412-257-3033

Address: 1057 Lakemont Drive, Bridgeville, PA 15017

Occupation: Trade Association Executive

Employer: Master Builders' Association of Western PA, Inc.

Number of Years a SF Resident: 26

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1. South Fayette Planning Commission	From 2007 To Present
2. Design Review Task Force for the proposed civic center (Star City Cinema)	From 2010 To 2011
3. Collier Township Uniform Construction Code (UCC) Board of Appeals	From 2008 To Present
4.	From To
5.	From To

PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1. Executive Director, Master Builders' Association of Western PA, Inc.	From 1991 To Present
2. Barrier Free Design Board, State of Michigan	From 1987 To 1991
3.	From To

What type of board or commission interests you, and why?

Serving on the South Fayette Planning Commission allows me to give my time and experience back to the community.

As the leader of a construction industry trade association since 1991, I have extensive experience and knowledge of design and construction issues.

As a lobbying association, i have input to legislative and regulatory matters affesting economic and community development.

I believe I bring a knowledge-based, sensible and practical approach to applying and enforcing the zoning ordinances

with no agenda other than whatever is in the best interest of South Fayette Township and its residents.

What do you feel are the most pressing issues facing the township?

Managing the rapid growth of South Fayette Township and balancing that growth between residential and commercial.

Traffic congestion associated with all the growth occurring in the Township; the Washington Pike corridor, the intersection of Washington Pike , I-79 and Route 50 and along Route 50 to Millers Run Road.

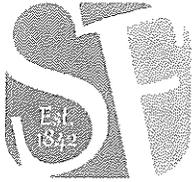
Expanding the infrastructure for and promoting the geographic and economic benefits of locating or relocating to Southe Fayette Township.

Please list any questions you may want answered by the township staff or Board of Commissioners.

None

I have no conflicts that would prevent me from an official appointment.

Signature: Jack Remye Date: Oct. 9, 2016



**SOUTH FAYETTE
TOWNSHIP**

A Community Growing Together

**Application for Appointment
to a Volunteer Board
or Commission**

Please complete the following application and return it to Ryan Eggleston, Township Manager, 515 Millers Run Road, Morgan, PA 15064. If you have any questions regarding this application, feel free to contact Mr. Eggleston at (412) 221-8700. Please be advised that all information provided is public information and can be reviewed by the public as set forth in the Freedom of Information Act.

APPLICANT INFORMATION

Name: MARK J. SIPOS Date: 2016-09-22
 Email: msipos@kss-eng.com Phone: 412.215.3268
 Address: 1324 SANDSTONE DR. McDONALD PA 15057
 Occupation: STRUCTURAL ENGINEER
 Employer: KEYSTONE STRUCTURAL SOLUTIONS
 Number of Years a SF Resident: 7

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1. SOUTH FAYETTE BOARD OF STANDARDS	From 2014 To 2016
2. GRANITE RIDGE BLOCK PARTY COMMITTEE	From 2011 To PRESENT
3.	From To
4.	From To
5.	From To

PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1. PROFESSIONAL STRUCTURAL ENGINEER (P.E.) KNOWLEDGE IN BUILDING CODES	From 2000 To PRESENT
2.	From To
3.	From To

What type of board or commission interests you, and why?

BOARD OF STANDARDS: I HAVE AN INTEREST IN GETTING MORE INVOLVED IN THE DEVELOPING TOWNSHIP.

What do you feel are the most pressing issues facing the township?

THE TOWNSHIP IS RAPIDLY EXPANDING WITH NEW HOMES & BUSINESSES. IT IS IMPORTANT THAT WE PROTECT THE COMMUNITY AND LOOK AFTER THE TOWNSHIP AND RESIDENTS BEST INTERESTS.

Please list any questions you may want answered by the township staff or Board of Commissioners.

NONE AT THIS TIME.

I have no conflicts that would prevent me from an official appointment.

Signature:  Date: 2016-09-22



SOUTH FAYETTE T O W N S H I P

A Community Growing Together

RECEIVED
OCT. 13 2016

Application for Appointment to a Volunteer Board or Commission

Please complete the following application and return it to Ryan Eggleston, Township Manager, 515 Millers Run Road, Morgan, PA 15064. If you have any questions regarding this application, feel free to contact Mr. Eggleston at (412) 221-8700. Please be advised that all information provided is public information and can be reviewed by the public as set forth in the Freedom of Information Act.

APPLICANT INFORMATION

Name: Joe Gagliardino Date: 9-14-16

Email: joe.gagliardino@comcast.net Phone: 412-965-4147

Address: 217 Rutherglen Dr., Oakdale, PA 15071

Occupation: Engineering Manager

Employer: McConway & Torley, LLC

Number of Years a SF Resident: 18

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1. Zoning Hearing Board Member	From: 11-20-2013 To: Present
2. South Fayette Soccer Association Board Member	From: 2010 To: Present
3. South Fayette School District Steering Committee	From: Summer of 2008 To:
4.	From To
5.	From To

PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1. Chairman of the Mechanical Committee of Standard Coupler Manufacturers	From 2012 To 2016
2. Direct Quality Departments at 3 manufacturing locations throughout North America	From 2006 To 2012
3. As Engineering Manager I review sales agreements and manufacturing specifications prior to production scheduling . I also have been awarded 8 US Patents.	From 2005 To Present

What type of board or commission interests you, and why?

I would like to continue to volunteer to be a member of the Zoning Hearing Board. Our growing township faces many opportunities and challenges in the next several years. Proper enforcement of the zoning laws are necessary to protect the property owner but also to protect the surrounding property owners as well. Responsible development is crucial if we want to continue to grow and prosper.

What do you feel are the most pressing issues facing the township?

Development of commercial properties and expanding our tax base.

Development of residential properties.

Development and execution of oil and natural gas leases.

Please list any questions you may want answered by the township staff or Board of Commissioners.

I have no questions at this time.

I have no conflicts that would prevent me from an official appointment.

Signature:  Date: 10-13-16



SOUTH FAYETTE T O W N S H I P

Application for Appointment to a Volunteer Board or Commission

Please complete the following application and return it to Ryan Eggleston, Township Manager, 515 Millers Run Road, Morgan, PA 15064. If you have any questions regarding this application, feel free to contact Mr. Eggleston at (412) 221-8700. Please be advised that all information provided is public information and can be reviewed by the public as set forth in the Freedom of Information Act.

APPLICANT INFORMATION

Name: J. Deron Gabriel Date: 11-15-16
 Email: derongabriel@comcast.net Phone: 412-956-7592
 Address: 624 Turnberry Lane, Oakdale PA 15071
 Occupation: Attorney
 Employer: Allegheny County and self-employed
 Number of Years a SF Resident: 13+

COMMUNITY & CIVIC ACTIVITIES

Activity	Date Range
1. South Fayette Twp. Commissioner for Eight years	From 1/1/08 To 12/31/15
2.	From To
3.	From To
4.	From To
5.	From To

PROFESSIONAL EXPERIENCE

Please list any professional experience(s) that would assist you in the performance of your duties as a member of a township board or commission.

Experience	Date Range
1. Asst Co. Solicitor	From 8/97 To present
2. Various Solicitorships with municipalities	From 2006 To present
3.	From To

What type of board or commission interests you, and why?

Zoning Hearing Board vacancy

What do you feel are the most pressing issues facing the township?

Please list any questions you may want answered by the township staff or Board of Commissioners.

I have no conflicts that would prevent me from an official appointment.

Signature: J. Deon Gabriel Date: 11-15-16

Positions Open by Board

Applicants

Civil Service Commission – 1 Openings

Robert Price

Planning Commission -2 Openings

Jack Ramage
Beverly Herndon

Parks & Rec – 5 Openings

Ron Miller
Carl Helbling
Deb Whitewood
Venkatesh Coonamamani
Rebecca Sray
Timothy Mantick

Board of Standards – 3 Openings

Mark J. Sipos
Terry Kuhn

Zoning Hearing Board – 2 Openings

Joe Gagliardino
J. Deron Gabriel

ZHB (Alternate) – 1 Opening

Library Board – 2 Openings (Feb 2017)

Handled by the library



Plan Name:	R. SNOW PLAN OF LOTS	File No.	F-13-16
Plan Location:		Tax I.D. #	257-M-9
Project Description	LOT LINE CONSOLIDATION PLAN		

Check Appropriate Box(s)

Land Development Plan:		Subdivision Plan:	<input checked="" type="checkbox"/>	Conditional Use Plan:	
Minor Subdivision		Major Subdivision		Open Space Plan	
Preliminary Plan Submission	<input checked="" type="checkbox"/>	Final Plan Submission	<input checked="" type="checkbox"/>		
Zoning District(s)	R-4	Property Acreage	1.214	No. Lots/Units	1

Applicant's Name:	ROSS MICHAEL SNOW	Phone No.	518.420.4392
Applicant's Address:	2370 HILLTOP ROAD, PRESTO, PA 15142	Fax No.	
Applicant's E-Mail:	SNOKID2121@YAHOO.COM		
Engr's Firm/Name:	WACHTER-WILLIS CONSULTING, LP	Phone No.	412.974.4409
Engineer's Address:	P.O. Box 1298, ALIQUIPPA, PA 15001	Fax No.	724.375.5137
Contact Person:	DALE WACHTER	E-Mail Address	W-WCONSULTING@COMCAST.NET

The Following Items are reviewed as part of the South Fayette Township Application Process. Applications Submitted WITHOUT these Elements will NOT be reviewed by the Township.

REQUIRED SUBMISSION ITEMS	Copies	✓ Yes	✓ No	✓ N/A
1) Completed Application Form	1	<input checked="" type="checkbox"/>		
2) Maps and Plans				
• Plus pdf of drawings	1	<input checked="" type="checkbox"/>		
• Sets Full Size Plans (24" x 36")	5	<input checked="" type="checkbox"/>		
• Sets Half Size Plans (11" x 17")	5	<input checked="" type="checkbox"/>		
3) Agent Authorization Form	1			<input checked="" type="checkbox"/>
4) Application Fee	1			
5) Escrow – Engineer, Solicitor, Inspection	1			
6) Stormwater Management Plan & Calculations (plus pdf)	2			<input checked="" type="checkbox"/>
7) Erosion & Sedimentation Control Plan (plus pdf)	2			<input checked="" type="checkbox"/>
8) Deed, Sales Agreement or Other Ownership	1			

I have familiarized myself with and hereby agree to comply with the subdivision and zoning ordinance of the township as well as to all Township rules, regulations and resolutions. I agree to pay the applicable fee

Signature of Applicant:

Date:

[Handwritten Signature]

10/5/16

If applicant is not the property owner, Agents Authorization Form must be attached



ALL SIGNATURES ARE TO BE MADE WITH BLUE INK

OWNERS CERTIFICATION

I ROSS MICHAEL SNOW, OWNER OF THE LAND SHOWN ON THE "R. SNOW PLAN OF LOTS" HEREBY ADOPT THIS PLAN AS MY PLAN OF LOTS AND IRREVOCABLY DEDICATE ALL STREETS AND OTHER PROPERTY IDENTIFIED FOR DEDICATION ON THE PLAN TO THE TOWNSHIP OF SOUTH FAYETTE. THIS ADOPTION AND DEDICATION SHALL BE BINDING UPON MY HEIRS, EXECUTORS, AND ASSIGNS.

IN WITNESS OF WHICH, TO THIS WE SET MY HAND AND SEAL THIS ____ DAY OF _____, 2016.

ATTEST: NOTARY (SEAL)

NOTARY PUBLIC BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COMMONWEALTH OF PENNSYLVANIA AND COUNTY OF ALLEGHENY PERSONALLY APPEARED THE ABOVE NAMED ROSS MICHAEL SNOW AND ACKNOWLEDGED THE FOREGOING ADOPTION AND DEDICATION TO BE HIS ACT.

WITNESS MY HAND AND NOTARIAL SEAL THIS ____ DAY OF _____, 2016. MY COMMISSION EXPIRES THE ____ DAY OF _____, 200__.

CERTIFICATION OF TITLE

I HEREBY CERTIFY THAT THE TITLE TO THE PROPERTY CONTAINED IN THE "R. SNOW PLAN OF LOTS" IS IN THE NAME OF ROSS MICHAEL SNOW AND IS RECORDED IN DEED BOOK VOLUME 15054, PAGE 145.

I FURTHER CERTIFY THAT THERE IS NO MORTGAGE, LIEN, OR OTHER ENCUMBRANCE AGAINST THE PROPERTY.

CERTIFICATION OF SURVEYOR

I CERTIFY THAT, TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THE SURVEY AND PLAN SHOWN HEREON ARE CORRECT AND ACCURATE TO THE STANDARDS REQUIRED.

SOUTH FAYETTE TOWNSHIP ENGINEER

I CERTIFY THAT THIS PLAN MEETS ALL ENGINEERING AND DESIGN REQUIREMENTS OF THE APPLICABLE ORDINANCES OF THE TOWNSHIP OF SOUTH FAYETTE, EXCEPT AS DEPARTURES HAVE BEEN AUTHORIZED BY THE APPROPRIATE OFFICIALS OF THE MUNICIPALITY.

SOUTH FAYETTE TOWNSHIP PLANNING COMMISSION

REVIEWED BY THE PLANNING COMMISSION OF THE TOWNSHIP OF SOUTH FAYETTE ON THIS ____ DAY OF _____, 2016.

SOUTH FAYETTE TOWNSHIP BOARD COMMISSIONERS

THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF SOUTH FAYETTE GIVES NOTICE THAT, IN APPROVING THIS PLAN FOR RECORDING, THE TOWNSHIP OF SOUTH FAYETTE ASSUMES NO OBLIGATION TO ACCEPT THE DEDICATION OF ANY STREETS, AS TOWNSHIP STREETS, LAND OR PUBLIC FACILITIES AND HAS NO OBLIGATION TO IMPROVE OR MAINTAIN SUCH STREETS, LAND OR FACILITIES.

APPROVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF SOUTH FAYETTE, BY RESOLUTION THIS ____ DAY OF _____, 2016.

SECRETARY PRESIDENT OF THE BOARD

THE TOWNSHIP OF SOUTH FAYETTE AGREES NOT TO ISSUE BUILDING PERMITS UNTIL THE "PLANNING MODULE FOR LAND DEVELOPMENT" HAS BEEN APPROVED IN ACCORDANCE WITH THE REGULATIONS OF THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION.

DATE (AUTHORIZED MUNICIPAL OFFICER)

NOTARY SURVEYOR (Impression Seal) SOUTH FAYETTE TOWNSHIP ENGINEER SOUTH FAYETTE TOWNSHIP PLANNING COMMISSION SOUTH FAYETTE TOWNSHIP BOARD OF COMMISSIONERS ALLEGHENY COUNTY DEPT. OF ECONOMIC DEVELOPMENT DEPARTMENT OF REAL ESTATE

DEPARTMENT OF ECONOMIC DEVELOPMENT

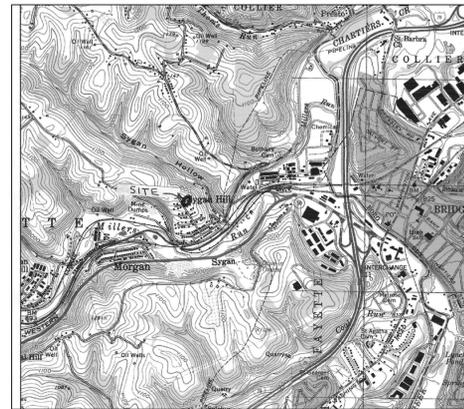
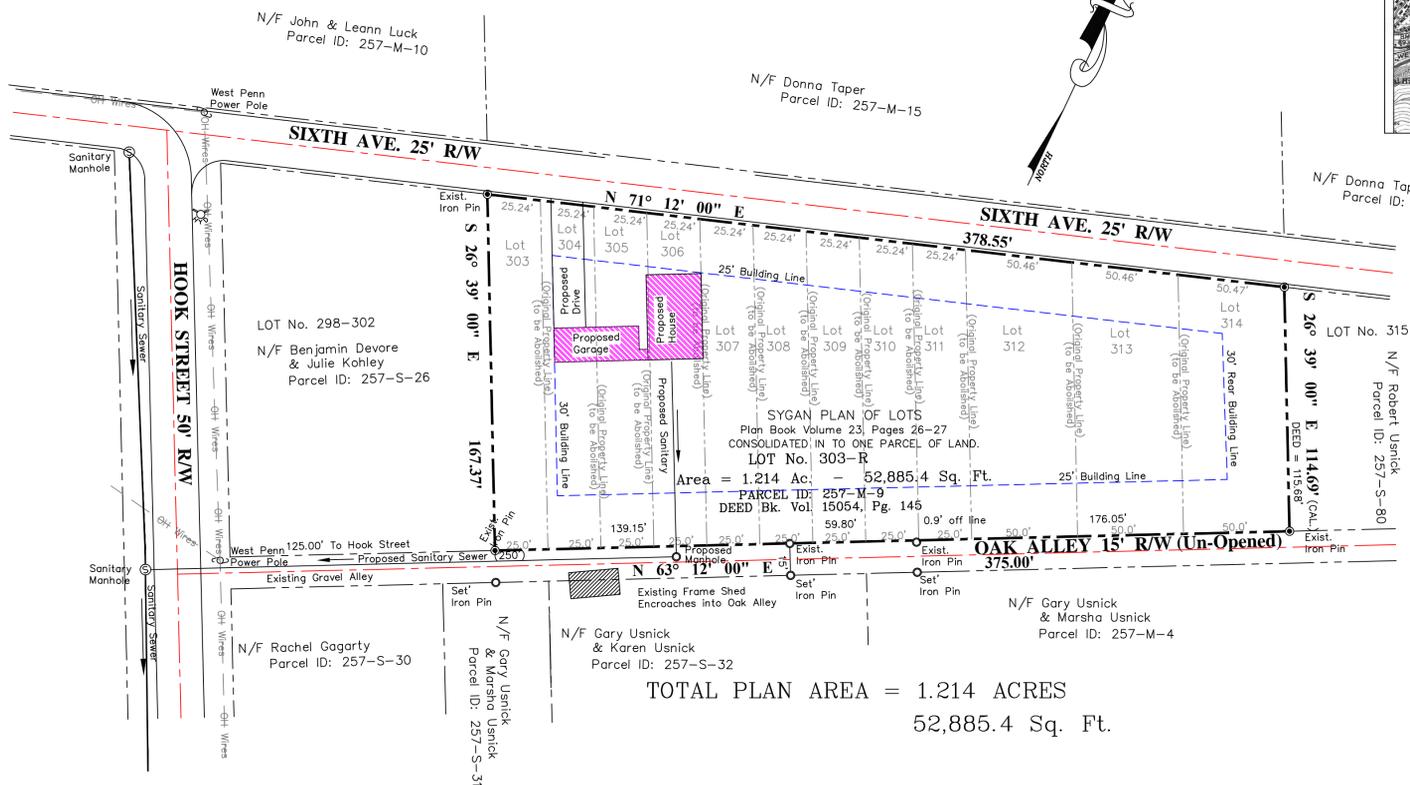
REVIEWED BY THE ALLEGHENY COUNTY DEPARTMENT OF ECONOMIC DEVELOPMENT ON THIS ____ DAY OF _____, 2016.

DIRECTOR

DEPARTMENT OF REAL ESTATE

RECORDED IN THE DEPARTMENT OF REAL ESTATE OF THE COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, IN PLAN BOOK VOLUME _____, PAGES _____, GIVEN UNDER MY HAND AND SEAL THIS ____ DAY OF _____, 2016.

MANAGER, DEPARTMENT OF REAL ESTATE



LOCATION MAP-CANONSBURG U.S.G.S. QUAD N.T.S.

TOTAL PLAN AREA = 1.214 ACRES 52,885.4 Sq. Ft.

AREA TABULATION

Table with 2 columns: ORIGINAL LOT AREAS BEFORE CONSOLIDATION and AFTER CONSOLIDATION. Lists lot numbers and areas.

TOTAL PLAN AREA = 1.214 ACRES 52,885.4 Sq. Ft.

ZONED (R-4) NEIGHBORHOOD RESIDENTIAL DISTRICT ZONING DATA TABLE

Zoning data table with 3 columns: MIN. LOT SIZE, MIN. LOT WIDTH, MIN. FRONT YARD SETBACK, etc.

EXISTING UTILITIES

- 1. PA AMERICAN WATER CO. (412) 344-4400
2. MUNICIPAL AUTHORITY TOWNSHIP OF SOUTH FAYETTE (412) 257-5100
3. WEST PENN POWER-FIRST ENERGY 800-686-0021
4. PEOPLES NATURAL GAS 800-764-0111
5. COLUMBIA GAS OF PENNSYLVANIA 888-460-4332

NOTES:

- 1) NO DEED RESTRICTIONS OR PROTECTIVE COVENANTS APPLY TO THIS PLAN.
2) NO SITE GRADING IS PROPOSED.
3) THE PROPERTY IS SERVICED BY PUBLIC WATER, SEWER AND GAS.
4) BASED ON FEMA MAP 42003C04324H, THE SITE IS NOT LOCATED WITHIN ANY FLOOD HAZARD ZONE.
5) THERE ARE NO ZONING VARIANCES.
6) A WAIVER REQUEST FOR CODE 215-63 & 215-65 HAS BEEN SUBMITTED TO SOUTH FAYETTE TOWNSHIP.
7) ALL PROPOSED AND EXISTING UTILITIES ARE LOCATED IN THE OAK ALLEY RIGHT-OF-WAY.

OWNER'S INFORMATION (Owner is the Applicant) ROSS MICHAEL SNOW Phone:(518) 420-4392 2370 HILLTOP ROAD PRESTO, PA 15142

SITE INFORMATION LOT/BLOCK 257-M-9 DEED BOOK VOLUME 15054, PAGE 145

Designed By DEW. Drawn By DEW. Checked By RBW. Date Revision

Table with 4 columns for design and revision tracking.

PLAN NAME: R. SNOW PLAN OF LOTS CLIENT: ROSS MICHAEL SNOW PLAN: LOT LINE CONSOLIDATION PLAN LOCATION: SOUTH FAYETTE TOWNSHIP ALLEGHENY COUNTY, PA SCALE: 1" = 40' DATE: SEPTEMBER 16, 2016

WACHTER- WILLIS CONSULTING, LP P. O. Box 1298 - Aliquippa, PA 15001 Phone (412) 974-4409 or (412) 994-0094, Fax (724) 375-5173 (EMAIL) W-WCONSULTING@COMCAST.NET

REG # 22376 E

SHEET No. 1 OF 1 CAD FILE:15-062.DWG



SOUTH FAYETTE
TOWNSHIP

A Community Growing Together

Planning Commission

www.southfayettepa.com

Minor Subdivision Application Recommendation Letter

November 4, 2016

Ross Michael Snow
2370 Hilltop Road
Presto, PA 15142

Reference: File # F-13-16 - a Minor Subdivision Application, located at to the South of Sixth Avenue East of its intersection with Hook Street and is to be known and recorded as The R. Snow Plan of Lots as shown upon the submitted subdivision plan.

Dear Mr. Snow,

At its October 27, 2016 meeting, the South Fayette Planning Commission recommended approval of the above described Minor Subdivision Plan application to consolidate twelve previously recorded lots in the Sygan Hill Plan of Lots into a single lot for the purposes of constructing a single family home and for recording with the following conditions:

1. Comments in the following review letter be addressed to the satisfaction of the Township Engineer:
 - a. R. F. Mitall and Associates, Inc. review letter dated October 12, 2016 – reference number 16-229 and,
2. Presentations as made at the Planning Commission meeting, including:
 - a. The applicant provides access using the Sixth Street right of way (easement) as previously recorded as primary access to the new home and,
 - b. The applicant agrees to construct the driveway access through Sixth Street to the road standards as set forth in the Township Ordinance and
 - c. The applicant agrees to add a note onto the plan for recording that indicates “no further subdivision of the property is permitted” and,
 - d. The Planning Commission has recommended that the Township Board of Commissioners approve the following modifications:
 - A waiver of the requirement to set concrete monuments at the exterior corners of the property in favor of allowing the currently existing iron pins at these locations to remain and,
 - A waiver of the requirement that all newly created lots have frontage on a public street.

A review of the application is scheduled before the South Fayette Township Board of Commissioners at its next workshop meeting on Wednesday November 9, 2016 and voting meeting on Wednesday

Planning Commission Recommendation Letter
Snow Consolidation Plan F- 13-16
November 4, 2016

November 16, 2016. Please submit one (1) set of any revised plans in hardcopy along with a pdf computer format to my office to review with the Board.

If you have any questions and/or comments, please feel free to contact me directly.

Sincerely,



Mike Benton, PE
Director of Engineering and Planning

cc: Don Housley, P.L.S., R F Mitall and Associates, Inc.
Dale Wachter, P.L.S., Wachter – Willis Consulting, L.P.

TOWNSHIP OF SOUTH FAYETTE
APPLICATION FOR SUBDIVISION / LAND DEVELOPMENT

Plan Name:	Hastings - Phase I	File No.	F-10-16
Plan Location:	Mayview Road	Tax I.D. #	480-P-1, 480-E-3, 571-B-2 & 571-A-1
Project Description	Phase I is the construction of the neighborhood core area which will include the crossroads, restaurant, daycare and open space. Residential units will also be constructed including 44 single-family homes, 49 townhouses and 276 multi-family apartments with a pool and clubhouse.		

Check Appropriate Box(s)

Land Development Plan:	<input checked="" type="checkbox"/>	Subdivision Plan:	<input type="checkbox"/>	Conditional Use Plan:	<input type="checkbox"/>
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Minor Subdivision	<input type="checkbox"/>	Major Subdivision	<input type="checkbox"/>	Open Space Plan	<input type="checkbox"/>
Preliminary Plan Submission	<input checked="" type="checkbox"/>	Final Plan Submission	<input checked="" type="checkbox"/>		

Zoning District(s)	Neighborhood Design (ND)	Property Acreage	109.50 AC (Phase I)	No. Lots/Units	109 Lots / 369 Units +/-
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Applicant's Name:	Charter Homes and Neighborhoods at Hastings	Phone No.	(717) 560-1400
Applicant's Address:	1190 Dillerville Road, Lancaster, PA 17601	Fax No.	(717) 560-1138
Applicant's E-Mail:	afarandadiedrich@charterhomes.com (Anthony Faranda-Diedrich)		
Engr's Firm/Name:	The Gateway Engineers Inc.	Phone No.	(412) 921-4030 x145
Engineer's Address:	400 Holiday Drive, Suite 300, Pittsburgh, PA 15220	Fax No.	(412) 921-9960
Contact Person:	David Heath	E-Mail Address	dheath@gatewayengineers.com

The Following Items are reviewed as part of the South Fayette Township Application Process. Applications Submitted WITHOUT these Elements will NOT be reviewed by the Township.

REQUIRED SUBMISSION ITEMS	Copies	✓ Yes	✓ No	✓ N/A
1) Completed Application Form	1	X		
2) Copies of Maps and Plans (Plus pdf of drawings)				
• Sets Full Size Plans (24" x 36")	5	X		
• Sets Half Size Plans (11" x 17")	5	X		
3) Agent Authorization Form	1	X	(See previous application)	
4) Application Fee	1	X		
5) Escrow – Engineer, Solicitor, Inspection	1	X		
6) Stormwater Management Plan & Calculations	2	X		
7) Erosion & Sedimentation Control Plan	2	X		
8) Deed, Sales Agreement or Other Ownership	1	X	(See previous application)	

I have familiarized myself with and hereby agree to comply with the subdivision and zoning ordinance of the township as well as to all Township rules, regulations and resolutions. I agree to pay the applicable fee

Signature of Applicant:

Date:



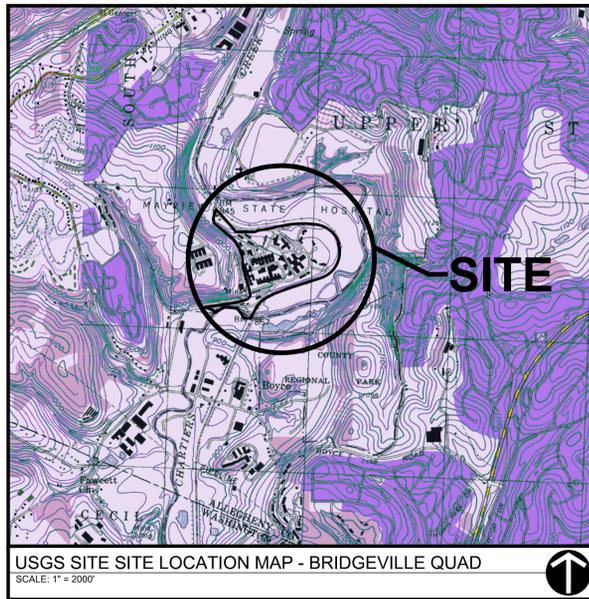
7/20/16

If applicant is not the property owner, Agents Authorization Form must be attached

FINAL PLAN HASTINGS PHASE I

MAYVIEW RD.
PITTSBURGH, PA 15102

PREPARED FOR:
CHARTER HOMES AT HASTINGS, INC.
1190 DILLERVILLE RD.
LANCASTER, PA 17601



I CERTIFY THAT, TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THE SURVEY AND PLAN SHOWN HEREON ARE CORRECT AND ACCURATE TO THE STANDARDS REQUIRED.

DATE _____ NAME _____ REGISTRATION NO. _____

I, _____, A REGISTERED PROFESSIONAL ENGINEER FOR THE TOWNSHIP OF SOUTH FAYETTE DO HEREBY CERTIFY THAT THIS SUBDIVISION PLAN MEETS ALL THE ENGINEERING REQUIREMENTS OF THE TOWNSHIP SUBDIVISION AND ZONING ORDINANCE, EXCEPT AS DEPARTURES HAVE BEEN AUTHORIZED BY THE APPROVAL AUTHORITY.

DATE _____ NAME _____ REGISTRATION NO. _____

REVIEWED BY THE TOWNSHIP OF SOUTH FAYETTE PLANNING COMMISSION, THIS _____ DAY OF _____, 2016.

SECRETARY _____ (SEAL) _____ CHAIRPERSON _____

THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF SOUTH FAYETTE HEREBY GIVES PUBLIC NOTICE IN APPROVING THIS PLAN FOR RECORDING PURPOSES ONLY, THE TOWNSHIP OF SOUTH FAYETTE ASSUMES NO OBLIGATIONS, LEGAL OR OTHERWISE, EXPRESSED OR IMPLIED EITHER TO ACCEPT SAID STREETS AS TOWNSHIP STREETS OR ROADS OR GRADES, PAVE AND CURB THE STREETS IN SAID PLAN OR TO CONSTRUCT SEWERS THEREIN OR TO INSTALL ANY OTHER SUCH SERVICE ORDINARILY INSTALLED IN TOWNSHIP STREETS OR ROADS.

THE TOWNSHIP OF SOUTH FAYETTE AGREES NOT TO ISSUE BUILDING PERMITS UNTIL THE "PLANNING MODULE FOR LAND DEVELOPMENT" HAS BEEN APPROVED IN ACCORDANCE WITH THE REGULATIONS OF THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION.

APPROVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF SOUTH FAYETTE THIS _____ DAY OF _____, 2012.

ATTEST:

SECRETARY _____ (SEAL) _____ PRESIDENT OF THE BOARD OF COMMISSIONERS

NOTE:
A HIGHWAY OCCUPANCY PERMIT IS REQUIRED PURSUANT TO SECTION 420 OF THE ACT OF JUNE 1, 1945 (P.L. 1242, NO. 428), KNOWN AS THE 'STATE HIGHWAY LAW' BEFORE DRIVEWAY ACCESS TO A STATE HIGHWAY IS PERMITTED. APPROVAL OF THE TOWNSHIP PLANNING COMMISSION AND BOARD OF SUPERVISORS IS CONDITIONAL, SUBJECT TO ACTION OF THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION PURSUANT TO APPLICATION FOR A HIGHWAY OCCUPANCY PERMIT.

SHEET INDEX	
NO.	TITLE
CS	COVER SHEET
C060	OVERALL EXISTING CONDITIONS AND DEMOLITION PLAN
C100A	PRELIMINARY MASTER PLAN
C100	OVERALL SITE PLAN
C101	SITE PLAN
C102	SITE PLAN
C103	SITE PLAN
C104	SITE PLAN APARTMENTS
C105	SITE PLAN
C106	SITE PLAN OFFICE
C108	TURNING TEMPLATE
C109	INFRASTRUCTURE DESIGNATION PLAN
C200	OVERALL GRADING PLAN
C201	GRADING PLAN
C202	GRADING PLAN
C203	GRADING PLAN
C204	GRADING PLAN APARTMENTS
C205	GRADING PLAN
C206	GRADING PLAN OFFICE
C300	OVERALL UTILITY PLAN
C301	UTILITY PLAN
C302	UTILITY PLAN
C303	UTILITY PLAN
C304	APARTMENT UTILITY PLAN
C305	UTILITY PLAN
C306	OFFICE UTILITY PLAN
C500	ROAD PROFILES
C501	ROAD PROFILES
C502	ROAD PROFILES
C503	ROAD PROFILES
C504	ROAD PROFILES
C505	ROAD PROFILES
C506	STORM PROFILES
C507	STORM PROFILES
C508	STORM PROFILES
C509	STORM PROFILES
C510	STORM PROFILES
C511	SANITARY PROFILES
C512	SANITARY PROFILES
C513	SANITARY PROFILES
C601	CONSTRUCTION DETAILS
C602	CONSTRUCTION DETAILS
C603	CONSTRUCTION DETAILS
C604	CONSTRUCTION DETAILS
C700	OVERALL POST CONSTRUCTION STORMWATER MANAGEMENT PLAN
C701	POST CONSTRUCTION STORMWATER MANAGEMENT DETAILS
C702	POST CONSTRUCTION STORMWATER MANAGEMENT DETAILS
L100	LANDSCAPE PLAN
L101	LANDSCAPE PLAN
L102	LANDSCAPE PLAN AND DETAILS

LIST OF UTILITIES	
VERIZON PENNSYLVANIA 1300 CUDDY LANDE CUDDY, PA 15031 CONTACT: TIM WESTOVER PHONE: 412-914-2228	
WEST PENN POWER 360 WASHINGTON ROAD WASHINGTON, PA 15301 CONTACT: BARB LUTKA PHONE: 7124-942-5212	
COLUMBIA GAS OF PENNSYLVANIA 4000 ENERGY DRIVE BRIDGEVILLE, PA 15017 CONTACT: DOMINIC TARELLA PHONE: 724-462-3479	
COMCAST CABLE 1530 CHARTIERS AVENUE PITTSBURGH, PA 15204 CONTACT: CRAIG TACY PHONE: 412-975-1388	
PA-AMERICAN WATER COMPANY 560 HORNING ROAD BETHEL PARK, PA 15102 CONTACT: DAVE ANNARUMO	
COLUMBIA GAS TRANSMISSION 4115 CORK-BOCKTOWN TOAD CLINTON, PA 15026 CONTACT: RICK HOUSTON PHONE: 724-344-4542	
SOUTH FAYETTE TOWNSHIP MUNICIPAL AUTHORITY 900 PRESTO SYGAN ROAD BRIDGEVILLE, PA 15017 CONTACT: JERRY BROWN PHONE: 412-257-5100	

NOTE:

1. THESE PLANS AS SUBMITTED ARE INTENDED TO COMPLY WITH ALL REGULATIONS, STANDARDS, AND ORDINANCES OF THE SOUTH FAYETTE TOWNSHIP. ANY DEVIATION FROM THOSE REGULATIONS, STANDARDS AND ORDINANCES IS UNINTENTIONAL AND AS SUCH, IN THE EVENT THAT A CONFLICT IS DISCOVERED, IT IS UNDERSTOOD AND AGREED THAT THE SOUTH FAYETTE TOWNSHIP'S REGULATIONS, STANDARDS AND ORDINANCES WILL APPLY.

2. A HIGHWAY OCCUPANCY PERMIT IS REQUIRED PURSUANT TO SECTION 420 OF THE ACT OF JUNE 1, 1945 (P.L. 1242, NO. 428), KNOWN AS THE 'STATE HIGHWAY LAW' BEFORE DRIVEWAY ACCESS TO A STATE HIGHWAY IS PERMITTED.

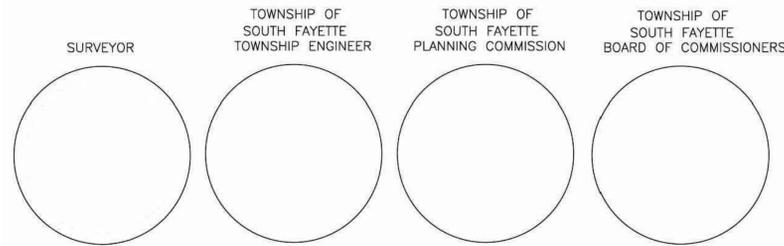
MODIFICATIONS:

THESE DRAWINGS ARE IN COMPLETE COMPLIANCE WITH AND/OR EXCEED THE SOUTH FAYETTE TOWNSHIP STANDARDS AND DETAILS. ANY VARIANCE OR MODIFICATION FROM THOSE STANDARDS AND DETAILS ARE LISTED BELOW.

SIGNATURE OF PROJECT ENGINEER

ON AUGUST 10, 2016 A MODIFICATION WAS GRANTED BY THE SOUTH FAYETTE TOWNSHIP BOARD OF COMMISSIONERS TO ORDINANCE NO. 3 OF 2016, ARTICLE XIIC, SECTION 240-76.20, SUBSECTIONS B(2), C(1), AND D(2), TO ALLOW FOR THE CONSTRUCTION OF THE INDIVIDUAL TOWNHOME UNITS ON LOTS 134, 135, 138, 139, 142, 143, 146, 147, 150, 151, 154, 155, 158, 159, 266 B&C&D THAT WILL PROVIDE A MINIMUM LOT FRONTAGE ON THE RIGHT OF WAY OF 16 FEET, A MINIMUM LOT AND BUILDING WIDTH OF 16 FEET, AND A MINIMUM LOT AREA OF 1200 SQUARE FEET.

ON AUGUST 10, 2016 A MODIFICATION WAS GRANTED BY THE SOUTH FAYETTE TOWNSHIP BOARD OF COMMISSIONERS TO ORDINANCE NO. 3 OF 2016, ARTICLE XIIC, SECTION 240-76.24, SUBSECTION A, AND RELATED DETAILS PROVIDED IN APPENDIX 1, TO ALLOW FOR THE CONSTRUCTION OF A "TEAR DROP" SHAPE ISLAND AND TURNAROUND IN HASTINGS CRESCENT ROAD PRIOR TO THE TERMINUS OF PHASE 1.



STREET TABLE			10/19/2016
ROAD NAMES	PERMITTED STREET SECTIONS	Modification/Waivers	
HOWELL ALLEY	A		
GROVER ALLEY	A		
SRAY LANE	F		
THURMONT ALLEY	A		
HASTINGS CRESCENT	B, C	Modification to have sidewalks, trails, and back in parking, as depicted on the plans.	
PRESERVE LANE	F		
HASTINGS PARK DRIVE		Waiver to remove sidewalk from north side of road and replace south sidewalk with trail as depicted on the plans.	
ORION ROAD		Waiver to remove sidewalk from south side of road as depicted on the plans.	
BROAD WAY	G	Waiver to remove sidewalk as depicted on the plans.	
PARKER LANE	F		
ALLAN LANE	F		
GLADWELL STREET	F	Modification to have sidewalks as depicted on the plans.	
FIRST ALLEY	A		
RICHARD ALLEY	A		

ZONING REQUIREMENTS									
PHASE	NON-RESIDENTIAL	RETAIL	3500 SF	FRONTAGE		SETBACKS			
				FRONT	REAR	SIDE	REAR		
PHASE 1	NON-RESIDENTIAL	OFFICE	10,000 SF	40'	N/A	10' MIN.	5' MIN.		
		DAYCARE	9,980 SF	40'	N/A	10' MIN.	5' MIN.		
		CROSSROADS	7,440 SF	40'	N/A	10' MIN.	5' MIN.		
		PARCEL 1.9.1A	1.70 AC	40'	N/A	10' MIN.	5' MIN.		
		PARCEL 1.9.1B	1.39 AC	40'	N/A	10' MIN.	5' MIN.		
		PARCEL 1.9.3	8.05 AC	40'	N/A	10' MIN.	5' MIN.		
		PARCEL 1.9.4	6.18 AC	40'	N/A	10' MIN.	5' MIN.		
		RESIDENTIAL	SINGLE FAMILY	42 UNITS	20'	4,000 SF	5' MIN.	5' MIN.	20' MIN. OR 5' MIN.*
			TOWNHOMES	65 UNITS	20'	1,400 SF	5' MIN.	5' MIN. (UNATTACHED) 0' MIN. (ATTACHED)	20' MIN. OR 5' MIN.*
			PARCEL 1.9.2 (6.73 AC)	MULTI FAMILY	270 UNITS	60'	N/A	10' MIN.	5' MIN.
PHASE 2	RESIDENTIAL	SINGLE FAMILY	109 UNITS	20'	4,000 SF	5' MIN.	5' MIN.	20' MIN. OR 5' MIN.*	
		TOWNHOMES	88 UNITS	20'	1,400 SF	10' MIN.	5' MIN. (UNATTACHED) 0' MIN. (ATTACHED)	20' MIN. OR 5' MIN.*	
		MULTI FAMILY	0 UNITS	60'	N/A	10' MIN.	5' MIN.	5' MIN.	

* IF THE BUILDING IS SERVED BY REAR ALLEY ACCESS

LAND USE BY AREA			
SITE ZONING: ND (NEIGHBORHOOD DESIGN)			
TOWNSHIP STANDARD	REQUIRED	PHASE 1	PHASE 2
NON-RESIDENTIAL BUILDING SOFT	30,000 SF MIN IN PHASE 1	30,920 SF	NA
RESERVED COMMON OPEN SPACE		5.89 AC	3.60 AC
FUTURE FAIRVIEW PARK	25% MIN (37.58 AC)		
RESIDENTIAL	TOWNHOUSE, SINGLE FAMILY, MULTIFAMILY	68.98 AC	0 AC
NON-RESIDENTIAL	RETAIL, DAYCARE, OFFICE	16.62 AC	20.96 AC
RIGHT OF WAYS AND EASEMENTS		18.59 AC	0 AC
TOTAL		7.42 AC	8.25 AC
		150.31 AC	117.50 AC
			32.81 AC

REQUIRED MIX OF RESIDENTIAL USES			
SITE ZONING: ND (NEIGHBORHOOD DESIGN)			
TOWNSHIP STANDARD	REQUIRED	# OF UNITS	PROVIDED - OVERALL SITE
RESIDENTIAL MIX SINGLE FAMILY	15% MIN, 50% MAX	151	26% (=151/586)
RESIDENTIAL MIX TOWNHOUSE & CROSS ROADS	15% MIN, 50% MAX	165	26% (=153/586)
RESIDENTIAL MIX MULTI-FAMILY	15% MIN, 50% MAX	270	48% (=282/586)
		TOTAL: 586	

PARKING TABLE							
PHASE	NON-RESIDENTIAL	RETAIL	UNIT COUNT	CRITERIA	REQUIRED	PROVIDED	
PHASE 1	NON-RESIDENTIAL	RETAIL	3,500	1 SPACE / 250 SF	14	36	
		OFFICE	10,000	1 SPACE / 250 SF	40	40	
		DAYCARE	9,980 SF	1 SPACE / 500 SF	20	28	
		***CROSSROADS	7,440 SF / 12 UNITS	1 SPACE / 250 SF	30	34	
		RESIDENTIAL	**SINGLE FAMILY	42	2 SPACES / UNIT	84	84
			**TOWNHOMES	65	2 SPACES / UNIT	130	130
			*APARTMENTS (1-BEDROOM)	135	1.5 SPACES / UNIT	203	203
		MULTIFAMILY	*APARTMENTS (2-BEDROOM)	135	2.25 SPACES / UNIT	304	304
			**CROSS ROADS	12	2 SPACES / UNIT	24	24
			TOTAL		586		
PHASE 2	RESIDENTIAL	**SINGLE FAMILY	109	2 SPACES / UNIT	218	218	
		**TOWNHOMES	88	2 SPACES / UNIT	176	176	
		MULTI FAMILY	0	N/A	N/A	N/A	
		TOTAL		394			

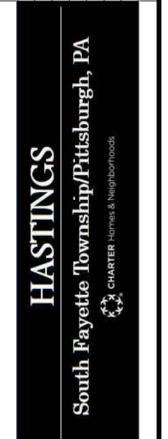
*OF THE 506 APARTMENT SPACES PROVIDED, 248 ARE INTERNAL TO THE BUILDINGS (4 MULTI FAMILY BUILDINGS CONTAIN 33 INTERNAL PARKING SPACES AND THE OTHER 4 CONTAIN 29 INTERNAL PARKING SPACES) AND 8 SPACES ARE PROVIDED ALONG BROADWAY. INTERNAL LAYOUT IS PROVIDED ON DETAIL SHEETS. REFER TO SHEET C604 FOR DETAILS. IT SHOULD BE NOTED THAT USE OF POOL AREA IS INTENDED ONLY FOR APARTMENT BUILDINGS.

**EACH SINGLE FAMILY, TOWNHOME BUILDING, AND CROSSROADS UNITS INCLUDE 2 INTERNAL PARKING SPACES

***ARTICLE XIIC ND NEIGHBORHOOD DISTRICT 240-76.21 A. 4: "REQUIRED OFF STREET PARKING SHALL BE PERMITTED TO BE SATISFIED THROUGH ON STREET PARKING SPACES LOCATED WITHIN 600 FEET OF THE ENTRANCE TO A BUILDING OR USE, THAT IS REGULARLY USED BY PATRONS AND/OR OCCUPANTS. THE ON STREET PARKING SPACES SHALL BE DIRECTLY ACCESSIBLE BY PEDESTRIANS USING SIDEWALKS OR OTHER DESIGNATED PEDESTRIAN PATHWAYS."

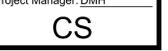


REVISION RECORD	
Date	No
09/21/2016	01
10/27/2016	02
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HASTINGS PHASE I
MAYVIEW RD.
PITTSBURGH, PA 15102
PREPARED FOR:
CHARTER HOMES AT HASTINGS, INC.
1190 DILLERVILLE RD.
LANCASTER, PA 17601

COVER SHEET
Project Number: C-18927-0021
Drawing Scale: N.T.S.
Date Issued: JULY 2016
Index Number: 403359
Drawn By: FML
Checked By: PTC
Project Manager: DMH



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DEMOLITION LEGEND

	EXISTING FEATURES TO BE REMAIN
	EXISTING FEATURES TO BE REMOVED
	REMOVE BITUMINOUS PAVEMENT, CONCRETE PAVEMENT, CURBING, AND SUBBASE IN ITS ENTIRETY.
	EXISTING STRUCTURE SHALL BE REMOVED IN ITS ENTIRETY. REFER TO ARCHITECTURAL/STRUCTURAL DEMOLITION PLANS BY OTHERS.

- GENERAL DEMOLITION NOTES:**
- THE CONTRACTOR IS RESPONSIBLE FOR ASSURING LOCAL AND STATE PERMITS REQUIRED FOR DEMOLITION WORK HAVE BEEN OBTAINED.
 - THE CONTRACTOR SHALL INDEMNIFY AND HOLD HARMLESS THE OWNER AND/OR ENGINEER FOR ANY AND ALL INJURIES AND/OR DAMAGES TO PERSONNEL, EQUIPMENT AND/OR EXISTING FACILITIES IN THE DEMOLITION AND CONSTRUCTION DESCRIBED IN THE PLANS AND SPECIFICATIONS.
 - EXISTING CONDITIONS AS DEPICTED ON THESE PLANS ARE GENERAL IN NATURE AND DO NOT INCLUDE MISCELLANEOUS ITEMS. THE CONTRACTOR IS RESPONSIBLE FOR EXAMINING THE SITE PRIOR TO BIDDING. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IF EXISTING CONDITIONS ARE SIGNIFICANTLY DIFFERENT THAN SHOWN ON THE PLANS.
 - ALL SALVAGEABLE ITEMS MUST BE STORED BY THE CONTRACTOR AND PROTECTED FROM DAMAGE/THEFT OR DELIVERED TO AN AREA APPROVED BY THE OWNER.
 - UNLESS OTHERWISE NOTED, ALL DEMOLITION WASTE AND CONSTRUCTION DEBRIS SHALL BE REMOVED BY THE CONTRACTOR AND DISPOSED OF IN A STATE APPROVED WASTE SITE AND IN ACCORDANCE WITH ALL LOCAL AND STATE CODES AND PERMIT REQUIREMENTS.
 - ALL UTILITY REMOVAL, RELOCATION, CUTTING, CAPPING AND/OR ABANDONMENT IS THE CONTRACTOR'S RESPONSIBILITY AND SHALL BE COORDINATED WITH THE APPROPRIATE UTILITY COMPANY.
 - CONTRACTOR SHALL AT ALL TIMES PROTECT ADJACENT STRUCTURES AND ITEMS FROM DAMAGE DUE TO DEMOLITION ACTIVITIES.
 - SAW CUT ALL PAVEMENT PRIOR TO EXCAVATION. SAW CUT PAVEMENT FULL DEPTH WHERE PAVEMENT IS TO BE REMOVED AND WHERE IT ABUTS PAVEMENT TO REMAIN. PAVEMENT REMOVAL INCLUDES SUBBASE MATERIALS. SAW CUT CONCRETE PAVEMENT TO THE NEXT NEAREST EXISTING JOINT.
 - CONTRACTOR SHALL REFER TO OTHER PLANS WITHIN THIS CONSTRUCTION SET FOR OTHER PERTINENT INFORMATION.
 - CONTRACTOR SHALL PROTECT ALL CORNER PINS, MONUMENTS, PROPERTY CORNERS, AND BENCHMARKS DURING DEMOLITION ACTIVITIES. IF DISTURBED, CONTRACTOR SHALL HAVE THOSE ITEMS RESET BY A LICENSED SURVEYOR AT NO ADDITIONAL COST TO THE OWNER.
 - DEMOLITION CONTRACTOR SHALL COORDINATE EXISTING FACILITIES UTILITY DISCONNECTS WITH THE OWNER AND THE RESPECTIVE UTILITY PROVIDER A MINIMUM OF 7 DAYS PRIOR TO ANTICIPATED DEMOLITION OF STRUCTURES.
 - CONTRACTOR SHALL PROVIDE AND MAINTAIN TRAFFIC CONTROL MEASURES IN ACCORDANCE WITH THE PENNDOT PUBLICATION 213 WORK ZONE TRAFFIC CONTROL (LATEST REVISION), AND AS REQUIRED BY LOCAL AGENCIES WHEN WORKING IN AND/OR ALONG STREETS, ROADS, HIGHWAYS, ETC. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN APPROVAL AND COORDINATE THE LOCAL AND/OR STATE AGENCIES REGARDING THE NEED, EXTENT, AND LIMITATIONS ASSOCIATED WITH INSTALLING AND MAINTAINING TRAFFIC CONTROL MEASURES.
 - THE BURNING OF CLEARED MATERIAL AND DEBRIS SHALL NOT BE ALLOWED UNLESS CONTRACTOR GETS WRITTEN AUTHORIZATION FROM THE LOCAL AUTHORITIES.
 - EROSION AND SEDIMENT CONTROL MEASURES AROUND AREAS OF DEMOLITION SHALL BE INSTALLED PRIOR TO INITIATION OF DEMOLITION ACTIVITIES. REFER TO E&S PLAN FOR DETAILS.
 - ASBESTOS OR HAZARDOUS MATERIALS, IF FOUND ON SITE, SHALL BE REMOVED BY A LICENSED HAZARDOUS MATERIALS CONTRACTOR. CONTRACTOR SHALL NOTIFY OWNER IMMEDIATELY IF HAZARDOUS MATERIALS ARE ENCOUNTERED.
 - ALL DISTURBANCES WITHIN PUBLIC AREAS SHALL BE RESTORED TO THE EXISTING CONDITIONS. ALL STREET AND SIDEWALK DISTURBANCES MUST BE RESTORED PER CURRENT MUNICIPAL SPECIFICATIONS AND REGULATIONS.
 - REMOVE TREES AND SHRUBS IN THEIR ENTIRETY, INCLUDING THE ROOT BALL UNLESS OTHERWISE NOTED.
 - UTILITIES MAY NOT BE PUBLICLY OWNED AND MAINTAINED. THEREFORE IT WILL BE NECESSARY FOR THE CONTRACTOR TO LOCATE PRIVATE UTILITIES IN ADVANCE OF ANY EXCAVATIONS.
 - CONTRACTOR SHALL HAVE A SUBSURFACE UTILITY INVESTIGATION PERFORMED IN ADVANCE OF ANY EXCAVATIONS IN AREAS OF WORK.
 - CONTRACTOR SHALL PROTECT EXISTING TREES TO REMAIN IN ACCORDANCE WITH TREE PROTECTION REQUIREMENTS AND MUST CONSULT WITH AN ARBORIST WHERE NOTED.
 - ONSITE CONCRETE WILL BE CRUSHED TO PENNDOT 2A AND 2B SPECIFICATIONS AND WILL BE RECYCLED FOR SUBBASE WITHIN THE SITE.

GATEWAY
 The Gateway Engineers, Inc.
 Full-Service Civil Engineering & Surveying
 Pittsburgh, PA
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 855-634-9284

REVISION RECORD

Date	No	REVISION
09/21/2016	01	PHASE I SUBMISSION
10/27/2016	02	PHASE I RESUBMISSION
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HASTINGS
 South Fayette Township/Pittsburgh, PA
 CHARTER HOMES & HASTINGS, INC.

HASTINGS PHASE I
 MAYVIEW RD., PITTSBURGH, PA 15102
 PREPARED FOR:
CHARTER HOMES AT HASTINGS, INC.
 1190 DILLERVILLE RD., LANCASTER, PA. 17601

OVERALL EXISTING CONDITIONS AND DEMOLITION PLAN
 Project Number: C-18927-0021
 Drawing Scale: 1" = 150'
 Date Issued: JULY 2016
 Index Number: 403359
 Drawn By: PML
 Checked By: PTC
 Project Manager: DMH

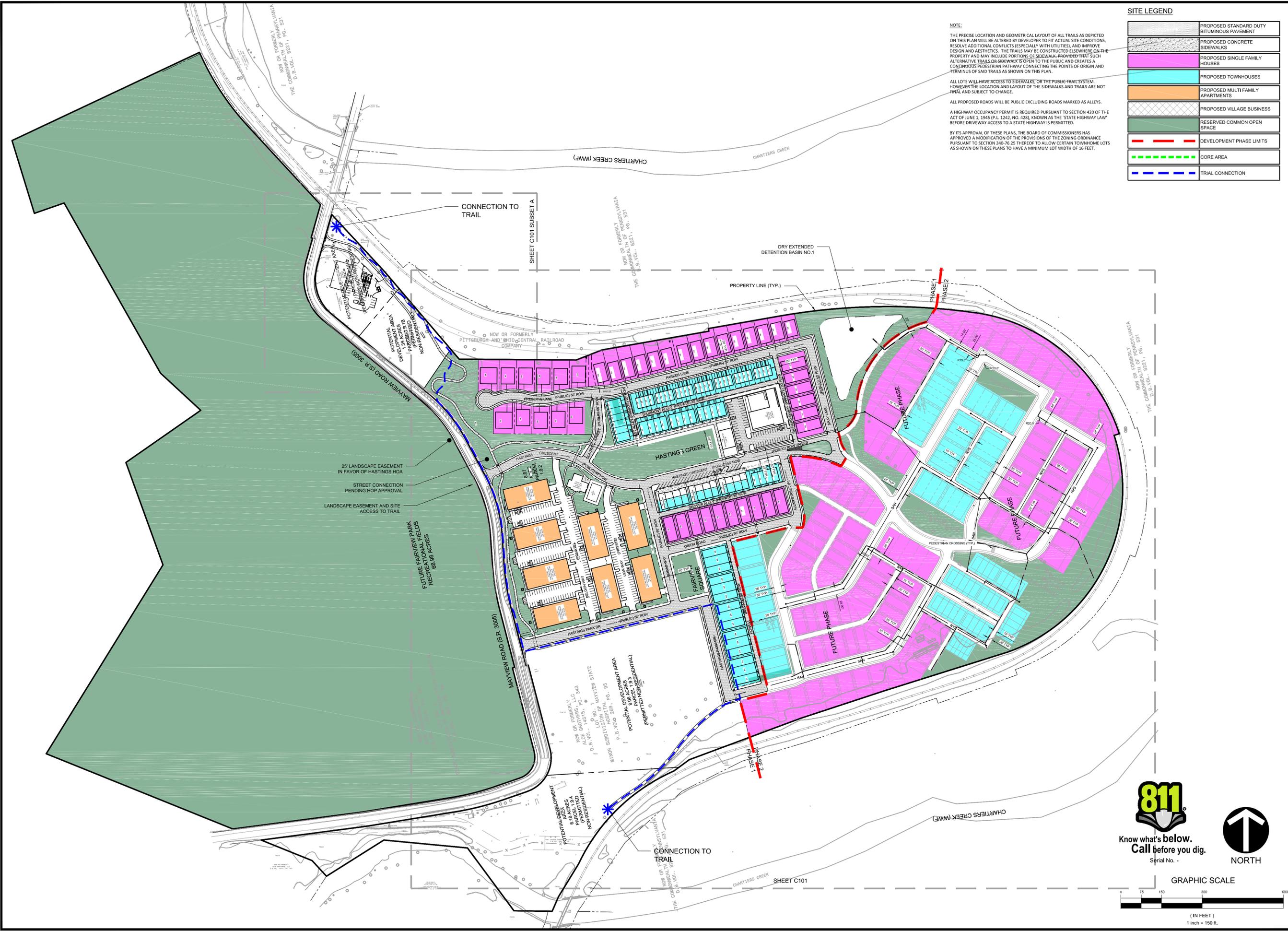
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GRAPHIC SCALE
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 1 inch = 150 ft.

NORTH

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NOTE:
 THE PRECISE LOCATION AND GEOMETRICAL LAYOUT OF ALL TRAILS AS DEPICTED ON THIS PLAN WILL BE ALTERED BY DEVELOPER TO FIT ACTUAL SITE CONDITIONS, RESOLVE ADDITIONAL CONFLICTS (ESPECIALLY WITH UTILITIES), AND IMPROVE DESIGN AND AESTHETICS. THE TRAILS MAY BE CONSTRUCTED ELSEWHERE ON THE PROPERTY AND MAY INCLUDE PORTIONS OF SIDEWALKS, PROVIDED THAT SUCH ALTERNATIVE TRAILS OR SIDEWALKS OPEN TO THE PUBLIC AND CREATES A CONTIGUOUS PEDESTRIAN PATHWAY CONNECTING THE POINTS OF ORIGIN AND TERMINUS OF SAID TRAILS AS SHOWN ON THIS PLAN.

ALL LOTS WILL HAVE ACCESS TO SIDEWALKS, OR THE PUBLIC TRAIL SYSTEM, HOWEVER THE LOCATION AND LAYOUT OF THE SIDEWALKS AND TRAILS ARE NOT FINAL AND SUBJECT TO CHANGE.

ALL PROPOSED ROADS WILL BE PUBLIC EXCLUDING ROADS MARKED AS ALLAYS.

A HIGHWAY OCCUPANCY PERMIT IS REQUIRED PURSUANT TO SECTION 420 OF THE ACT OF JUNE 1, 1945 (P.L. 1242, NO. 428), KNOWN AS THE "STATE HIGHWAY LAW" BEFORE DRIVEWAY ACCESS TO A STATE HIGHWAY IS PERMITTED.

BY ITS APPROVAL OF THESE PLANS, THE BOARD OF COMMISSIONERS HAS APPROVED A MODIFICATION OF THE PROVISIONS OF THE ZONING ORDINANCE PURSUANT TO SECTION 240-76.25 THEREOF TO ALLOW CERTAIN TOWNHOME LOTS AS SHOWN ON THESE PLANS TO HAVE A MINIMUM LOT WIDTH OF 16 FEET.

SITE LEGEND

	PROPOSED STANDARD DUTY BITUMINOUS PAVEMENT
	PROPOSED CONCRETE SIDEWALKS
	PROPOSED SINGLE FAMILY HOUSES
	PROPOSED TOWNHOUSES
	PROPOSED MULTI FAMILY APARTMENTS
	PROPOSED VILLAGE BUSINESS
	RESERVED COMMON OPEN SPACE
	DEVELOPMENT PHASE LIMITS
	CORE AREA
	TRIAL CONNECTION

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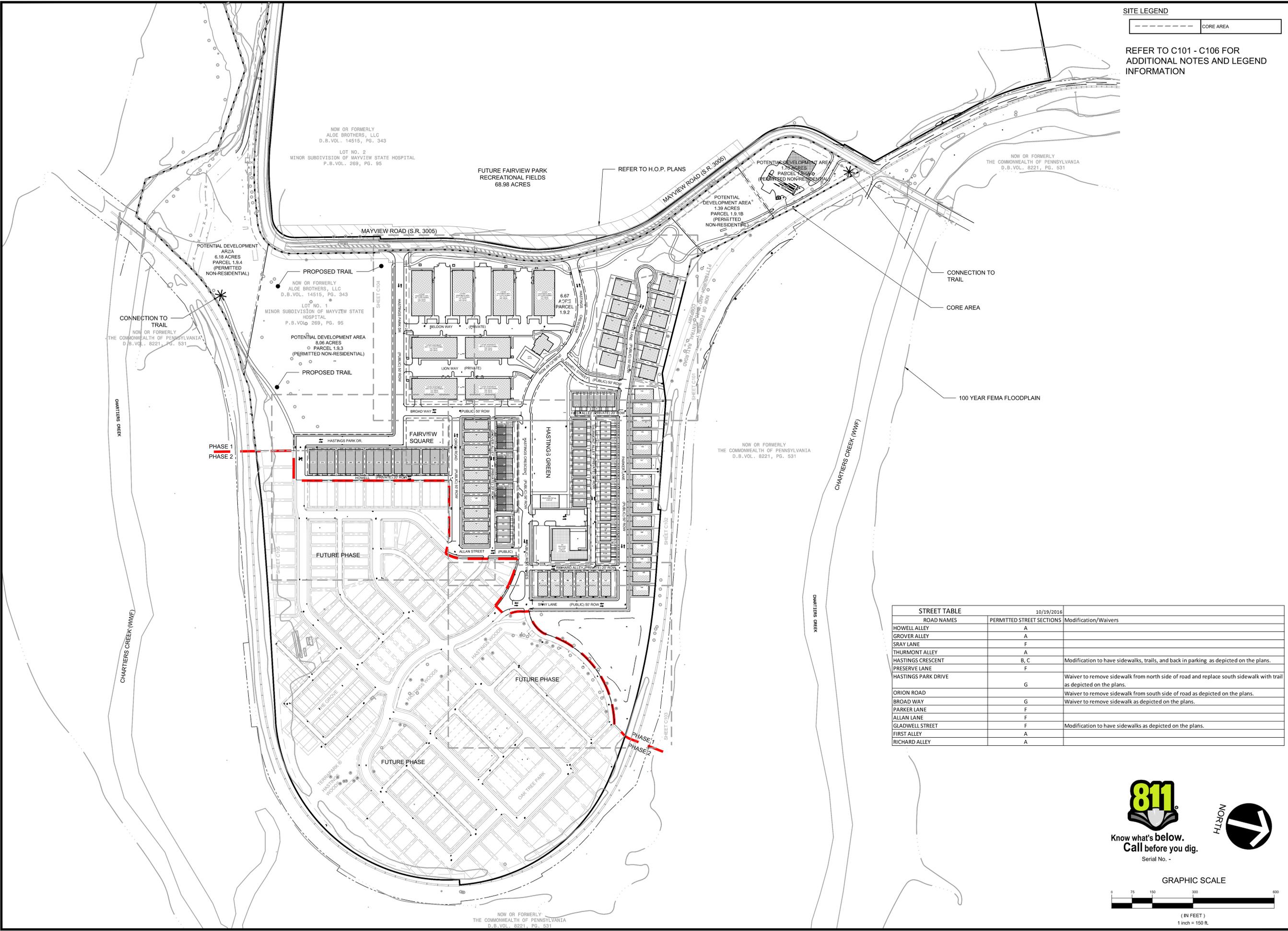
HASTINGS
 South Fayette Township/Pittsburgh, PA
 CHARTER HOMES & NEIGHBORHOODS

HASTINGS PHASE I
 MAYVIEW RD., PITTSBURGH, PA 15102
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CHARTER HOMES AT HASTINGS, INC.
 1190 DILLERVILLE RD., LANCASTER, PA 17601

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C100A

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SITE LEGEND

----- CORE AREA

REFER TO C101 - C106 FOR
ADDITIONAL NOTES AND LEGEND
INFORMATION

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10/27/2016	02	PHASE I RESUBMISSION
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HASTINGS
South Fayette Township/Pittsburgh, PA
CHARTER HOMES AT HASTINGS

HASTINGS PHASE I
MAYVIEW RD.,
PITTSBURGH, PA 15102
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1190 DILLERVILLE RD.,
LANCASTER, PA 17601

OVERALL SITE PLAN

Project Number: C-18927-0021
Drawing Scale: 1" = 150'
Date Issued: JULY 2016
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Drawn By: PML
Checked By: PTC
Project Manager: DMH

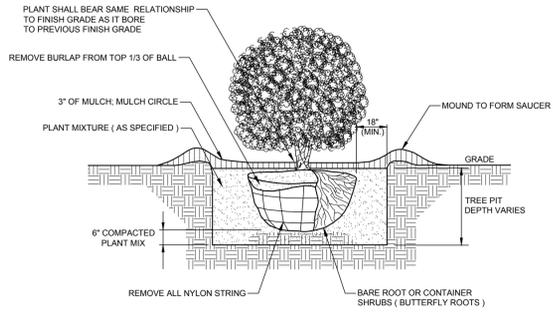
C100

STREET TABLE		
ROAD NAMES	PERMITTED STREET SECTIONS	Modification/Waivers
HOWELL ALLEY	A	
GROVER ALLEY	A	
SRAY LANE	F	
THURMONT ALLEY	A	
HASTINGS CRESCENT	B, C	Modification to have sidewalks, trails, and back in parking as depicted on the plans.
PRESERVE LANE	F	
HASTINGS PARK DRIVE	G	Waiver to remove sidewalk from north side of road and replace south sidewalk with trail as depicted on the plans.
ORION ROAD	G	Waiver to remove sidewalk from south side of road as depicted on the plans.
BROAD WAY	G	Waiver to remove sidewalk as depicted on the plans.
PARKER LANE	F	
ALLAN LANE	F	
GLADWELL STREET	F	Modification to have sidewalks as depicted on the plans.
FIRST ALLEY	A	
RICHARD ALLEY	A	

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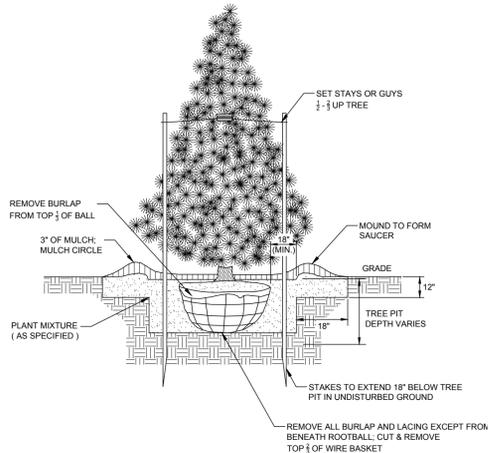
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(IN FEET)
1 inch = 150 ft.

NORTH



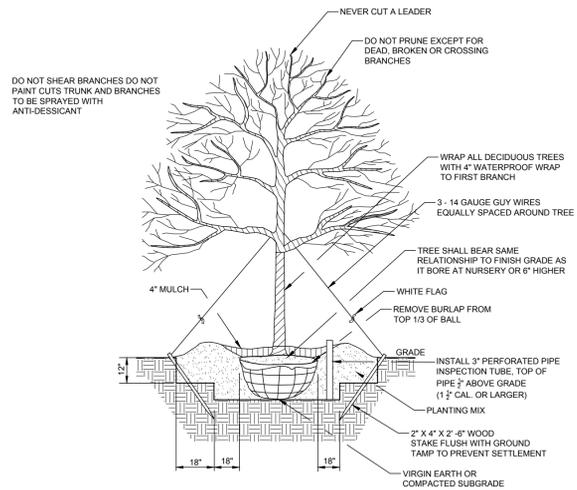
- NOTES:
- DO NOT PRUNE EVERGREENS EXCEPT TO REMOVE DEAD AND BROKEN BRANCHES.

1
L100 SHRUB PLANTING



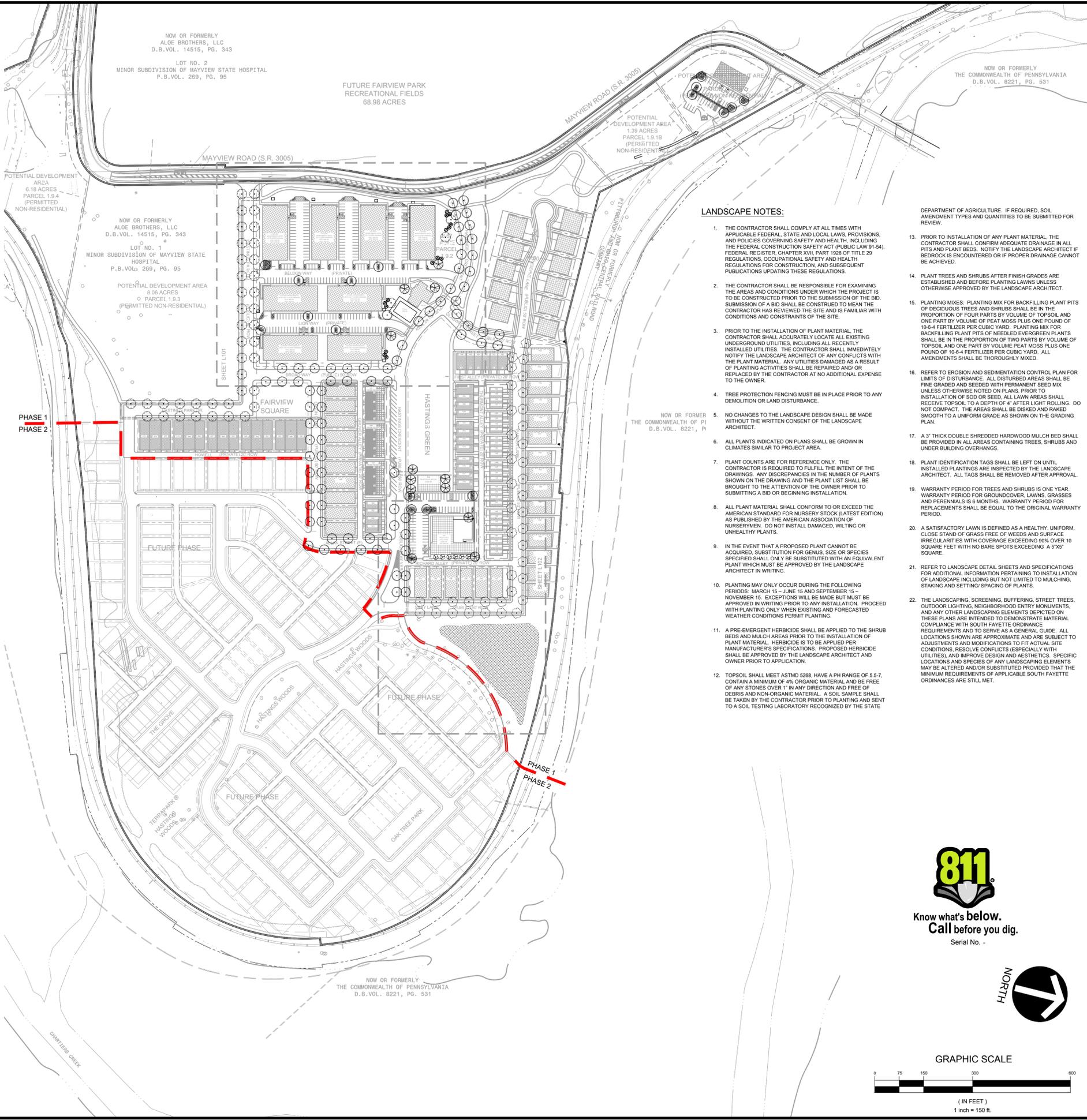
- NOTES:
- STAKE ALL EVERGREEN TREES UNDER 12\"/>

2
L100 EVERGREEN TREE PLANTING



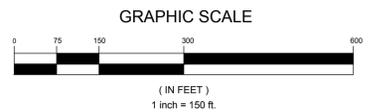
- CUT AND REMOVE ALL BURLAP AND LACING EXCEPT FROM BENEATH ROOTBALL. CUT AND REMOVE TOP OF WIRE BASKET. SLICE BURLAP WHERE BASKET REMAINS

3
L100 DECIDUOUS TREE PLANTING



LANDSCAPE NOTES:

- THE CONTRACTOR SHALL COMPLY AT ALL TIMES WITH APPLICABLE FEDERAL, STATE AND LOCAL LAWS, PROVISIONS, AND POLICIES GOVERNING SAFETY AND HEALTH, INCLUDING THE FEDERAL CONSTRUCTION SAFETY ACT (PUBLIC LAW 91-54), FEDERAL REGISTER, CHAPTER XVII, PART 1926 OF TITLE 29 REGULATIONS, OCCUPATIONAL SAFETY AND HEALTH REGULATIONS FOR CONSTRUCTION, AND SUBSEQUENT PUBLICATIONS UPDATING THESE REGULATIONS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR EXAMINING THE AREAS AND CONDITIONS UNDER WHICH THE PROJECT IS TO BE CONSTRUCTED PRIOR TO THE SUBMISSION OF THE BID. SUBMISSION OF A BID SHALL BE CONSTRUED TO MEAN THE CONTRACTOR HAS REVIEWED THE SITE AND IS FAMILIAR WITH CONDITIONS AND CONSTRAINTS OF THE SITE.
- PRIOR TO THE INSTALLATION OF PLANT MATERIAL, THE CONTRACTOR SHALL ACCURATELY LOCATE ALL EXISTING UNDERGROUND UTILITIES, INCLUDING ALL RECENTLY INSTALLED UTILITIES. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE LANDSCAPE ARCHITECT OF ANY CONFLICTS WITH THE PLANT MATERIAL. ANY UTILITIES DAMAGED AS A RESULT OF PLANTING ACTIVITIES SHALL BE REPAIRED AND/OR REPLACED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER.
- TREE PROTECTION FENCING MUST BE IN PLACE PRIOR TO ANY DEMOLITION OR LAND DISTURBANCE.
- NO CHANGES TO THE LANDSCAPE DESIGN SHALL BE MADE WITHOUT THE WRITTEN CONSENT OF THE LANDSCAPE ARCHITECT.
- ALL PLANTS INDICATED ON PLANS SHALL BE GROWN IN CLIMATES SIMILAR TO PROJECT AREA.
- PLANT COUNTS ARE FOR REFERENCE ONLY. THE CONTRACTOR IS REQUIRED TO FULFILL THE INTENT OF THE DRAWINGS. ANY DISCREPANCIES IN THE NUMBER OF PLANTS SHOWN ON THE DRAWING AND THE PLANT LIST SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER PRIOR TO SUBMITTING A BID OR BEGINNING INSTALLATION.
- ALL PLANT MATERIAL SHALL CONFORM TO OR EXCEED THE AMERICAN STANDARD FOR NURSERY STOCK (LATEST EDITION) AS PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERMEN. DO NOT INSTALL DAMAGED, WILTING OR UNHEALTHY PLANTS.
- IN THE EVENT THAT A PROPOSED PLANT CANNOT BE ACQUIRED, SUBSTITUTION FOR GENUS, SIZE OR SPECIES SPECIFIED SHALL ONLY BE SUBSTITUTED WITH AN EQUIVALENT PLANT WHICH MUST BE APPROVED BY THE LANDSCAPE ARCHITECT IN WRITING.
- PLANTING MAY ONLY OCCUR DURING THE FOLLOWING PERIODS: MARCH 15 - JUNE 15 AND SEPTEMBER 15 - NOVEMBER 15. EXCEPTIONS WILL BE MADE BUT MUST BE APPROVED IN WRITING PRIOR TO ANY INSTALLATION. PROCEED WITH PLANTING ONLY WHEN EXISTING AND FORECASTED WEATHER CONDITIONS PERMIT PLANTING.
- A PRE-EMERGENT HERBICIDE SHALL BE APPLIED TO THE SHRUB BEDS AND MULCH AREAS PRIOR TO THE INSTALLATION OF PLANT MATERIAL. HERBICIDE IS TO BE APPLIED PER MANUFACTURER'S SPECIFICATIONS. PROPOSED HERBICIDE SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT AND OWNER PRIOR TO APPLICATION.
- TOPSOIL SHALL MEET ASTM D 5268, HAVE A PH RANGE OF 5.5-7, CONTAIN A MINIMUM OF 4% ORGANIC MATERIAL AND BE FREE OF ANY STONES OVER 1\"/>



GATEWAY
The Gateway Engineers, Inc.
Full-Service Civil Engineering & Surveying
Pittsburgh, PA
gatewayengineers.com
855-634-9284

REVISION RECORD	
Date	No
09/21/2016	01 PHASE I SUBMISSION
10/27/2016	02 PHASE I RESUBMISSION
	03
	04
	05
	06
	07
	08

HASTINGS
South Fayette Township/Pittsburgh, PA
CHARTER HOMES & NEIGHBORHOODS

HASTINGS PHASE I
MAYVIEW RD., PITTSBURGH, PA 15102
PREPARED FOR:
CHARTER HOMES AT HASTINGS, INC.
1190 DILLERVILLE RD., LANCASTER, PA 17601

LANDSCAPE PLAN

Project Number: C-18927-0021
Drawing Scale: 1" = 150'
Date Issued: JULY 2016
Index Number: 403359
Drawn By: PML
Checked By: PTC
Project Manager: DMH

L100



SOUTH FAYETTE
T O W N S H I P

A Community Growing Together

Planning Commission

www.southfayettepa.com

Subdivision and Land Development Recommendation Letter

November 8 2016

Mr. Anthony Faranda-Diedrich, V.P.
Charter Homes and Neighborhoods at Hastings
114 Foxshire Drive
Lancaster, PA 17601

Ref: File # F-10-16, Hastings Phase 1 Final Major Subdivision and Land Development Application – a Mixed Use Development on Mayview Road, Zoned ND – Neighborhood Design District

Dear Anthony,

At its October 27, 2016 meeting, the South Fayette Planning Commission recommended final subdivision and land development approval of the above described Major Subdivision application with the following conditions:

1. Compliance will all conditions set forth in the South Fayette Township Board of Commissioners August 10, 2016 preliminary plan approval of the Hastings Mixed Use Development PP-02-16, and:
2. Comments in the following review letters be addressed to the satisfaction of the Township Engineer:
 - a. R. F. Mitall Engineers, Inc. review letter dated October 12, 2016, and:
 - b. MATSF approval of the design and execution of a developer's agreement, and:
 - c. Other SFT Referral Response Review Comments being addressed when received from: Code Enforcement, Fire Department, Police, SFTSD, Public Works, and EAC
3. Presentations as made at the Planning Commission meeting, including:
 - a. The applicant delivered revised drawings and reports at the Planning Commission meeting on October 27, 2016 to which the applicant agreed to satisfy any new comments and/or conditions that may remain outstanding following an updated compliance review required to be performed to the above referenced R. F. Mitall Engineers, Inc. review letter dated October 12, 2016, and:
 - b. Phase 1 "Non Residential" Area and/or "Non- Residential" - Commercial Area(s) being developed in accordance with the Township Ordinances and specifically being subject to a land development/site plan application and full updated compliance review and Township approval when a tenant has been selected and a specific building has been designed – this shall include final building locations, parking verification, dumpster locations and other Township Ordinance requirements, and:

- c. Phase 1 Core "Non- Residential" - Commercial Area being also known as "The Crossroads" being developed in accordance with the Township Ordinances and specifically being subject to a land development/site plan application, review and approval if the use/tenant is different than shown on the approved plans – this shall include final building locations, parking verification, dumpster locations and other Township Ordinance requirements. If the proposed change is similar to that shown on the plans, only a staff administrative review for ordinance compliance may be done at the Township's discretion, and;
- d. Construction of the trail network, 10' in width, paved with asphalt through the project as shown upon the land development plans, and;
- e. Back-in parking being approved by the Board of Commissioners, and;
- f. The Phase 1 cul-de-sac condition as set forth on the land development plans being acceptable to the Township Fire Department, Township Engineer and approved by the Board of Commissioners, and;
- g. The Phase 1 southerly exit road at Mayview Road being aligned with the entrance driveway across Mayview Road to a condition acceptable to the Township Engineer and PennDOT, including a pedestrian crossing, and;
- h. The following modification requests were recommended by motion of the planning commission as listed on the plans coversheet:
 - To have sidewalks, trails and back-in parking on Hastings Crescent as depicted on the plans.
 - To have sidewalks on Gladwell Street as depicted on the plans.
- i. The following waiver requests were recommended by motion of the Planning Commission as listed on the plans coversheet:
 - To remove sidewalk from the north side of Hastings Park Drive and replace the south sidewalk with a 10' wide asphalt trail as depicted on the plans.
 - To remove sidewalk from the south side of Orion Road as depicted on the plans.
 - To remove sidewalk Broad Way as depicted on the plans.

The review of this application is scheduled before the South Fayette Township Board of Commissioners at its next regularly scheduled meetings on Wednesday November 9, 2016 and Wednesday November 16, 2016. Please submit any revised plans hardcopy and in a pdf computer format, to my office to review with the Board.

If you have any questions and/or comments please feel free to contact me directly.

Sincerely,



Mike Benton, PE
Director of Engineering and Planning

cc: David Heath, P.E., The Gateway Engineers, Inc.
Don Housley, R F Mitall and Associates, Inc.

Budget Adjustments - Advertised Draft to Proposed Final			
South Fayette Township			
12/01/16			
	expense		revenue
Total Advertised Draft	11,082,119		11,082,119
Remove tax increase			(285,014)
Eng review fees			3,800
Remove FT police officer	(169,082)		
Add PT police officers	38,754		
Officers uniforms, testing	7,600		
Remove PT receptionists	(31,348)		
Additional Library contribution	5,000		
Snow/Ice Materials reserve	(20,000)		
Eliminate CBA signing bonus	(16,000)		
Legal services	(10,000)		
PW vehicle maintenance	(10,000)		
Parks Improvements	(10,000)		
PW overtime	(9,000)		
Emergency demolition	(4,000)		
Street sign materials	(3,000)		
Professional services	(2,000)		
Community Day	(2,000)		
IT Consultant	(1,800)		
IT renewals	(1,500)		
Budgetary reserve	(42,838)		
Net changes	(281,214)		(281,214)
Total Proposed Final	10,800,905		10,800,905

**SOUTH FAYETTE TOWNSHIP
EMERGENCY MANAGEMENT PLAN**

DRAFT

SOUTH FAYETTE TOWNSHIP

ALLEGHENY COUNTY, PENNSYLVANIA

TOWNSHIP OF SOUTH FAYETTE RESOLUTION No. _____

WHEREAS, The Commonwealth’s Emergency Management Service Code (35 Pa. C.S.A. Section 7101-7707) also known as P.L. 1332, Commonwealth of Pennsylvania Act 1978-323, directs and authorizes each political subdivision of the Commonwealth to establish a local emergency management agency and develop a comprehensive emergency plan, and

WHEREAS, each emergency management agency shall have the responsibility for emergency management activities involving mitigation, preparedness, response and recovery in order to provide for the health, safety and welfare of the residents of South Fayette Township, and

WHEREAS, the South Fayette Township Emergency Operations Plan has been developed to outline basic operations and procedures to be implemented in the event of an incident either man-made or natural that requires a coordinated response.

NOW AND THEREFORE, be it resolved under Resolution dated _____, that the South Fayette Township Commissioners executed the attached plan. Such plan supersedes all previous editions of the South Fayette Township Emergency Operations Plan.

South Fayette Township

President, South Fayette Township
Board of Commissioners

ATTEST:

South Fayette Township Secretary

SOUTH FAYETTE TOWNSHIP

Foreword

The goals of the South Fayette Township Emergency Management Council are: to reduce the vulnerability of the populace and property of South Fayette Township to injury and loss resulting from natural or man-made disasters; to provide prompt and efficient rescue, care and treatment of persons threatened or victimized by disaster; to provide for rapid and orderly restoration and recovery following disasters; and to effecting the Township.

This plan describes the organizational and general operational concepts and procedures to be implemented in South Fayette Township to maximize the effectiveness of emergency assistance, to minimize the loss of life and property, and to expedite recovery from disaster. It is an all-hazards plan and is applicable to any natural or man-made disaster.

Toward this end the South Fayette Township Emergency Management Council and representatives of each of the following Emergency Services and agencies have cooperated in the development of this plan. The assistance provided by the agencies listed below in preparing this plan is gratefully acknowledged.

American Red Cross, Allegheny County Chapter

Sturgeon Volunteer Fire Department

Oak Ridge Volunteer Fire Department

Fairview Volunteer Fire Department

Cuddy Volunteer Fire Department

Allegheny County Emergency Management Agency

South Fayette Township Police Department

South Fayette Township School District

SOUTH FAYETTE TOWNSHIP

Distribution

Copies of the South Fayette Township Emergency Operations Plan are distributed as follows:

AGENCY	NUMBER OF COPIES
South Fayette Township Commissioners	5
South Fayette Township E.M.C.	1
South Fayette Township EOC	2
Oakridge Volunteer Fire Department	1
Fairview Volunteer Fire Department	1
Sturgeon Volunteer Fire Department	1
Cuddy Volunteer Fire Department	1
South Fayette Police Department	1
South Fayette School District	1
South Fayette Township	1
Southbridge Ambulance Service	1
Allegheny County E.M.A.	1

SOUTH FAYETTE TOWNSHIP

Changes and Reviews

CHANGE NO. AND CHANGE	CHANGE DATE	DATE ENTERED	CHANGE MADE BY (Signature)

CERTIFICATION OF BIENNIAL REVIEW

SIGNATURE	DATE

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1. BASIC PLAN

1.1. PURPOSE

To develop, implement and maintain a comprehensive emergency operations plan that provides guidance for a coordinated effort of preparation, response and recovery activities to meet the threats posed by all natural and man-made hazards within South Fayette Township, in accordance with the Pennsylvania Emergency Management Services Code, 35 Pa. C.S.A., Sections 7101-7707, also referenced as P.L. 1332. To assure coordination and cooperation with county efforts in accordance with the Allegheny County Emergency Operations Plan.

1.2. SITUATION

1.2.1. *Township Location and Description*

South Fayette Township is located in the southern section of Allegheny County on the border with Washington County. The 2010 census showed a population of 14,416. The Township has many housing development areas spread throughout the Township as well as some rural areas around the outside. The major highways are, State Route 50 that runs East and West, U.S. Route 79 that runs North and South, and Washington Pike that runs from Northeast to Southwest.

1.2.2. *Township Capabilities and Resources*

Organization and Facilities.

South Fayette Township maintains a combination of governmental and volunteer emergency service organizations and facilities that are adequate to cope with normal emergencies. Due to economic, manpower and equipment considerations, these organizations may not be adequate to deal with major disasters. Therefore, effective response to disasters must rely upon the development of plans, organizations, trained personnel and agreements for mutual aid.

Warning System.

South Fayette Township's main system of warning the public in the township is the Emergency Broadcast System, supplemented with Route Alerting.

1.2.3. *Summary of Township Vulnerability to Hazards*

Natural Hazards

South Fayette Township, by virtue of its terrain and location, is subject to the following natural hazards: floods, winter storms, drought, hurricanes, tornadoes, wind storms, and giardiasis. Flooding and winter storms occur every year. While the remaining natural hazards are unpredictable and occur less frequently, they do present significant problems for emergency response agencies.

Man-Made Disasters.

Man-made disasters occurring within South Fayette Township are: transportation accidents, fires, hazardous materials accidents, water supply deficiencies, energy emergencies, and mine subsidence. The fastest growing of these hazards in terms of significance to personal safety is hazardous materials accidents.

1.2.4. Enemy Attack

While perhaps the least likely of the hazards, an enemy attack upon the United States could expose South Fayette Township to affects from conventional or nuclear missiles, chemical and biological agents, and paramilitary action to include sabotage.

1.3. CONCEPT OF OPERATIONS

1.3.1. General

Obligations of Elected Officials

The South Fayette Township Board of Commissioners is responsible for the protection and safety of the public in South Fayette Township and will exercise direction and control of its emergency management agency and response activities within the Township. The Board has the authority and responsibility to declare a disaster emergency.

Emergency Management Functions

Emergency management functional assignments in this plan are based on the concept that they parallel normal day-to-day functions as closely as possible. The same material resources and personnel will be employed as much as possible before seeking outside assistance through the county.

Declaration of Disaster Emergency

The Board of Commissioners may declare a disaster emergency should the need arise. The effect of a declaration is to activate the response and recovery aspects of the emergency operations plan and to authorize furnishing aid and assistance. The period of the declaration cannot continue or be renewed for a period in excess of seven days without formal renewal. Any declaration must be given prompt and general publicity and filed with Allegheny County Emergency Management Agency and Pennsylvania Emergency Management Agency.

Decision to Implement Protective Actions

Any decision to implement protective actions will be made by the Emergency Management Coordinator, based upon advice from the County Emergency Management Director and the Township Manager. In a disaster emergency, the municipal government will continue only those functions and services necessary to protect life and property. Emphasis will be to meet basic human needs such as food, shelter and medical care and to resume basic services such as water, electricity and sanitation, as soon as possible. The Emergency Management Plan will be put into place.

Assistance

When all appropriate locally available forces and resources are fully committed by the Township, mutual aid agreements previously developed with neighboring municipalities and volunteer agencies will be executed. Assistance from other municipalities and agencies will be requested through and coordinated by the County EMA.

1.3.2. Direction and Coordination

Levels of Government

Direction of disaster emergency operation services is the responsibility of the lowest level of government affected. When two or more municipalities within the County are affected, the County will exercise responsibility for direction and control.

Control of Outside Support Forces

Support forces furnished from jurisdictions outside the affected area will be assigned on a mission basis, under the operational control of the municipality or county furnishing the force.

Township Commissioners and the Emergency Management

The Township Commissioners will exercise direction and coordination through their Emergency Management organization. The Township Coordinator who is recommended by the Township Commissioners, forwarded through the County Emergency Management Agency (E.M.A.), and appointed by the Governor. The Township EMA staff operates from the Emergency Operations Center.

Emergency Operations Center (EOC)

The Emergency Management Coordinator will mobilize the Emergency Operations Center (EOC) at the South Fayette Township Municipal Building, when an emergency situation requires it. The County EMA will be notified anytime the Township EOC has been activated.

1.3.3. Continuity of Government

Lines of Succession

Board of Commissioners. The line of succession for the South Fayette Township Board of Commissioners is from the President through the Vice President to the members of the board in an order to be determined by the board.

Emergency Management Coordinator. The line of succession for the Emergency Management Coordinator is the Deputy Coordinator.

Departments. All Township Departments report directly to the Township Manager. The line of succession to each department head is according to the Standard Operating Procedure (SOP) established by each department.

Relocation of EOC

If relocation of direction and control is necessary because of a situation placing the primary EOC at risk, the alternate EOC will be at the South Fayette School District. Notify the County EMA upon departure from the primary EOC location and upon arrival at the alternate EOC location.

Preservation of Records

The Township Manager and heads of departments and agencies of the Township will ensure that all documents of both public and private nature recorded by Township officials be protected from unauthorized disclosure, damage or destruction at all times.

1.4. ORGANIZATION AND RESPONSIBILITIES

The emergency responsibilities and functions listed below require actions, which are common to all types of major emergencies or disasters, (i.e. dangerous storms, hazardous materials accidents, nuclear incidents). The Emergency Operations Center staff will prepare, maintain and be guided by this EOP. Individuals assigned to these functions are required to coordinate their actions with the Emergency Management Coordinator who will coordinate the overall action with the County Emergency Management Agency and with other municipalities involved.

1.4.1. Responsibilities

Township Officials

- a. Establish equipment and staff and EOC.
- b. Ratify mutual aid agreements.
- c. Declare disaster emergencies.

Township Manager, Township Departments, Agencies and Volunteer Groups

- a. Develop and maintain their own emergency standard operating procedures including notification and recall procedures.
- b. Provide staff support and resources.
- c. Participate in exercises.

Township EMC Staff and Supporting Organizations

- a. Emergency Management Coordinator (EMC)
 - Coordinates operations of the EMC staff; provides liaison with the County EMA.
 - Declares Limited Disaster Emergencies and Full Disaster Emergencies.
 - Activates the Emergency Management Council
- b. Deputy Emergency Management Coordinator (DEMC)

- Assists the EMC; functions as Operations Officer of the EOC
 - Acts as the Emergency Management Coordinator during his/her absence and/or as assigned by the EMC.
- c. Communications Officer (CO)
- Coordinates and maintains township communications systems and personnel.
- d. Police Chief (PC)
- Coordinates law enforcement resources within the township.
- e. Fire Rescue Officer (FRO)
- Coordinates fire, rescue, and hazardous materials resources and response within the township.
- f. Health/Medical Officer (HMO)
- Coordinates use of medical and health resources within the township and provides information relating to health and medical problems.
- g. Transportation Officer (TO)
- Coordinates use of transportation resources within the township and provides information and advice on transportation matters.
- h. Public Works Officer (PWO)
- Coordinates resources of public works within the Township; provides information on water, sewage, road construction and repair, engineering, building inspection and maintenance.
- i. Public Information Officer (PIO)
- Assists the Commissioners in coordinating public information with the County Public Information Officer.
- j. Recovery Coordination Officer (RCO)

- Coordinates resources of the EMC for services to be provided to victims of a disaster; coordinates volunteer groups and individuals in meeting the needs of victims.

1.5. ADMINISTRATION AND LOGISTICS

1.5.1. Administration

Township Reports and Records

a. Reports

South Fayette Township will submit damage assessment reports, situation reports, and requests for assistance to the County EMA.

b. Expenditures and Obligations

Records of expenditures and obligations in emergency operations must be maintained by the Township agencies and departments employing their own bookkeeping procedures.

c. Log-Type Records

Narrative and log-type records of response actions will be kept.

Nondiscrimination

There will be no discrimination on grounds of race, color, religion, nationality, sex, age or economic status in the execution of disaster preparedness or disaster relief and assistance functions.

1.5.2. Logistics

Agreements and Understanding

Should the township's resources prove to be inadequate during an emergency operation, requests will be made for assistance from other municipalities and county government, and other agencies in accordance with existing or emergency negotiated mutual aid agreements and understandings. Such assistance may take the form of equipment, supplies, personnel, or other available capabilities. All agreements and understandings will be entered into by duly authorized officials and will be formalized in writing whenever possible.

1.6. AUTHORITY AND REFERENCES

1.6.1. Authority

P.L. 1332

Through the authority of the Pennsylvania Emergency Management Services Code (35 Pa. C.S.A. Section 7101-7707) as amended, also referred to as P.L. 1332, this plan

assigns functions necessary to support a comprehensive emergency management program.

First Class Township Code (P.L. 1206, No. 331 and P.L. 1955, No. 569)

Through the Authority of the First Class Township Code of the Commonwealth of Pennsylvania (P.L. 1206, No. 331) reenacted and amended (P.L.O. 1955, No. 569).

1.6.2. References

SARA Title III

Superfund Amendments and Reauthorization Act (SARA), Title III, October 17, 1986.

Allegheny County Emergency Operations Plan

1.7. DEFINITION OF TERMS

1.7.1. Access Control Points (ACP)

Manned posts established primarily by police augmented as necessary by the National Guard, on roads leading into a disaster area, for the purpose of controlling entry during an emergency.

1.7.2. Disaster

A natural or man-made calamitous event that causes human needs and suffering that the victims cannot alleviate without assistance.

1.7.3. Disaster Emergency

Those conditions which upon investigation may be found, actually or likely to:

Affect Safety

Affect seriously the safety, health or welfare of a substantial number of the citizens of South Fayette Township or preclude the operation of use of essential public facilities.

Require Outside Assistance

Be of such magnitude or severity as to render essential supplementation of Township efforts or resources exerted or utilized in alleviating the danger, damage, suffering or hardship faced.

Have Causes Not Covered by Law

Have been caused by forces beyond the control of man, by reason of civil disorder, riot or disturbance, or by factors not foreseen and not known to exist when appropriation bills were enacted.

1.7.4. Emergency Broadcast System (EBS) Announcements

Official announcements made at the County level for the specific purpose of providing information, instructions or directions from the County Commissioners, or their designated official

representative. Priorities for EBS announcements are specified in law; first priority to the Federal government; second priority to County government; and third priority to State governments.

1.7.5. *Emergency Management*

The judicious planning, assignment and coordination of all available resources in an integrated program of prevention, mitigation, preparedness, response and recovery for emergencies of all kind, whether from enemy attack, man-made or natural sources.

1.7.6. *Emergency Condition*

A situation where the potential emergency activity has increased to exceed the public safety level and a total mobilization of all resources of the emergency management agency is required on a 24-hour basis to cope with the major emergency or disaster. A situation wherein a potential hazard has reached a dangerous level and could affect the safety of South Fayette Township with very little warning, the EMC with key members of the staff would activate the EOC. This condition recognizes a potentially serious situation and provides a posture of advanced readiness in place until the serious situation has escalated to full emergency or the danger has passed. The Full Emergency Management Plan is placed into active status.

1.7.7. *Hazardous Materials (HAZMAT)*

Any substance or material in a quantity or form which may be harmful or injurious to humans, domestic animals, wildlife, economic crops or property when released into the environment. Hazardous materials are classified as chemical, biological, radiological, or explosive.

1.7.8. *Local Disaster Emergency*

The condition declared by the local governing body when, in their judgment, the threat or actual occurrence of a disaster requires coordinated local government action to prevent or alleviate the damage, loss, hardship or suffering threatened or caused.

1.7.9. *Mass Care Centers*

Fixed facilities suitable for providing emergency lodging for victims of disaster left temporarily homeless and capable of providing all essential social services. Feeding may be done within a mass care center or nearby.

1.7.10. *Reception Center*

A predesignated site outside the disaster area through which evacuees needing mass care support will pass to obtain information and directions to mass care centers.

1.7.11. *Route Alerting*

Route alerting is accomplished by predesignated teams traveling in vehicles along preassigned routes delivering an alert/warning message. It is a supplement to siren systems.

1.7.12. *Traffic Control Points (TCP)*

Manned posts established at critical road junctions for the purpose of controlling or limiting traffic. TCPs are used to control evacuation movement when an emergency situation requires it.

1.7.13. Unmet Needs

Capabilities and/or resources required to support emergency operations but neither available nor provided for at the respective levels of government.

1.7.14. Weather Warning

Previously expected severe weather is occurring or is about to occur.

1.7.15. Weather Watch

Indicates that conditions and ingredients exist to trigger severe weather.

1.8. TRAINING AND EXERCISES

1.8.1. Training

The South Fayette Township EMC will participate in the Allegheny County training program and/or request formal local training sessions to include the following: PEMA's phase I and II (duties and responsibilities of the EMC and the EMC's work environment), Planning Seminar, EOC Operation and Public Official Training (for municipal officials).

1.8.2. Exercises

The above training will be augmented by participating in County exercises including those for review of plans and procedures; exercises in which elected officials and key staff are presented situations as a learning experience; and full scale exercises to evaluate emergency management capability.

1.9. PLAN REQUIREMENTS, DEVELOPMENT AND ENFORCEABILITY

1.9.1. Requirements

State Law

P.L. 1332 requires each county and municipality to prepare, maintain and keep current an emergency operations plan (EOP). Further, the plan must be available for inspection in the EOC, along with applicable emergency management plans, procedures and directives of PEMA and the Commonwealth.

Township Resolution

South Fayette Township Resolution dated _____, charges the EMC to develop the EOP and coordinate the preparation of supporting standard operating procedures.

1.9.2. Development and Maintenance Responsibilities

EMC Responsibilities

The EMC will coordinate development and maintenance of the plan. The plan will be updated as necessary and reviewed at least annually. Whenever portions of this plan are implemented in an emergency event or exercise, a review will be conducted to determine necessary changes.

Enforceability

This plan is enforceable under the provisions of the Pennsylvania Emergency Management Services Code 35 PA. C.S. Section 7101 – 7707 as amended.

Execution

This plan will be executed upon order of the Board of Commissioners or their authorized representative, the Township Management Coordinator.

Distribution

Copies of this plan will be distributed to agencies and emergency services in the numbers shown on page 4 in the preface of the plan.

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SOUTH FAYETTE TOWNSHIP EMERGENCY MANAGEMENT ORGANIZATION CHART

SEE TAB _____

DRAFT

EMERGENCY OPERATIONS CENTER (EOC)

SEE TAB ____

DRAFT

SOUTH FAYETTE TOWNSHIP ORGANIZATIONAL CHART

SEE TAB ____

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2. DIRECTION AND CONTROL

2.1. PURPOSE

To establish policies and procedures for direction and control of emergency operations within the Township. To explain how the township government will provide direction and control during emergency operations and continuity of operations in response to emergency situations.

2.2. SITUATION

2.2.1. *Emergency Operations Center (EOC)*

The Emergency Operations Center (EOC) is the central point for coordination, communications, and warning and for direction and control of emergency response forces. The EOC has a 24-hour staffing capability.

2.2.2. *Location*

The EOC is located at the South Fayette Township Municipal Building, 515 Millers Run Road, and maintains telephone communications with the County dispatch center.

2.2.3. *Dispatch*

The dispatch of emergency services is controlled from the County Communications Center, 24 hours a day, and 7 days a week.

2.2.4. *Generally Applicable*

The direction and control activities outlined in this Chapter are generally applicable to all emergency situations and will provide adequate direction and control of emergency operations.

2.3. CONCEPT OF OPERATIONS

2.3.1. *Coordination*

All direction and control activities will be coordinated through one central facility, the EOC. It will provide the most efficient response to every potential emergency. Coordination of activities will ensure that all tasks are accomplished with little or no duplication. When more than one municipality is affected by an emergency, the County will be responsible for direction and control.

2.3.2. *Township Commissioners*

The Emergency Management Coordinator shall, under the Direction of the Board of Commissioners, direct all emergency operation. The Deputy Emergency Management Coordinator will act as the Emergency Management Coordinator's Chief of Staff. The EMC will be assisted by a staff comprised of representatives from appropriate services and agencies. Any decision to implement a disaster emergency will be made by the Board of Commissioners or, in their absence, the Emergency Management Coordinator, based upon advice from the County Emergency

Management Director. Any decision to implement an emergency condition will be made by the Emergency Management Coordinator or following the chain of succession in his/her absence.

2.4. ORGANIZATION AND ASSIGNMENT OF RESPONSIBILITIES

The emergency responsibilities and functions listed below require actions which are common to all types of major emergencies or disasters. The Emergency Operations Center (EOC) staff will prepare, maintain and be guided by this Emergency Operations Plan (EOP) and Standard Operating Procedures (SOP) which prescribe implementing procedures and/or action-step checklists. Individuals assigned to these functions are required to coordinate their actions with the Emergency Management Coordinator who will coordinate the overall action with the County Emergency Management Agency and with other municipalities involved.

2.4.1. Chain of Succession

- Emergency Management Coordinator
- Deputy Emergency Management Coordinator
- Public Information Officer
- Communications Officer
- Fire/Rescue Officer
- Chief of Police
- Health/Medical Officer
- Public Works Officer
- Transportation Officer
- Radiological Officer
- Recovery Coordination Officer

2.4.2. Emergency Management Coordinator

- Prepare and maintain an Emergency Operations Plan
- Prepare, maintain and keep current a disaster emergency operations plan for the prevention and minimization of injury and damage caused by a major emergency or disaster, prompt and effective response to a major emergency or disaster and emergency relief and recovery in consonance with the Allegheny County Emergency Operations Plan.
- Coordinate with County EMA

- Initiate and maintain coordination and cooperation with the Allegheny County Emergency Management Agency, and provide prompt information as requested.
- Identify hazards that may affect the municipality in coordination with the County Emergency Management Agency, and based upon its Hazards Vulnerability Analysis, determine what hazards could potentially impact upon the Township.
- Identify resources within the Township that can be used to respond in a major emergency or disaster situation and report “unmet” needs. This should include both public and private resources.
- Develop and Maintain EMC Organization
- Develop and maintain an emergency management organization and a trained staff appropriate for the needs and resources of South Fayette Township. A functional organization chart is outlined in Tab _____. The staff is capable of maintaining 24-hour operations.
- Mobilize/Direct/Coordinate staff during emergencies.
- Develop SOPs for staff responsibilities and functions.

2.4.3. *Communications Officer (CO)*

- Maintain 24-hour contact capability with staff.
- Ensure communication capability with county EOC.
- Ensure communication capability with field units.
- Coordinate with county Communications Officer.

2.4.4. *Police Officer (PO)*

- Provide usual security and law enforcement services.
- Traffic Control and Access Control Points.
- Provide traffic and access control as necessary in and around the affected areas.
- Route and Public alerting warning.
- Be prepared to assist the EMC in providing for public alerting if necessary.
- Coordinate with County Police Services Officer.

2.4.5. *Fire and Rescue Officer (FRO)*

- Provide usual Fire, Rescue, and Haz-Mat Services.

- Route and Public alert warning.
- Provide for route and public alerting to the Township population, to include non-English speaking and hearing impaired so that the Township population can be notified of an impending situation and/or instructed to take protective action, if necessary.
- Coordinate with County Fire and Rescue Services Office.

2.4.6. *Emergency Medical Officer (EMO)*

Maintain list of special needs.

- Maintain a listing of the hearing-impaired, handicapped and residents with special medical needs. Update every six months and provide copy to County EMA.

Provide emergency medical coverage.

- Provide emergency medical coverage as needed and in coordination with transportation, provide for evacuation of persons with special medical problems or who are physically or mentally impaired.

Provide route and public warning.

- Provide for route and public alerting so that the Township population, to include non-English speaking and hearing impaired, can be notified of an impending situation and/or instructed to take protective action as necessary.
- Coordinate with County Medical/Health Services

2.4.7. *Transportation Officer (TO)*

Coordinate transportation needs.

- Coordinate institutional needs for transportation in the event evacuation or relocation becomes necessary. Arrange evacuation transportation for residents without transportation.

Establish pickup points.

- Establish pickup points and maintain list of individuals with transportation needs.
- Maintain transportation resources inventory.
- Coordinate with County Transportation Services.

2.4.8. *Radiological Protection Officer (RPO)*

- Maintain procedure guide for nuclear attack.
- Radiological exposure control.

- Administer the County’s radiological exposure control program within the Township.
- Coordinate the training for municipal personnel and emergency workers in use of dosimetry and knowledge of exposure limits and decontamination procedures.
- Coordinate protective actions for the public, through the EMC, with the County EMA.

2.4.9. Public Works Officer (PWO)

Coordinate equipment and supplies.

- Coordinate provision of equipment and supplies from public and private sources and maintain resource lists and contacts.

Unmet needs.

- In coordination with the EMC, determine the “unmet” needs for the Township.

Preventive measures and restoration.

- Coordinate or direct the preventive measures and restoration of public utilities and Township facilities.
- Maintain records of expenditures and resources used during a disaster.
- Make situation and damage reports to the EMC and assist in assessment and damage reports by county and state.

2.4.10. Public Information Officer (PIO)

- Assist the Commissioners in coordinating public information with the County Public Information Officer

Recovery Coordination Officer

- Establishes, with direction from EMC, a central victim recovery center.
- Coordinates volunteers to assist with recovery efforts.
- Provides information through the EMC regarding recover efforts, resources and needs.
- Disseminates information regarding recovery efforts, resources and programs.
- As directed by the EMC, coordinates local recovery efforts with Federal, County, State and other local agencies.

2.5. ADMINISTRATION AND LOGISTICS

2.5.1. Emergency Administrative Powers

In accordance with P.L. 1332, proclamation of an emergency may be declared by the governing body of a political subdivision upon finding a disaster has occurred or is imminent. The effect of a declaration of disaster emergency by the political subdivision is to activate the response and recovery aspects of any and all applicable emergency management plans and to authorize the furnishing of aid and assistance there under. Any order or proclamation by the political subdivision declaring, continuing or terminating a disaster emergency shall be given prompt and general publicity and shall be filed promptly through the County to PEMA.

2.5.2. *Reports and Records*

Accurate data will be kept on resources obtained through the emergency/disaster proclamation to assure accountability.

DRAFT

EOC Floor Plan

TAB ____

DRAFT

EOC Activation Checklist

- Activate EOC Staff.
- Set up furniture.
- Distribute stationery supplies to each desk (stored in maintenance room).
- Brief personnel on situation.
- Review operations procedures.
- Notify County EMA.
- Plug in spare battery chargers and flashlight chargers.
- Check/stock food, water and fuel supplies.
- Direct inspection of alternate EOC to ensure readiness when applicable.

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3. COMMUNICATIONS

3.1. PURPOSE

To describe the communications systems and capabilities that are available for emergency operations in the Township and to provide procedures for the establishment and maintenance of essential and effective communications, to include communications with the County and surrounding municipalities during periods of emergency.

3.2. SITUATION

3.2.1. Emergency Communications

Allegheny County maintains a County-wide communications center dispatching emergency services and is staffed on a 24-hour basis by County dispatcher personnel. Sufficient communications equipment is available to provide service needed in most emergencies. The County Communication Officer will establish Amateur Radio Civil Emergency Service (RACES) operators to support and coordinate communications operations if necessary (See Allegheny County EOP).

3.2.2. Communication Available

The South Fayette Township EOC has the following types of communications available:

Telephone

The telephone will be the primary mode of communications between the Township EOC and the County EOC.

Radio

Fire, police, ambulance and local government all have two-way radio systems that are linked with the County Communications Center.

RACES/ARES

If required the County Communications Officer will establish communications with the County using Radio Amateur Civil Emergency Services (RACES) and/or Amateur Radio Emergency Services (ARES) personnel.

3.3. CONCEPT OF OPERATIONS

3.3.1. Day-to-Day Operations

Normal day-to-day operations are conducted from the Allegheny County Communications Center for emergency services communications.

3.3.2. Emergency Operations

The normal day-to-day radio nets and other communications systems activated during emergency situations will be determined by the severity of the emergency.

3.3.3. *Communications Forms and Logs*

All messages into and out of the EOC should be recorded in order to assure that all required “actions” are accomplished.

3.4. ORGANIZATION AND ASSIGNMENT OF RESPONSIBILITIES

3.4.1. *Communications Officer*

- Staff, equip and operate emergency communications.
- Coordinate emergency communications with County EOC.
- Supervise communications activities.
- Provide communications equipment and supplies.
- Coordinate repair and maintenance operations.

3.4.2. *Emergency Services/Government Departments*

- Coordinate with EOC Communications Officer.
- Maintain communications for field operations.
- Provide alternate communications for reception and mass care centers through use of mobile and portable radio units.
- Perform mobile warning activities, as required.

MESSAGE FORM—INCOMING CALLS

TAB ____

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MESSAGE FORM—OUTGOING CALLS

TAB ____

DRAFT

4. WARNING

4.1. PURPOSE

To prescribe procedures for promptly warning the public of an impending, imminent or potential danger.

4.2. SITUATION

4.2.1. County

The County emergency warning center is located in the Allegheny County EOC. It is staffed on a 24-hour basis by dispatch personnel.

4.2.2. Township

The Township 24-hour emergency warning points are located at the Four Volunteer Fire Department Stations. This system is augmented with Route Alerting, throughout the Township.

4.3. CONCEPT OF OPERATIONS

4.3.1. Dissemination of Warnings

Dissemination of Warning by Allegheny County

The County emergency management organization is responsible for receipt of warnings disseminated by the Pennsylvania Emergency Management Agency or received from other sources and for intra-county dissemination to municipal emergency management organizations and cooperating agencies.

Dissemination of Warning by South Fayette Township

The South Fayette Township Emergency Management Council is responsible for receipt of warnings disseminated by the County Emergency Management Agency, or received from other sources and for the sounding of the warning signal on public warning devices. The Township EMC is also responsible to use route alerting to cover the portion of the Township outside the range of the warning devices.

4.3.2. Warning Systems

Responsibility

Primary responsibility for WARNING the population of impending, imminent or potential danger rests with the senior elected official of the County and each municipality.

Notification

Upon receipt of information requiring a warning to be issued to any or all of the population of South Fayette Township, the Township EMA through procedures outlined in this Chapter, will notify the public.

Siren Warning Signals

The WARNING SIGNAL is a steady blast or tone for 3 to 5 minutes; this means tune in to your local EBS station and “LISTEN FOR ESSENTIAL EMERGENCY INFORMATION.

Route Alerting

As a supplementary alert/notification procedure, route alerting will be conducted “as necessary.” This involves the use of fire, police or other vehicles utilizing sirens and public address or hand-held speakers traveling predetermined routes in the Township not covered by the siren warning system to notify the public to tune to EBS stations.

EBS

All activations of the EBS will be coordinated through and conducted by the County EMA.

Special Populations

The South Fayette Township EMC will ensure that procedures are developed and maintained to warn the hearing impaired, non-English speaking, schools, nursing homes, major industries, places of public assembly, park, etc. These procedures and warnings are to be coordinated with the County EMA.

MAP OF TOWNSHIP ROUTE ALERTING

TAB ____

DRAFT

5. EMERGENCY PUBLIC INFORMATION

5.1. PURPOSE

To outline procedures for dissemination of official information and instructions, in order to facilitate timely and appropriate public response in an emergency. To assure coordination of information and instructions released to the public.

5.2. SITUATION

Accurate information for the public is extremely important during emergencies so that the public can take appropriate precautionary or protective action. Misinformation or lack of information may cost lives and cause unnecessary property damage.

5.3. CONCEPT OF OPERATIONS

5.3.1. Public Release of Emergency Information

The release of emergency information and instructions to the news media and the public in event of a major emergency or disaster is the responsibility of the County Emergency Management Agency (EMA)

5.3.2. County EMA Assistance and Information

The municipal public information officer will assist the elected officials in keeping the County EMA informed of the status of activities and associated detailed information requested. The President of the Township Commissioners is normally the official spokesperson and the Township Manager acts as his liaison.

5.3.3. County Emergency Operations Plan

The County Emergency Operations Plan (EOP) provides details on the procedures for notification, and actions to be taken by persons living, working or traveling in the County. The major activities are:

- Pre-Emergency Public Information – Instruct the public how to prepare and respond to an emergency through use of emergency information, individual home brochures and by mail and public bulletin board notices.
- Emergency Broadcast Systems (EBS) – Prepared statements over designated local radio and TV stations giving public notification and instructions. See the Allegheny County EOP for examples of EBS announcements.
- County Rumor Control Center – Telephone manned by the County Public Information staff as a primary means for responding to questions from the general public in a major emergency or disaster. The number will be disseminated to the public during emergencies.

6. RESOURCE MANAGEMENT

6.1. PURPOSE

To maintain an inventory of municipal resources and to develop procedures for their timely mobilization and use during an emergency.

6.2. SITUATION

This document contains an extensive resource list. All lists are included in this document as TABs. The following resource lists are included:

- Utility Contacts
- Specialty Services
- Miscellaneous Agencies
- Media Contacts
- Materials Resource List
- Hand Tools
- Fire Department and EMS Resource List
- Equipment Resource List
- Food Stuff Resource List
- Patient Handling
- Township Personnel Roster
- School District Roster
- Allegheny County Emergency Management Coordinators

6.3. CONCEPT OF OPERATIONS

The municipal Emergency Management Coordinator determines the allocation of resources to disaster sites. He confers with the municipal Resource Manager, and EOC staff members who are responsible for analyzing and managing specific resource categories.

6.4. ORGANIZATION AND ASSIGNMENT OF RESPONSIBILITIES

6.4.1. Organization

The Emergency Management Coordinator is responsible to the Township Commissioners for the judicious planning, use, and maintenance of municipal resources. The term resource encompasses

people, equipment, supplies, and facilities. The Resource Manager coordinates the planning and maintenance of resources for the EMC, and coordinates and maintains an up-to-date resource manual for the municipal EOC. The Resource Manager also coordinates and recommends the use of resources during emergencies. Each EOC staff officer manages the resources that are used to accomplish their tasks and informs the Resource Manager on their status.

6.4.2. Assignment of Responsibilities

Emergency Management Coordinator

- Review Request
- Review staff recommendations concerning requests for emergency resources.
- Analyze municipal resources and needs.
- Recommend Allocations.
- Analyze unmet needs recommendations from EOC staff.
- Request unmet needs from County EMA
- Maintain and coordinate the Resource Manual.

EOC Staff Officers

- Maintain and coordinate their related sections of the municipal Resource Manual.
- Recommend to the Resource Manager actions to be taken in response to mutual aid requests.
- Monitor status of their related resources.

6.5. ADMINISTRATION AND LOGISTICS

6.5.1. Exhaust Resources

Municipal EMAs will exhaust their resources before requesting assistance from the County EMA.

6.5.2. Request Report

To request assistance, municipal EMAs report the following to the County EMC:

- Municipality
- Name and title of person making request
- Resource that is needed

- Quantity that is needed
- Location where resource is to be delivered
- Purpose of request

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7. DAMAGE ASSESSMENT

7.1. PURPOSE

To describe the damage assessment process; establish a general organization and outline responsibilities for damage assessment; provide for rapid expansion of assessment capabilities; and delineate the procedures for the assessment of and reporting of a damage to public and private property resulting from a man-made or natural disaster.

7.2. SITUATION

A damage assessment of public and private property is required for each affected political subdivision to determine the extent of the damage. The timely and accurate assessment of damage to public and private property will be of vital concern to local officials following a disaster. This will have a direct bearing upon the manner in which recovery is affected in the Township. The information from the damage assessment provides a basis for:

7.2.1. Necessary Actions

The following list specifies who is responsible for necessary actions, the establishment of priorities among essential actions and the allocation of local, county and state resources in the disaster area during the recovery effort.

Township Commissioners decide whether to:

- Proclaim a disaster emergency in the Township.
- Request assistance from the county.
- Implement mutual aid agreements.

County Commissioners decide whether to:

- Proclaim a disaster emergency in the County.
- Request assistance from state agencies through PEMA.
- Implement mutual aid agreements.

Pennsylvania governor decides whether to:

- Proclaim a disaster emergency in the state.
- Request assistance from federal agencies.
- Request a Presidential Declaration.

U.S. President decides whether to:

- Declare an Emergency.

- Declare a Major Disaster.

7.3. CONCEPT OF OPERATIONS

The primary responsibility for damage assessment rests with the County Commissioners and the elected officials of the local government (s) affected by the disaster.

7.3.1. Initial Damage Reporting (Phase I)

Responsibilities

Initial damage reporting will be accomplished through the coordinated efforts of the County and the Township Emergency Management Coordinator.

Initial Disaster Situation Report

The Township Emergency Management Coordinator shall report the type of damages, the number of casualties and evacuees and other related information requested in the County Initial Disaster Situation Report Form. If an area is not accessible, the scope and the severity of the damage will be estimated.

Detailed Damage Information

More detailed damage information (TAB____) should be provided as soon as possible. The County EMA will tabulate reports from all municipalities involved and report the totals to PEMA.

Speed and Accuracy

Speed and accuracy are important because the Initial Disaster Situation Reports from the municipalities are tabulated and totals are used to determine whether state or federal personnel will be sent to the scene and what the next step in the damage assessment process will be.

7.3.2. Damage Assessment (Phase II)

Conditions

If the Initial Disaster Situation Report data received by the County and reported to PEMA indicate the possibility of a Small Business Administration or Federal Declaration, then a detailed damage assessment will be conducted.

County Personnel

The County Emergency Management Coordinator will conduct the assessment assisted by local Damage Assessment Teams.

State Personnel

The County Emergency Management Coordinator will conduct the assessment assisted by local Damage Assessment Teams. State personnel may be dispatched to assist the County and local staff.

Results

Results of the assessment will be reported by the Township to the County EMA which will compile the totals and forward them to PEMA.

7.3.3. Emergency Phases/Action

Preparedness

- Train with county damage assessment teams.
- Develop, maintain and review damage assessment plans, procedures and available resources on a continuing basis, but especially during periods of increased threat.
- Develop a list of critical facilities requiring priority repairs if damaged.

Response

- Activate damage assessment teams with necessary transportation and communications.
- Arrange for early and continuous damage assessment coordination and liaison with the County EMA.
- Provide timely and accurate reports to elected officials and to the County EMA office as necessary using appropriate forms shown at TAB____.
- Cooperate with county, state and federal damage assessment teams by providing guides, data and team personnel as appropriate.

Recovery

- Continue damage assessment activities started during the response phase as needed.
- Refine data obtained during initial damage assessment operations.
- Collect documented cost recovery claims, when appropriate from municipal agencies, businesses, industries, institutions, and private citizens.
- Summarize damage report.
- Monitor restoration activities.

7.4. ORGANIZATION AND RESPONSIBILITIES

7.4.1. Township Commissioners

- Have responsibility for the health, safety and welfare of the public.
- Assist the County Commissioners in the collection of the damage assessment data.

7.4.2. Township EMC

- Gather information on the number of casualties, homeless persons, and mass care requirements.
- Prepare initial and update damage reports.
- After approval by the Township Commissioners, forward the report to the County EOC.
- Maintain a record of reports of damage assessments, including photographic, map and sketch documentation.

7.5. ADMINISTRATION AND LOGISTICS

7.5.1. Reports

Initial Reporting

The Initial Disaster Situation Report should be submitted as soon as possible by the Township Emergency Management Coordinator to the County EOC.

Reports Updates

Reports will be updated as additional damage information becomes available. Update reports will reflect changes or additions to the original damage reports. Updating should cite initial reference reports showing message number of date and time identification.

Report Information

Damage reports of property damage in total numbers are required. Total dollar losses in terms of current replacement or repair costs and the uninsured portion of the dollar loss are also needed. The dollar amounts will be the best estimates for the total of each property.

7.5.2. Records

Maintain logs and records of damage assessment activities and reports to include photographic, map and sketch documentation.

7.5.3. Forms

Keep current damage reports forms and worksheets on file in the EOC.

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8. TASK AND RESPONSIBILITY MATRIX

8.1. PURPOSE

To provide a matrix assigning tasks and responsibilities for each disaster scenario; to assure coordination of information, instruction and task during an emergency situation; and to provide a step-by-step response matrix to be followed by the EMC during any point of emergency.

8.2. EMERGENCY SITUATIONS

A task and responsibility matrix is provided for each of the following emergency situations:

- Evacuation
- Natural Disasters
- Mass Care
- Radiation
- Extrication
- Hazardous Materials
- Downed Aircraft
- Building Collapse
- Fire
- Police Disaster Procedures
- Police Disaster Area Procedures
- EMS Disaster Procedures

8.3. EVACUATION

8.3.1. Purpose

To provide for orderly and coordinated evacuation of the population in emergency situations. To establish the responsibilities for decisions relating to evacuation and for implementing an evacuation.

8.3.2. Situation

State Law

P.L. 1332 empowers the Governor to direct and compel the evacuation of all or part of the population from any stricken or threatened area within the Commonwealth if the action is necessary for the preservation of life or other disaster mitigation, response or

recovery. Elected county or municipal officials may recommend, but cannot compel evacuation.

Causes

Evacuations may be required due to flooding, industrial or transportation accidents, fires and tornadoes. They are relatively short-lived and involve only a portion of the population at one time. The only situation where most or all of the township would need to evacuate would be in a nuclear attack or general war.

Transportation

A. General Population

Most of the population can provide their own transportation. Evacuees will be urged to use any available means of private transportation including riding with relatives, friends, neighbors. Some transportation resources will be required for those without a vehicle and where a disaster is disrupting normal transportation.

B. Institutions

Transportation requirements for schools, nursing homes, and other institutions will be coordinated with the County when such plans are maintained by the County. The municipal EMC will monitor the progress of the evacuation of these facilities and assist the county as necessary.

8.3.3. Factors to Consider

The magnitude, intensity, speed of onset and the type of hazard are all factors to consider in a decision to evacuate or shelter in-place.

8.3.4. Site-Specific Warning and Evacuation Plans

The County Emergency Management Agency has developed site-specific warning and evacuation plans for down dam inundation areas, institutions and industries as appropriate. This information will provide general guidance for incidents for which no specific contingency plan exists.

8.3.5. Actions Generally Necessary and Responsible Party

Actions generally necessary in any evacuation are listed below by emergency phase.

8.3.6. Emergency Phases

A. Preparedness

- a. Identify areas potentially in need of evacuation (i.e. floodplain, areas near hazardous materials, etc.).
- b. Identify population groups requiring special assistance during evacuation (i.e. education and health facilities, senior citizens, mobility etc.).
- c. Designate pickup points, staging areas, and evacuation routes to include rest areas where evacuees can obtain fuel, water,

medical aid, vehicle maintenance, and information, as appropriate; taking traffic capacities and deteriorating conditions into account in coordination with the county.

- d. Assess transportation needs and resources based on the number of persons needing transportation. Identify unmet needs.

B. Response

- a. Activate Emergency Response Center and call-out list – (EMC).
- b. Determine Area to be Evacuated – (EMC)
- c. Assure Implementation of Evacuation Orders – (EMC)
- d. Map out target areas – (EMC)
- e. Call Needed Help – (EMC & DEMC)
 - Necessary Manpower
 - Needed Vehicles
- f. Establish traffic and access control, as needed – (PO)
 - Obtain police protection for evacuated area.
- g. Assign men or crew to specific areas – (EMC)
 - Evacuate most critical area first
 - Evacuate the elderly and mobility impaired (EMS)
 - As help arrives, evacuate other sectors.
 - Double-check critical areas.
- h. Provide Transportation if necessary – (TO)
 - Refer to Vehicle Resource List
 - Ambulances
 - Buses
 - Private Vehicles
 - Mutual Aid
 - South Fayette School Buses
- i. Activate Refuge Areas – (DEMC)
 - Refer to Patent Handling Resource List
- j. Coordinate with county to keep public informed – (PIO)
- k. Provide for Evacuee Needs – (FRO)

- Food – Refer to Food Stuffs Resource List
- Miscellaneous - Refer to Agencies Resource List and Specialty Service List

l. Notify Support Agencies – (TO)

- Refer to Agencies Resource List

m. Designate reception areas, if necessary – (EMC)

n. Provide for Extended Duration – (EMC)

- Fuel and Supplies – Refer to Materials Resource List
- Counseling and Legal Service – Refer to Specialty Service List
- Permanent Relocation – Refer to Agencies Resource List
- State and Federal Aid – Refer to Agencies Resource List

C. Recovery

- Determine when evacuated area is safe to reoccupy – (EMC)
- Initiate return to evacuated areas, where possible. – (EMC)
- Control Traffic – (PO)

D. Special Considerations

- Township Emergency Management Coordinator is responsible for coordinating/managing the evacuation.
- Township Commissioners are responsible for authorizing evacuation.
- County Emergency Management Agency is responsible for:
 - Implementing Evacuation Order. Implement, upon receipt through PEMA, an evacuation order or recommendation from the Governor issued to protect public safety. The County Board of Commissioners may also recommend an evacuation to ensure the safety and welfare of the public.
 - Coordinate Evacuation. The County Emergency Management Director is responsible for implementing County evacuation plans and for coordinating with local EMCs if more than one municipality is affected.

8.4. NATURAL DISASTERS

8.4.1. Purpose

To provide for orderly and coordinated operations during a natural disaster. To establish the responsibility for decisions relating to the warning of residents, assisting and controlling equipment and coordination of manpower during a natural disaster.

8.4.2. Situation

South Fayette Township, by virtue of its terrain and location, is subject to the following natural hazards; floods, winter storms, drought, hurricanes, tornadoes, wind storms, and giardiasis. Flooding and winter storms occur every year. While the remaining natural hazards are unpredictable and occur less frequently, they do present significant problems for emergency response agencies.

8.4.3. Emergency Phases

A. Preparedness

- a. Identify potential types of natural disasters common to the South Fayette area. (EMC)
- b. Identify population groups requiring special assistance during a natural disaster, such as education and health facilities, senior citizens, mobility impaired, etc. (EMC)
- c. Designate shelters and safe areas for each type of potential natural disaster. Shelters should be able to accommodate rest areas, fuel, water, medical aid, vehicle maintenance, and information dissemination. (DEMC)

B. Response

- a. Warn residents of impending disaster
- b. Alert Media – See Media Source List (PRO)
- c. After Incident, Activate Emergency Response Center and Call-out List (EMC)
- d. Send out reconnaissance crews – (EMC)
 - Police Department – (PO)
 - Fire Departments (FRO)
 - Township Public Works - (PWO)
- e. Stabilize the Situation – (EMC)
 - Extinguish Fires – Fire Departments

- Shut off Utilities – Refer to Utilities Resource List (PWO)
 - Cordon off damaged Areas – (PO)
- f. Attend to victims
 - Extricate those trapped – Fire Departments
 - Remove injured to triage area – (EMS)
 - Evacuate Others – Police Department
 - g. Call for needed help or special equipment/mutual aid
 - Refer to Equipment List and Specialty Services List
 - Refer to Agencies Resource List
 - h. Notify necessary agencies
 - Refer to Agencies Resource List
 - i. Begin support function
 - Refer to All Resource Lists

8.5. MASS CARE

8.5.1. Purpose

To provide guidance for furnishing basic human needs to persons affected by emergencies and disasters, including the provision of emergency shelter.

8.5.2. Situation

Addressing sheltering needs for all South Fayette Township during an emergency or disaster having local or widespread impact, and the coordinating of opening shelters through the South Fayette Township Emergency Operations Center (EOC). The initial response activates will focus on meeting the urgent needs of victims on a mass care basis.

8.5.3. Red Cross

The County has designated the Allegheny County Chapter of the American Red Cross to operate mass care centers as needed.

8.5.4. Basic Principle for Activation

The basic principle governing the activation and operation of mass care centers is: Mass care centers should be activated only to meet the needs of evacuees who do not stay with relatives, friends, neighbors or in available commercial facilities.

8.5.5. Non-Red Cross Opening

During an emergency a mass care center might be opened without the approval of the Red Cross Disaster Director. When that happens, it might be desirable to continue its operation. Upon request, the Red Cross may assume the management/funding at that point. Red Cross management must be accepted in order for Red Cross to fund the operation, and any unusual cost incurred prior to Red Cross management is not the responsibility of Red Cross and may/may not be assumed by the Red Cross.

8.5.6. Emergency Phases

A. Preparedness

- a. Review mass care centers with the County and the Red Cross. Assist the County and Red Cross in developing agreements and contacts with facilities that may be used in emergencies (EMC)
- b. Identify possible local shelter locations – (EMC)

B. Response

- a. Determine mass care needs (number of homeless). (EMC)
- b. Report mass care needs to the Allegheny County EMA as soon as possible – (EMC)
- c. Coordinate with EOC staff and County EMA to ensure communications are established. (EMC)
- d. Coordinate transportation in accordance with Evacuation Procedures. Ensure routes to mass care centers are clearly marked, and appropriate traffic control systems are established if required. – (TO)

8.6. RADIATION – INCIDENT ASSISTANCE

8.6.1. Emergency Phases

A. Preparedness

- a. Identify Potential Sources of Radiation – (EMC)
- b. Special Needs Evacuation Needs – (EMC)
- c. Evacuation Routes- (DEMC)
- d. Assess Transportation Needs – (TO)

B. Response

- a. Activate Emergency Response Center and Call out list – (ECO)
- b. Determine Area Effected
- c. Contact the Support Agencies.

- Refer to Agencies Resource List

- Refer to Utility Contacts Lists
 - Refer to Fire Department and EMS Resource List
- d. Evacuate affected area
 - e. Isolate contaminated items and person's
 - f. Assist experts with decontamination
 - g. Notify other pertinent agencies.
 - Aircraft – Refer to Agencies Resource List
 - Coast Guard- Refer to Agencies Resource List
 - Environmental Protection Agency – Refer to Agencies Resource List
 - Explosives – Refer to Agencies Resource List
 - Health Department – Refer to Agencies Resource List
 - Poison Control Center – Refer to Agencies Resource List
 - Center for Disease Control – Refer to Agencies Resource List
 - Coroner – Refer to Agencies Resource List
 - h. Coordinate with County to keep public informed -(PIO)
 - i. Notify the Media (PIO)
 - Refer to Media Contact List
 - j. Notify Utilities – Refer to Utilities Contact List (PWO)
 - k. Begin support function – Refer to Agencies Resource List
 - l. Mutual Aid
 - Refer to Agencies Resource List

8.7. EXTRICATION

8.7.1. Emergency Phases

- A. Preparedness
 - a. Identify Potential Sources of Radiation – (EMC)
 - b. Special Needs Evacuation Needs – (EMC)

- c. Evacuation Routes – (DEMC)
 - d. Assess Transportation Needs – (TO)
- B. Response
- a. Determine incident severity – (EMC)
 - Number of persons trapped
 - Type of entrapment
 - Vehicle wreckage
 - Building collapse
 - Cave-in
 - b. Call Needed Help/Mutual Aid (EMC) – See Refer to Agencies Resource List
 - Set up command post.
 - Set up staging area.
 - c. Stabilize Area – (PO)
 - Eliminate area
 - Cordon off area.
 - d. Call for needed special equipment – Refer to Specialty Services list and Equipment List.
 - Fire Departments – Refer Fire Department and EMS Resource List
 - Heavy Equipment – Refer to Equipment Resource List
 - Jacks – Refer to Hand Tools Resource List
 - Lumber – Refer to Materials Resource List
 - Hand Tools – Refer to Handle Tools Resource List
 - Patient Handling – Refer to Patient Handling Resource List
 - e. Provide Access for Medical Personnel. (P.O)
 - f. Extricate by medical priority (EMS)
 - g. Notify necessary agencies – Refer to Agencies Resource List for all below.

- Aircraft incident assistance
 - Building Departments
 - Coroner of Allegheny County
 - Hazardous Materials Assistance
 - Health Department
 - Radiation
 - Utilities – Refer to Utilities Contacts List
- h. Begin support functions – Refer to Agencies Resource List
- i. Fuel – Refer to Materials Resource List

8.8. HAZARDOUS MATERIAL

8.8.1. Purpose

To provide for orderly and coordinated operations during a hazardous materials spill and/or emergency. To establish the responsibility for decisions relating to the warning of residents, assisting and controlling equipment and coordination of manpower during a natural disaster.

8.8.2. Emergency Phases

A. Preparedness

- a. Identify Potential Sources of Radiation – (EMC and RO)
- b. Special Needs Evacuation Needs – (EMC)
- c. Evacuation Routes – (DEMC)
- d. Assess Transportation Needs – (TO)

B. Response

- a. Determine Product involved. – (EMC)
- b. Consult Manuals and or Chemtrec. – (RO)
- c. Determine severity of the incident – (EMC)
 - The quantity of product involved.
 - The danger of product involved.
- d. Call for needed help – Mutual Aid. – (EMC) – Refer to Agencies Resource List
 - Set-up Command Post.
 - Set-up Staging Area.

- e. Decide what to do – attack or back – (EMC)
- f. Evacuate endangered area (PO)
- g. Remove casualties to treatment area. (EMS)
- h. Call for needed special agents and equipment
 - Notify support Agencies – Refer to Agencies Resource List and Fire Department and EMS Resource List
 - Dirt, Gravel and/or Sand – Refer to Materials Resource List
 - Dump Trucks – Refer to Equipment Resource List
 - Heavy Equipment – Refer to Equipment Resource List
- i. Notify Necessary Agencies – Refer to Agencies Resource List
 - Environment Protection Agencies
 - Coast Guard
 - Explosive
- j. Private Bus carriers – Refer to Equipment Resource List
- k. Radiation Incident Assistance – Refer to Agencies Resource List
- l. Health Departments – Refer to Agencies Resource List
- m. Aircraft Assistance – Refer to Agencies Resource List
- n. Utilities – Refer to Utilities Contact List
- o. Support Agencies – Refer to Agencies Resource List
- p. Care of Displaced Persons – Refer to Specialty Services List
- q. Clean-up Specialties Service Resource List
- r. Fuel, Food and Supplies – Refer to Materials Resource List, Food Stuffs Resource List and Specialties Services Resource List

8.9. DOWN AIRCRAFT

8.9.1. Purpose

To provide for orderly and coordinated operations during an emergency related to a downed aircraft. To establish the responsibility for decisions relating to the warning of residents, assisting and controlling equipment and coordination of manpower in the event of an aircraft crash.

8.9.2. Emergency Phases

A. Preparedness

- a. Identify Potential Sources of Radiation – (EMC)
- b. Special Needs Evacuation Needs – (EMC)
- c. Evacuation Routes – (DEMC)
- d. Assess Transportation Needs – (TO)

B. Response

- a. Determine Size of Incident – (EMC)
 - Size of aircraft
 - Where it came down
 - Number of casualties
- b. Call for needed help – Mutual Aid (EMC) – Refer to Agencies Resource List
 - Set up Command Post
 - Set up Staging Area
- c. Stabilize Situation
 - Extinguish Fires – Fire Departments
 - Rescue passengers and occupants. Fire and EMS
 - Cover spills – Fire Departments
 - Extricate those trapped – Fire and EMS
- d. Call for needed special agents and equipment – Refer to Agencies Resource List
 - For Dirt, Gravel, or Sand – Refer to Materials Resource List
 - Dump Trucks – Refer to Equipment Resource List
 - Heavy Equipment – Refer to Equipment Resource List
 - Patient Handling Equipment – Refer to Patient Handling Resource List
- e. Evacuate Affected Area – (PO)
- f. Call the F.A.A. – Refer to Agencies Resource List

- Seal off the area – (PO)
- DO NOT disturb the wreckage
- g. Call other pertinent agencies – Refer to Agencies Resource List
- h. Radioactive Assistance – Refer to Agencies Resource List
- i. Utilities – Refer to Utilities Contact List
- j. Health Department – Refer to Agencies Resource List
- k. Coroner – Refer to Agencies Resource List
- l. Poison Center – Refer to Agencies Resource List
- m. Center for Disease Control – Refer to Agencies Resource List
- n. Building Department – Refer to Agencies Resource List
- o. Civil Defense – Refer to Agencies Resource List
- p. Begin Support Function – Refer to Agencies Resource List
- q. Food, Fuel and Supplies Refer to Food Stuffs Resource List, Materials Resource List and Agencies Resource List

8.10. BUILDING COLLAPSE

8.10.1. Purpose

To provide for orderly and coordinated operations during a building collapse emergency. To establish the responsibility for decisions relating to the warning of residents, assisting and controlling equipment and coordination of manpower during a building collapse emergency.

8.10.2. Emergency Phases

A. Preparedness

- a. Identify Potential Sources of Radiation – (EMC)
- b. Special Needs Evacuation Needs (EMC)
- c. Evacuation Routes – (EMC)
- d. Assess Transportation Needs – (TO)

B. Response

- a. Determine size of incident (EMC)
 - Set-up Command Post
 - Set-up Staging Area
- b. Attempt to find cause of collapse (FO)
- c. Prevent additional injury damage (PO)
 - Cordon off area

- Alleviate cause of collapse
- Shore up remains
- d. Attend to Casualties (EMS)
 - Remove victims to treatment area
 - Extricate victims still trapped
- e. Call for needed help – Refer to Agencies Resource List
- f. Secure necessary materials and supplies
 - Heavy Equipment – Refer to Equipment Resource List
 - Dump Trucks – Refer to Equipment Resource List
 - Hand Tools – Refer to Hand Tools Resource List
 - Lumber – Refer to Materials Resource List
 - Jacks – Refer to Hand Tools Resource List
 - Fire and Rescue Equipment – Refer to Fire Department and EMS Resource List
- g. Notify Necessary Agencies – Refer to Agencies Resource List
- h. Utilities – Refer to Utilities Contact List
- i. Begin Support Functions - Refer to Agencies Resource List

8.11. FIRE

8.11.1. Purpose

To provide for orderly and coordinated operations during a fire emergency. To establish the responsibility for decisions relating to the warning of residents, assisting and controlling equipment and coordination of manpower during a fire emergency.

8.11.2. Emergency Phases

- A. Preparedness
 - a. Identify Potential Sources of Radiation – (EMC)
 - b. Special Needs Evacuation Needs – (EMC)
 - c. Evacuation Routes – (DEMC)
 - d. Assess Transportation Needs – (TO)

B. Response

- a. Determine severity – (EMC)
 - Number of people endangered
 - Area involved in fire
 - Exposures
- b. Call Needed Help – (EMC) Refer to Agencies Resource List
 - Set-up Command Post
 - Set-up Staging Area
- c. Assign Sector Command (EMC)
 - Deploy incoming companies to sector
 - Assign a water supply officer
- d. Perform Rescue and Evacuation (Fire and EMS)
- e. Call for Needed Help (EMC)
 - Fire Department and Mutual Aid – Refer to Fire Department and EMS Contact Resource List
 - Dirt, Sand and Gravel – Refer to Materials Resource List
 - Dump Truck – Refer to Equipment Resource List
 - Heavy Equipment – Refer to Equipment Resource List
- f. Notify Necessary Agencies – Refer to Agencies Resource List
- g. Notify Utilities – Refer to Utilities Contact List
- h. Begin Support Functions – Refer to Agencies Resource List

8.12. POLICE DISASTER PROCEDURES

8.12.1. Emergency Phases

A. Preparedness

- a. Identify Potential Sources of Police Disaster – (EMS and PO)
- b. Special Concerns Identification – (EMS and PO)

B. Response

- a. Identify Inter-Perimeter (EMC and PO)
 - Location

- Set-up outside immediate danger area
- Command Post is located at Inter –Perimeter
- Use streets and natural barriers for perimeter whenever possible

b. Security (PO)

- Keep out all but emergency and rescue personnel
- Guard against looting
- Maintain order
- Assist in evacuation

c. Traffic Control (PO)

- Maintain route for emergency vehicles
- Route traffic away from area
- Set-up barricades

d. Command (PO)

- Dispatch officers in charge to Command Post
- Call in outside help if needed for vehicles and manpower if needed – Mutual Aid
- Maintain Power communications with Fire and EMS Department

e. Outer Perimeter (PO)

- Location
- Must be outside inner perimeter far enough to create a safe buffer zone
- Use streets for perimeter borders

f. Security (PO)

- Restricted area to all emergency and support personnel
- Initiate foot and mobile patrols if needed
- Assist in evacuation (EMC)

g. Traffic Control (PO)

- Direct all emergency vehicles to staging area until called for by Command Post
- Coordinate evacuation routes
- Set up detours
- Set up checkpoints
- Call for additional personnel
- Maintain constant communication with Command Post and staging area

h. Spectator and Looting Control (PO)

- Isolate disaster area
- Erect street barricades
- Rope off endangered area

i. Maintain vigil on all who enter Restricted Zone

- Maintain list of all person(s) and agencies authorized in area and keep all others out
- Use foot patrols in evacuated and other vulnerable areas
- Maintain fixed posts
- Used vehicle patrol
- Provide lighting for night operations
- Enact a curfew if needed

8.13. POLICE DISASTER AREA PROCEDURES

8.13.1. Emergency Phases

A. Preparedness

- a. Identify Potential Sources – (EMC and PO)
- b. Special Concern Identification – (EMC and PO)

B. Response

- a. Civil Disturbance
 - Set up Command Post (EMC and PO)

- Establish Communications – radio and phones (PO)
- b. Isolate the Disturbance - (PO)
 - Barricades
 - Ropes
- c. Personnel – Refer to Township Roster and Agencies Resource List
 - Off Duty Call Out
 - Mutual Aid Departments
 - County Police
 - State Police
 - Federal Authorities
 - National Guard
- d. Request Needed Equipment
 - Communications Equipment
 - Crowd Control Equipment
 - Needed Vehicles
- e. Set up Arrest Area
 - Security
 - Identification
 - Transportation
- f. Specialized equipment and personnel – Refer to Agencies Resource List
 - S.W.A.T. Team
 - Homicide Investigation
 - Bomb and Arson Squad
- g. Media Liaison (PRO)
 - Radio, TV and Newspaper – Refer to Media Resource List

h. Hostage Situation

- Mutual Aid – Allegheny County Police
- Isolate area
- Actor(s)
- Scene

i. Set up Command Post

- Communications
- Radio
- Telephone
- Voice

j. Establish Communication with Actor(s)

- Determine physical condition
- Victims
- Actor(s)

k. Begin Negotiations

- Personnel on Duty
- Call off-duty personnel if needed
- S.W.A.T.
- Medical Personnel

l. Resource Index – Refer to Agencies Resource List

m. Barricades – Refer to Specialty Services List

n. Bull Horns – Refer to Specialty Services List

o. Buses – Refer to Equipment Resource List

p. Diesel Fuel and Gasoline – Refer to Materials Resource List

q. Evacuation Centers – Refer to Agencies Resource List

r. Helicopters – Refer to Patient Handling Resource List

s. Floodlights – Refer to Specialty Services List

t. Media – Refer to Media Contact Resource List

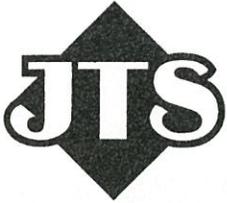
u. Rope and tools – Refer to Hand Tool Resource List

8.14. E.M.S. DISASTER PROCEDURES

8.14.1. Emergency Phases

- A. Preparedness
 - a. Identify Potential Sources of EMS Disasters – (EMC and EMS)
 - b. Special Concern Identification – (EMC and EMS)
- B. Response
 - a. Command Post (EMC and EMS)
 - Determine approximate number of casualties
 - Establish triage area outside immediate disaster area
 - b. Dispatch officer in charge to Command Post (EMC)
 - Triage Team via life flight
 - Call additional ambulance units
 - c. Notify St. Clair Hospital for Disaster Plan Activation (EMC)
 - Tag casualties for treatment priority
 - Triage officer to have a portable radio
 - d. Critical Injury Treatment
 - Assign advance life support units as available
 - Request necessary extrication and patient handling equipment
 - e. Noncritical Injury Treatment
 - Use basic life support units
 - Request Red Cross Disaster Nursing Team if needed
 - Set up Field Hospital if needed
 - Request additional manpower for support operations, such as:
 - Patient Removal
 - Procuring Supplies
 - Lighting
 - f. Set up Information Network for victim accounting (PRO)

- g. Transportation (TO)
 - Use basic life support units where possible
 - Transportation to the hospital designated by triage dispatch based on number of injuries, number of casualties and emergency room capacities
- h. Request buses for mass transportation of minor injuries (TO)
- i. Facilities
 - Do not disturb if possible
 - Notify coroner – Allegheny County
 - Assist in removal if requested
 - Assist in setting up a temporary morgue if requested
- j. Ambulances – Refer to Fire Department and EMS Resource List
- k. American Red Cross – Refer to Agencies Resource List
- l. Buses – Refer to Equipment Resource List
- m. Center for Disease Control – Refer to Agencies Resource List
- n. Allegheny County Civil Defense – Refer to Agencies Resource List
- o. State Regional Civil Defense Office – Refer to Agencies Resource List
- p. Coroner – Refer to Agencies Resource List
- q. Health Department – Refer to Agencies Resource List
- r. Helicopters – Refer to Patient Handling Resource List
- s. Hospitals – Refer to Patient Handling Resource List
- t. Lighting – Refer to Specialty Service List
- u. Media – Refer to Media Contacts Resource List
- v. Morgue – Refer to Agencies Resource List
- w. Nurses – Refer to Agencies Resource List



Jordan Tax Service, Inc.

102 Rahway Road • McMurray, PA 15317-3349
(412) 835-5243 • Fax (412) 835-5244
(724) 731-2300 • Fax (724) 731-2398
www.jordantax.com

Tax & Record
Services
Municipal
Business
Individual

November 8, 2016

Township of South Fayette
Ryan T. Eggleston, Manager
Township Municipal Building
515 Millers Run Road
Morgan, PA 15064

Refund Check
- Tax Escrow Fund

RE: 2014 Real Estate Tax Refund -
Assessment Reduction

Dear Mr. Eggleston:

Attached is paperwork for 1 refund which totals \$56.27 for 2014 Real Estate Tax Refunds as follows:

2014 Batch - 1004 - Assessment Reduction due to
Allegheny County Official Change Order
1 Check

\$ 56.27

I have included details for the refunds to be issued. Please make arrangements for the Township to issue the refund checks to the names and addresses listed on the enclosed worksheets.

If you should have any questions, please do not hesitate to call me.

Very truly yours,
JORDAN TAX SERVICE, INC.

Christopher D. Bell

JORDAN TAX SERVICE, INC. (INTERIM COLLECTOR)

102 RAHWAY ROAD
MCMURRAY, PA 15317
724-731-2300 EXT 125

November 8, 2016

Township of South Fayette
Ryan T. Eggleston, Manager
Township Municipal Building
Morgan, PA 15064

Subject: Real Estate Tax Refund

TOWNSHIP OF SOUTH FAYETTE

Due to a change in the assessment or overpayment for the year 2014, a tax refund is requested for:

Name:	LIBERATORE JOHN A
Address:	5528 WORTHINGTON CT BRIDGEVILLE, PA 15017
Line #:	3135
Lot & Block:	323-J-51
Old Assessment:	68,800
Exoneration:	16,500
New Assessment:	52,300
Refund Due:	\$56.27

TOWNSHIP OF SOUTH FAYETTE
PAYMENT LEDGER: SORTED BY BATCH NUMBER / LINE NUMBER

Year: 2014, Type: Municipal, From batch #: 1004, To batch #: 1004, Posted payments only

TAX YEAR = 2014

Line	DEP DT	DEF #	Block/Lot	OWNER	TYPE	TOTAL	FACE	DISC	PNTY
A3135	11/08/16	1004	323-J-51	LIBERATORE JOHN A	Rfind	-56.27	-57.42	-1.15	0.00

1 payments

Total for Batch # 1004

Grand Total 1 payments -56.27 -57.42 -1.15 0.00

Total Assessment: 52,300

YEAR: 2014, TYPE: MUNICIPAL, FROM: 11/8/2016, TO: 11/8/2016

AMOUNT	Line	NAME / ADDRESS	SERVICE ADDRESS
-56.27	3135	LIBERATORE JOHN A 5528 WORTHINGTON CT BRIDGEVILLE, PA 15017	323-J-51

Total refund amount: -56.27

Number of records 1

09/29/2016 11:31

COUNTY OF ALLEGHENY
OFFICIAL CHANGE ORDER AE - 2014

AA515PAALL

MUNICIPALITY 946 South Fayette
OWNER NAME LIBERATORE JOHN A
AGENT

YEAR 2014
CODE-LINE 0-3135
PARCEL ID 0323-J-00051-0000-00
ALTERNATE ID 9946-X-88344-0000-00
POSTING # CRT16-140
ENTRY DATE 09/29/2016

TAXBILL ADDR 5528 WORTHINGTON CT
BRIDGEVILLE PA 15017-1211

ADDRESS CONT

2014 0323-J-00051-0000-00 0-3135 EXONERATION
9946-X-88344-0000-00

CURRENT DESCRIPTION AND VALUES		COUNTY VALUE	LOCAL VALUE	NEW DESCRIPTION AND VALUES		COUNTY VALUE	LOCAL VALUE
LAND		40,100	40,100	LAND		40,100	40,100
BUILDING		210,400	228,400	BUILDING		193,900	211,900

COUNTY VALUE	GROSS TAX	NET TAX	LOCAL VALUE
BEFORE	250,500		268,500
ADDITIONAL	16,500		16,500
EXONERATION	234,000		252,000
AFTER			

ACO CHANGE TYPE: C1-COURT

REASON CODE: C1-COURT

LEGAL DESCRIPTION : 2ND AMENDMENT TO WORTHINGTON LOTS 3 + 4
PLAY 4 LOT UNIT A =28.91X179.42X126.78
(OR 308 ALD) WORTHINGTON COURT

PAID
10/10/16
MAY 10 2016
CITY OF BRIDGEVILLE

LOCAL COPY

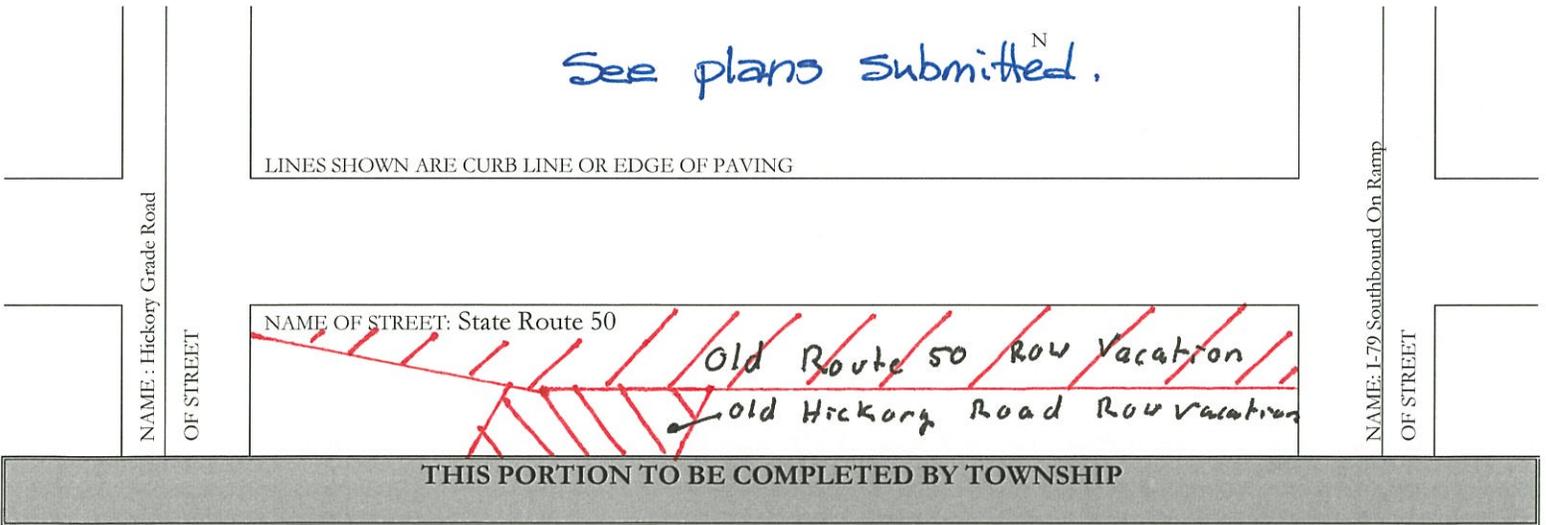


**STREET/ROAD
VACATING
APPLICATION**

SoFay Realty Partners, LLC / Edward Jaten, Managing Member (973) 650-0049
 NAME OF APPLICANT: PHONE:
 58 Wildood Road, Ridgewood, NJ 07450 October 14, 2016
 ADDRESS: DATE:
 Southeast corner of the intersection of SR 50 and Hickory Grade Road edjaten@gmail.com
 LOCATION OF RIGHT OF WAY: E-MAIL ADDRESS

Approximately 280 LF of Old Hickory Road (0.215 acres) and approximately 440 LF of Old Route 50 (0.253 acres)
 LENGTH OF RIGHT-OF WAY:
 256-S-32
 PROPERTY TAX ID: :
 Title Cleanup
 REASON FOR REQUEST:

SHOW EXACT LOCATION AND SIZE OF RIGHT OF WAY



APPLICATION FOR VACATION WAS ACCEPTED BY THE TOWNSHIP ON 11/8/16
20, BY Mike Benton. ACCEPTANCE OF THE APPLICATION IN NO WAY IMPLIES
 APPROVAL OF THE REQUEST AND OR OFFICIAL ACTION BY THE TOWNSHIP ONLY BY OFFICIAL ACTION OF THE
 BOARD OF COMMISSIONERS CAN ACTION BE TAKEN ON THIS REQUEST.

RIGHT OF WAY EFFECTING MORE THAN ONE PROPERTY OWNER SHOULD ATTEMPT TO SECURE ALL
 SIGNATURES

SIGNATURE

DATE

ESCROW \$500 ESCROW RECEIVED BY M.B. DATE 11/8/16

ESCROW RETURN ON _____ 20____

REQUIRED INFORMATION RECEIVED WITH APPLICATION

- APPLICATION PROPERTY SURVEY ESCROW
- SIGNATURES OF EFFECTED PROPERTIES LEGAL DESCRIPTION OF RIGHT OF WAY

DATE FORWARDED TO INSPECTION DEPARTMENT 11/8/16 ~~20~~

NOTICE OF APPROVAL

NAME OF APPLICANT: SoFay Realty Partners, LLC

NAME OF RIGHT OF WAY: Old Hickory Road and Old Route 50

THE BOARD OF COMMISSIONERS REVIEWED AN APPROVED THE VACATING OF THE
____ ON _____, 20____ BY ORDINANCE
NUMBER _____.

SIGNATURE OF TOWNSHIP MANAGER

EXHIBIT "A"
METES AND BOUNDS DESCRIPTION
OF THAT AREA OF
OLD HICKORY ROAD
TO BE
VACATED

All that certain area of Old Hickory Road to be vacated situate in the Township of South Fayette, Allegheny County, Pennsylvania described as follows:

BEGINNING at a point common with the southwest corner of lands of the Roman Catholic Bishop of Pittsburgh and St. Anthony's Church of Bridgeville recorded in Deed Book Volume 6833 page 441 currently identified as Block 256-S Lot 32, the westerly right-of-way line of Old Route 50 and the northeast corner of Old Hickory Road right-of-way, said point being 122.21 feet left of State Route 50 centerline station 244+02.17; thence from said point of beginning along the former westerly right-of-way line of Old Route 50 the following three courses: South 34°31'58" East, 17.15 feet; South 71°14'44" West, 18.16 feet, and South 47°38'37" East, 18.88 feet; thence through lands of RT. Rev Regis Canevin Roman Catholic Bishop of the Diocese of Pittsburgh recorded in Deed Book Volume 1840 page 527 currently identified as Block 256-S Lot 35 and now or formerly lands of The Most Rev. Vincent M. Leonard, Bishop, TR of the Roman Catholic Diocese of Pittsburgh recorded in Deed Book Volume 4671 page 552 identified as Block 256-S Lot 9 South 71°14'44" West, 302.60 feet to the easterly right-of-way line of Old Pond Road formerly Service Road No. 1 recorded in the Pennallen Corporation Plan recorded in Plan Book Volume 100 page 130; thence along the easterly right-of-way line of Old Pond Road by a curve to the right concave to the east, radius 152.44 feet, an arc distance of 10.74 feet having a chord bearing and distance of North 17°10'38" West, 10.74 feet to the southeasterly right-of-way line of Hickory Grade Road, said point being 25.00 radially from Hickory Grade Road centerline station 3+68.78; thence along the southeasterly right-of-way line of Hickory Grade Road by a curve to the left concave to the northwest, radius 383.10 feet, an arc distance of 57.30 feet having a chord bearing and distance of North 48°21'40" East, 57.25 feet; thence through said lands of Roman Catholic Bishop of Pittsburgh and St. Anthony's Church of Bridgeville North 71°14'44" East, 253.89 feet to the point of beginning.

Having an area of 9384 square feet or 0.215 acre
See Exhibit "B" attached.



Joseph J. Buganich
#34196-E
24 March 2015

EXHIBIT "A"
METES AND BOUNDS DESCRIPTION
OF THAT PART OF
OLD ROUTE 50
TO BE
VACATED

All that certain right-of-way are of Old Route 50 to be vacated situate in the Township of South Fayette, Allegheny County, Pennsylvania being in the southwest quadrant of the intersection of State Route 50 and Ramp C east of Hickory Grade Road, described as follows:

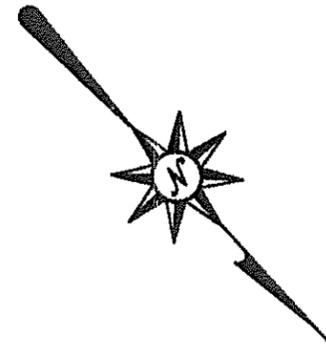
BEGINNING at a point of cusp formed by southerly right-of-way line for limited access and the easterly right-of-way line of Hickory Grade Road, said point being 70.00 feet left of State Route 50 centerline station 243+03.62; thence from said point of beginning along the right-of-way line for limited access of State Route 50 the following three courses: South 57°46'26" East, 0.23 feet; South 47°08'03" East, 264.88 feet; and South 12°35'59" East, 27.15 feet; thence South 42°01'30" West, 34.90 feet to the northerly line of lands of RT. Rev Regis Canevin Roman Catholic Bishop of the Diocese of Pittsburgh recorded in Deed Book Volume 1840 page 527 currently identified as Block 256-S, Lot 35; thence along said line North 47°48'37" West, 170.32 feet to the centerline of Old Hickory Road common with the southerly line of lands of Roman Catholic Bishop of Pittsburgh and St. Anthony's Church of Bridgeville recorded in Deed Book Volume 6833 page 441 currently identified as Block 256-S Lot 32; thence along said common line North 71°14'44" East, 18.16 feet; thence along the northeasterly line of lands of Roman Catholic Bishop of Pittsburgh North 34°31'58" West, 143.83 feet to the right-of-way line of Hickory Grade Road; thence along the right-of-way line of Hickory Grade Road by a curve to the right concave to the south, radius 50.00 feet, an arc distance of 14.94 feet having a chord bearing and distance of South 66°20'09" East, 14.89 feet to the point of beginning.

Having an area of 11030 square feet or 0.253 acre.

See Exhibit "B" attached.



Joseph Duganich
October 25, 2016



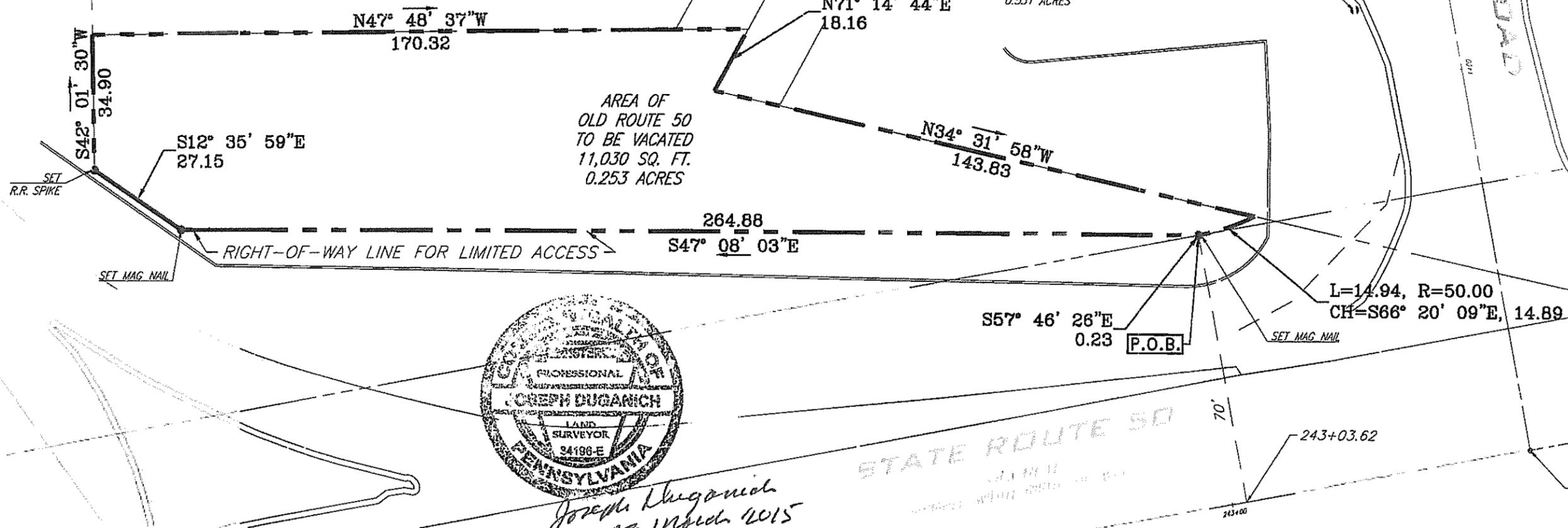
LANDS OF
RT. REV REGIS CANEVIN
ROMAN CATHOLIC BISHOP
OF THE
DIOCESE OF PITTSBURGH

DBV. 1840 PAGE 527
BLOCK/LOT NO. 256-S-35
61723 SQ. FT.
1.416 ACRES

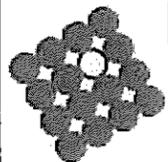
LANDS OF
ROMAN CATHOLIC BISHOP OF PITTSBURGH
AND
ST. ANTHONY'S CHURCH OF BRIDGEVILLE
DBV. 6833 PAGE 441
256-S-32

AREA TO HICKORY GRADE ROAD R/W
23,110 SQ. FT.
0.531 ACRES

AREA OF
OLD ROUTE 50
TO BE VACATED
11,030 SQ. FT.
0.253 ACRES



Joseph Duganich
23 March 2015



Lennon, Smith, Souleret
Engineering, Inc.

846 4th Avenue
Coraopolis, Pennsylvania 15108
Phone: 412-264-4400
Fax: 412-264-1200
email: info@lsse.com

Drawn By	Scale: 1"=30'
Checked By	filename: Old Route 50.dwg
Approved By	Date: March 12, 2015

EXHIBIT "B"
RIGHT-OF-WAY VACATION PLAN
of
OLD ROUTE 50
Situate in
Township of South Fayette, Allegheny County, Pennsylvania

AREA OF
OLD ROUTE 50
11,030 SQ. FT.
0.253 ACRES

LANDS OF
RT. REV REGIS CANEVIN
ROMAN CATHOLIC BISHOP
OF THE
DIOCESE OF PITTSBURGH

DBV. 1840 PAGE 527
BLOCK/LOT NO. 256-S-35
61723 SQ. FT.
1.416 ACRES

LANDS OF
THE MOST REV. VINCENT M. LEONARD, BISHOP, TR.
OF
THE ROMAN CATHOLIC DIOCESE OF PITTSBURGH, ETC.
DBV. 4671 PAGE 552
256-S-9

DEED
FORMERLY
100.09.130
SERVICE ROAD NO. 7
POND ROAD

S47° 48' 37"E
18.88

S71° 14' 44"W
18.16

S71° 14' 44"W

302.60

L=10.74, R=152.44
CH=N17° 10' 38"W, 10.74

OLD HICKORY ROAD
R/W TO BE VACATED

AREA
9384 SQ. FT.
0.215 ACRES

253.89

N71° 14' 44"E

P.O.B.

LANDS OF
ROMAN CATHOLIC BISHOP OF PITTSBURGH
AND
ST. ANTHONY'S CHURCH OF BRIDGEVILLE
DBV. 6833 PAGE 441
256-S-32

AREA TO HICKORY GRADE ROAD R/W
23,110 SQ. FT.
0.531 ACRES

L=57.30, R=383.10
CH=N48° 21' 40"E, 57.25

STATE ROUTE 50
CONCRETE
30' RIGHT-OF-WAY

122.21'

S84° 31' 58"E
17.15

HICKORY GRADE ROAD
BITUMINOUS
30' RIGHT-OF-WAY



Joseph Duganich
#34196-E
24 March 2015

Exhibit "B"



Lennon, Smith, Souleret
Engineering, Inc.

846 4th Avenue
Coraopolis, Pennsylvania 15108
Phone: 412-264-4400
Fax: 412-264-1200
email: info@lsse.com

Drawn By

Scale: 1"=30'

Checked By

Filename: Old Hickory Road.dwg

Approved By

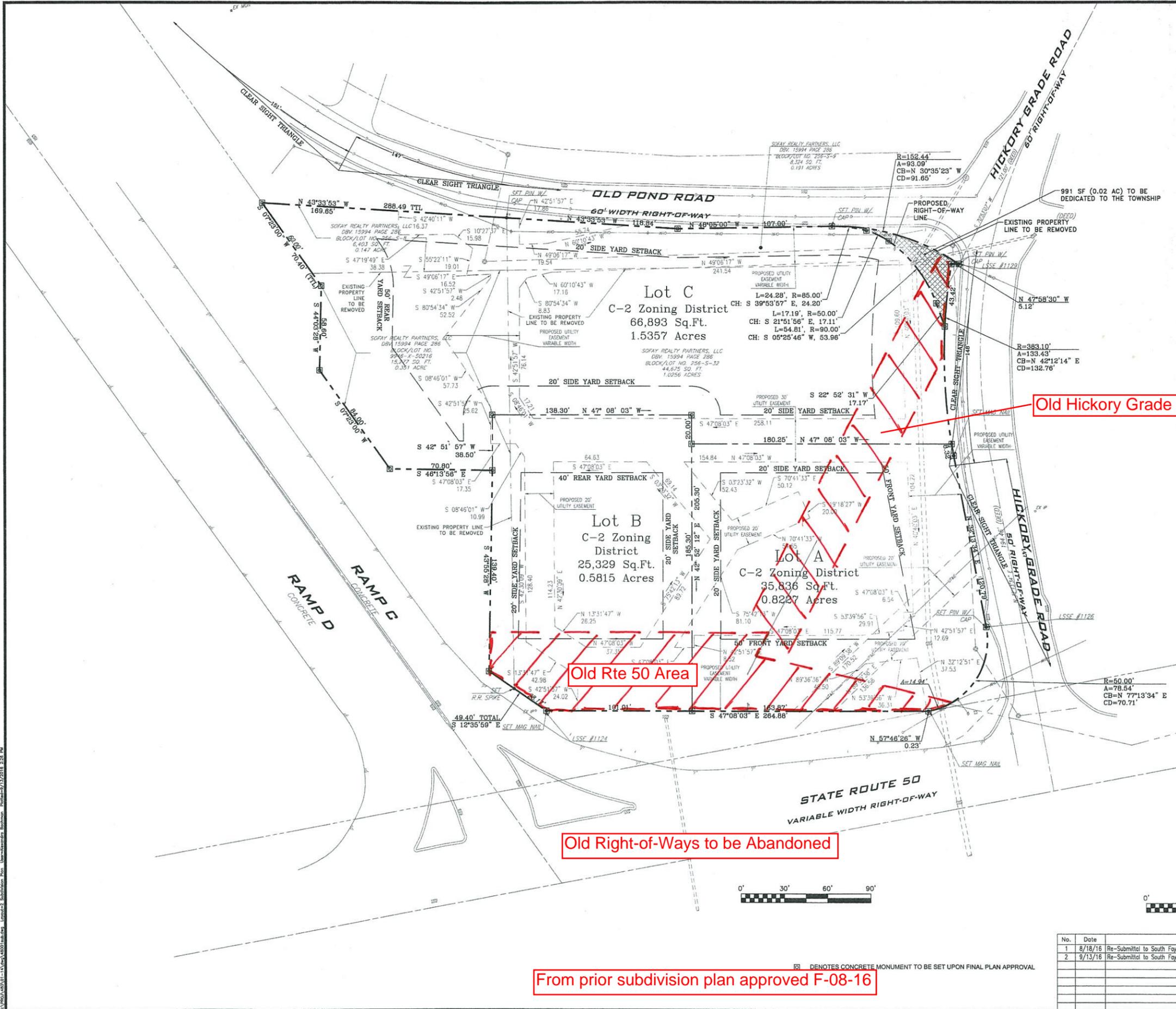
Date: March 12, 2015

RIGHT-OF-WAY VACATION PLAN

or
OLD HICKORY ROAD

Situate in
Township of South Fayette, Allegheny County, Pennsylvania

N:\PROJ\480101-14\dwg\CADD\EXHIBITS\Old Hickory Road.dwg Layout=11x17 (Im) User=David Bandi Plotted=3/24/2015 3:11 PM



AREA SUMMARY			
EXISTING			
Parcel ID	Area (Square Feet)	Area (Acres)	Percent of Total
256-S-8	6,405	0.1470	4.96%
256-S-9	8,312	0.1908	6.44%
256-S-32	23,110	0.5305	17.91%
256-S-35	61,723	1.4170	47.83%
9946-X-50216	18,489	0.4240	14.31%
AREA OF OLD RTE 50	11,030	0.2532	8.55%
TOTAL AREA	129,049	2.9626	100.00%
PROPOSED			
Lot	Area (Square Feet)	Area (Acres)	Percent of Total
A	35,836	0.8227	27.77%
B	25,329	0.5815	19.83%
C	66,893	1.5357	51.84%
ROW DEDICATION	991	0.0228	0.77%
TOTAL AREA	129,049	2.9626	100.00%

Zoning Information (South Fayette Township):
C-2 District (Highway Commercial District)

ZONING DATA TABLE

Retail Shopping Center 2.94 Acres
SITE ADDRESS: 179 MILLERS RUN ROAD

ZONING INFORMATION (SOUTH FAYETTE TOWNSHIP): C-2 DISTRICT (HIGHWAY COMMERCIAL DISTRICT)
PLANNED SHOPPING CENTER* --- CONDITIONAL USE (RESTAURANTS, RETAIL & FINANCIAL INSTITUTION)

FLOOD ZONE CLASSIFICATION:
FLOOD ZONE INFORMATION OBTAINED FROM FEMA FLOOD INSURANCE RATE MAP NUMBER 4200300451H, EFFECTIVE DATE SEPTEMBER 26, 2014.
ZONE X --- AREAS OUTSIDE OF THE 500 YEAR FLOOD PLAN

	REQUIRED	PROVIDED
MINIMUM LOT AREA	5 ACRES	2.94 ACRES*
MINIMUM LOT WIDTH	200 FEET	320 FEET
OPEN SPACE	20% MIN.	20%
MAXIMUM PERMITTED FLOOR AREA	57,626 SF	22,860 SF

SETBACK

	REQUIRED	PROVIDED
MINIMUM FRONT (PLANNED SHOPPING CENTER):	50 FEET	58.01 FEET
MINIMUM SIDE YARD:	20 FEET	30.47 FEET
MINIMUM REAR YARD (PLANNED SHOPPING CENTER):	50 FEET	N/A
MINIMUM REAR YARD (ALL OTHER PRINCIPAL STRUCTURES):	40 FEET	40.28 FEET

BUILDING

	REQUIRED	PROVIDED
MAXIMUM BUILDING HEIGHT:	6 STORIES (60' MAX)	1 STORY
LOT COVERAGE:	45% MAX.	18%

*A PLANNED SHOPPING CENTER IS A CONDITIONAL USE IN THIS DISTRICT. THE TOWNSHIP'S BOARD OF COMMISSIONERS VOTED TO ALLOW THE CONDITIONAL USE AT THEIR SEPTEMBER 21, 2016 MEETING.

TRUCK DELIVERIES
THE LEASE AGREEMENT SHALL SPECIFY THAT ALL TRUCK DELIVERIES SHALL BE MADE DURING NON-PEAK HOURS.

RECIPROCAL EASEMENT AGREEMENT (REA):
THE DEVELOPER SHALL ENTER INTO A REA WITH ALL RETAILERS. THE REA, AT A MINIMUM, SHALL PROVIDE FOR EASEMENTS FOR PARKING, ACCESS, ENCROACHMENTS AND UTILITIES.

BEING A LOT CONSOLIDATION PLAN OF THE FOLLOWING TAX PARCEL ID NOS:
256-S-8, 256-S-9, 256-S-32, 256-S-35, 9946-X-50216, AND THE VACATED PORTIONS OF OLD RTE 50.

**South Fayette Commons
Plan Of Subdivision**
SoFay Realty Partners, LLC
Situate In
Township Of South Fayette, Allegheny County, Pennsylvania

Drawn By: [Signature] Scale: 1"=30'
Checked By: [Signature] Date: June 2016
Approved By: [Signature] Sheet No. 2 of 2
Filename: 48001sub.dwg

**Lennon, Smith, Souleret
Engineering, Inc.**
846 4th Avenue
Coropolis, Pennsylvania 15108
Phone: 412-264-4400
Fax: 412-264-1200
email: info@lsse.com

From prior subdivision plan approved F-08-16

6 DENOTES CONCRETE MONUMENT TO BE SET UPON FINAL PLAN APPROVAL



N:\PROJECTS\48001-15\Drawings\48001sub.dwg User: Alexander Rothman Date: 6/17/2016 2:28 PM



SOUTH FAYETTE
T O W N S H I P
A Community Growing Together

Planning Commission
www.southfayettepa.com

Recommendation Letter

December 5, 2016

Mr. Ed Jaten
SoFay Realty Partners, LLC
58 Wildwood Road
Ridgewood, NJ 07450

Reference: File # Misc-08-16, Street/Road Vacating Application, South Fayette Commons, 149 Millers Run Road.

Dear Mr. Jaten,

At its December 1, 2016 meeting, the South Fayette Planning Commission recommended approval of the above described Land Development/Site Plan with the following conditions:

- a. Presentations as made at the Planning Commission meeting and,
- b. Applicant to provide additional legal/historical information to the satisfaction of the Township Solicitor.

The review of the application is scheduled before the South Fayette Township Board of Commissioners at its next meetings on Wednesdays December 7, 2016 and December 14, 2016.

If you have any questions and/or comments, please feel free to contact me directly.

Sincerely,

Mike Benton, PE
Director of Engineering and Planning

cc: Scott Luedtke, SoFay Realty Partners, LLC;
Christopher M. Dombroskie, P.E., LSSE
Robert J. Garvin Esq, Goldberg, Kamin & Garvin
Don Housley, P.L.S., R F Mitall and Associates, Inc.;



Plan Name:	Calvary Full Gospel Church	File No.	SP-05-16
Plan Location:	538 Hickory Grade Road	Tax I.D. #	
Project Description	Building expansion and restripe parking lot		

Check Appropriate Box(s)

Land Development Plan:	<input checked="" type="checkbox"/>	Subdivision Plan:	<input type="checkbox"/>	Conditional Use Plan:	<input type="checkbox"/>
------------------------	-------------------------------------	-------------------	--------------------------	-----------------------	--------------------------

Minor Subdivision	<input type="checkbox"/>	Major Subdivision	<input type="checkbox"/>	Open Space Plan	<input type="checkbox"/>
Preliminary Plan Submission	<input checked="" type="checkbox"/>	Final Plan Submission	<input checked="" type="checkbox"/>		

Zoning District(s)	R-2	Property Acreage	34.8	No. Lots/Units	1
--------------------	-----	------------------	------	----------------	---

Applicant's Name:	Calvary Full Gospel Church	Phone No.	412-257-1707
Applicant's Address:	538 Hickory Grade Road	Fax No.	
Applicant's E-Mail:	calvaryful@aol.com / ily@shlyconstruction.com		
Engr's Firm/Name;	Lennon, Smith, & Souleret	Phone No.	412-264-4400
Engineer's Address:	846 Fourth Avenue	Fax No.	412-264-1200
Contact Person:	John R. Heyl, PE, CPESC	E-Mail Address	jhey1@lsse.com

The Following Items are reviewed as part of the South Fayette Township Application Process. Applications Submitted WITHOUT these Elements will NOT be reviewed by the Township.

REQUIRED SUBMISSION ITEMS	Copies	✓ Yes	✓ No	✓ N/A
1) Completed Application Form	1	X		
2) Maps and Plans				
• Plus pdf of drawings	1	X		
• Sets Full Size Plans (24" x 36")	5	X		
• Sets Half Size Plans (11" x 17")	5	X		
3) Agent Authorization Form	1	X		
4) Application Fee	1	X		
5) Escrow – Engineer, Solicitor, Inspection	1	X		
6) Stormwater Management Plan & Calculations (plus pdf)	2	X		
7) Erosion & Sedimentation Control Plan (plus pdf)	2	X		
8) Deed, Sales Agreement or Other Ownership	1	X		

I have familiarized myself with and hereby agree to comply with the subdivision and zoning ordinance of the township as well as to all Township rules, regulations and resolutions. I agree to pay the applicable fee

Signature of Applicant:

Date:

11/3/16

If applicant is not the property owner, Agents Authorization Form must be attached



ZONING DATA

SITE AREA

34.8 Acres
 SITE ADDRESS: 538 HICKORY GRADE ROAD
 ZONING INFORMATION (SOUTH FAYETTE TOWNSHIP): R-2 DISTRICT (SUBURBAN RESIDENTIAL)
 CHURCH (EXPANSION OF CONDITIONAL USE)

FLOOD ZONE CLASSIFICATION:
 FLOOD ZONE INFORMATION OBTAINED FROM FEMA FLOOD INSURANCE RATE MAP NUMBER 420030432H, EFFECTIVE DATE SEPTEMBER 26, 2014.
 ZONE X - AREAS OUTSIDE OF THE 500 YEAR FLOOD PLAN

	REQUIRED	PROVIDED
MINIMUM LOT AREA	1 ACRES	34.8 ACRES
MINIMUM LOT WIDTH	95 FEET	>95 FEET
MAXIMUM IMPERVIOUS COVERAGE 25%	8.7 ACRES	3.3 ACRES

SETBACK

	REQUIRED	PROVIDED
MINIMUM FRONT:	35 FEET	>50 FEET
MINIMUM SIDE YARD:	30 FEET	>20 FEET
MINIMUM REAR YARD:	30 FEET	>30 FEET

BUILDING

	REQUIRED	PROVIDED
MAXIMUM BUILDING HEIGHT:	2.5 STORIES (35' MAX)	1 STORY

PARKING SUMMARY

	Required	Provided
CHURCHES (1 SPACE/4 SEATS) + CLASSROOM (1 SPACE/3 SEATS) (304 CAPACITY)	103	139

	Required	Provided
Standard (9'x19')	98	134
ADA Accessible (9'x19' w/ 5' Min. Aisle)	4	4
ADA Von Accessible (9'x18' w/ 8' Min. Aisle)	1	1
Subtotal	103	139

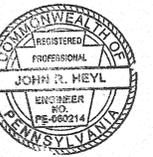
SITE NOTES:

- NOTIFY THE PENNSYLVANIA ONE CALL SYSTEM AT (811) A MINIMUM OF (5) DAYS PRIOR TO ANY DEMOLITION, EXCAVATION, OR CONSTRUCTION. ALL EXISTING SUBSURFACE UTILITY INFORMATION PRESENTED ON THE CONTRACT DRAWINGS IS CHARACTERIZED AS UTILITY QUALITY LEVEL C OR D PER "CLASSIFICATION - STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA" UNLESS SPECIFICALLY NOTED OTHERWISE.
- ALL WORK AND MATERIALS TO COMPLY WITH ALL SPECIFICATIONS PROVIDED AND TO ALL LOCAL, COUNTY, STATE, AND FEDERAL REGULATIONS AND CODES, AND O.S.H.A. STANDARDS.
- IMPLEMENT AND MAINTAIN A WORK ZONE TRAFFIC CONTROL PLAN IN ACCORDANCE WITH PENNDOT PUBLICATION 213 ("WORK ZONE TRAFFIC CONTROL") FOR WORK IN OR ADJACENT TO VEHICULAR TRAFFIC AREAS.
- DESIGNATE AND MAINTAIN ON-SITE A TRAINED COMPETENT PERSON FOR ALL EXCAVATION WORK WHO SHALL BE ON CALL 24-HOURS-PER-DAY-7-DAYS-PER-WEEK IN CASE OF EMERGENCY. PROVIDE 24-HOUR CONTACT INFORMATION FOR THE TRAINED COMPETENT PERSON PRIOR TO ANY WORK.
- MAINTAIN AREAS OUTSIDE THE WORK AREA AND TRAVELED WAYS WITHIN THE WORK AREA IN A CONDITION USABLE BY THE PUBLIC. KEEP AREAS CLEAN AND FREE OF MUD OR DUST AND REPAIR/PATCH VEHICULAR AND PEDESTRIAN TRAVEL WAYS AS REQUIRED TO MAINTAIN ACCESS.
- REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF VESTIBULES, SLOPE PAVING, SIDEWALKS, EXIT PORCHES, TRUCK DOCKS, BUILDING DIMENSIONS, EXACT BUILDING UTILITY ENTRANCE LOCATIONS, AND OTHER BUILDING APURTANCES. VERIFY DIMENSIONS AND LOCATIONS SHOWN ON THE ARCHITECTURAL PLANS AND NOTIFY THE OWNER AND ENGINEER OF ANY CONFLICTS OR DISCREPANCIES PRIOR TO CONSTRUCTION. REFERENCE BUILDING CONSTRUCTION PLANS FOR EXACT LOCATION OF ALL UTILITY CONNECTIONS TO BUILDINGS, DOOR/STEP LOCATIONS AND TRUCK WELL RETAINING WALLS AND NOTIFY THE OWNER AND ENGINEER OF ANY CONFLICTS OR DISCREPANCIES PRIOR TO CONSTRUCTION.
- OBTAIN ALL REQUIRED LOCAL, STATE, OR FEDERAL PERMITS NECESSARY FOR CONSTRUCTION FROM GOVERNING AGENCIES INCLUDING SUBMISSION OF APPLICATIONS AND PAYMENT OF ASSOCIATED FEES, INCLUDING PERMITS FOR BORROW OR WASTE SITES.
- INSTALL PIPE BOLLARDS IN TRAFFIC AND LOADING AREAS AS REQUIRED TO PROTECT PROPOSED IMPROVEMENTS, INCLUDING BUILDING CORNERS, RECEIVING AREAS, HYDRANTS, TRANSFORMERS, METERS, GENERATORS, SWITCH GEARS, COMPACTORS, STEPS, AND RAILINGS AS NECESSARY OR AS DIRECTED BY THE OWNER.
- ALL ISLANDS WITH CURB ARE TO BE LANDSCAPED UNLESS OTHERWISE NOTED. ALL REMAINING ISLANDS ARE TO BE STRIPED AS SHOWN.
- ALL DIMENSIONS AND RADII ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED. ALL CURBED AND STRIPED RADII ARE 5' UNLESS OTHERWISE NOTED.
- PROVIDE PAVING MATERIALS IN ACCORDANCE WITH PENNDOT PUBLICATION 408 AND PENNDOT STANDARD DETAILS (PUB. 72) AS AMENDED.
- REMOVE AND DISPOSE OF ALL RUBBISH, TRASH, DEBRIS, AND ORGANIC MATERIAL IN A LAWFUL MANNER. BURNING OF MATERIAL ON-SITE IS NOT PERMITTED.
- REFER TO ARCHITECTURAL PLANS FOR SITE LIGHTING AND ELECTRICAL PLANS.
- THE DIMENSION FOR ADA PARKING SPACES AS DEPICTED ON THE PLANS ARE BASED ON THE MINIMUM REQUIREMENTS AS SET FORTH BY THE AMERICANS WITH DISABILITY ACT AND THE UNITED STATES DEPARTMENT OF JUSTICE IN THE ADA STANDARDS FOR ACCESSIBILITY DESIGN. CURRENT VERSIONS AND ARE SUBJECT TO INTERPRETATION. THE CONTRACTOR MUST CONFIRM THE GEOMETRY OF THE ADA PARKING SPACES WITH LOCAL BUILDING CODE OFFICIALS PRIOR TO INSTALLATION. THE CONTRACTOR SHALL LAYOUT PROPOSED ADA STRIPING AND SYMBOLS FOR LOCAL INSPECTORS REVIEW, PRIOR TO PAINTING. CONTRACTOR SHALL FINISH AS-BUILT PLANS TO INCLUDE ADA STRIPING, DIMENSIONS, GRADES AND SLOPES IN CONFORMANCE WITH LOCAL BUILDING CODE AND MEETING THE MINIMUM FEDERAL REQUIREMENTS.
- WETLANDS ARE NOT PRESENT WITHIN THE PROPOSED DEVELOPMENT AREA.

CALL BEFORE YOU DIG!

PENNSYLVANIA LAW REQUIRES
 3 WORKING DAYS NOTICE FOR
 CONSTRUCTION PHASE AND 10 WORKING
 DAYS IN DESIGN STAGE - STOP CALL
 Pennsylvania One Call System, Inc

CALL 811
 SERIAL No.
 20163002526



Calvary Full Gospel Church
 Proposed Building Expansion
 Situate In
 South Fayette Township, Allegheny County, Pennsylvania

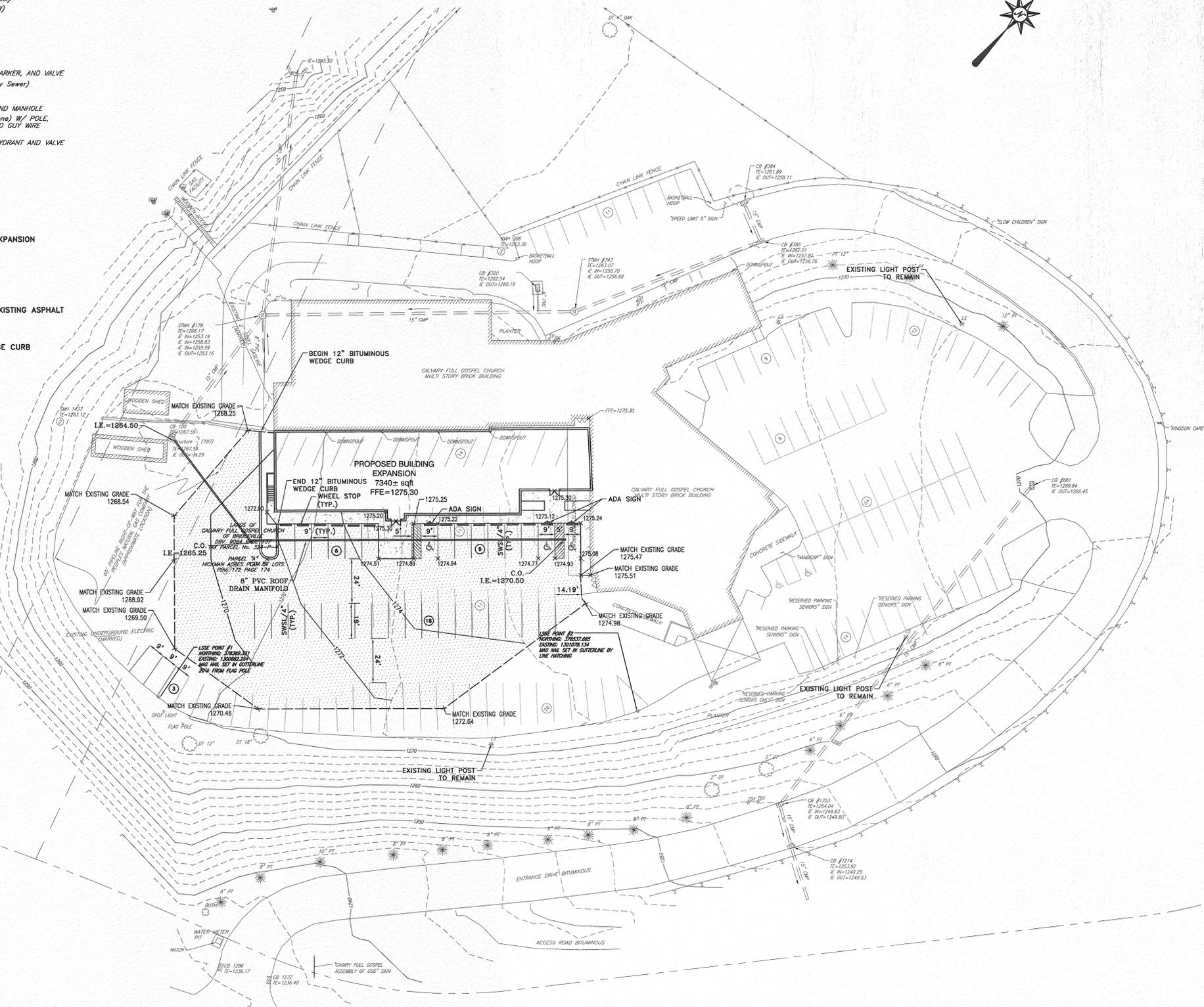
Sheet Title
 Site Plan
 Drawing No.
 M702-2
 Sheet No.
 2 of 4

EXISTING LEGEND

- BENCHMARK
- CONTOUR (2'-ft)
- CONTOUR (10'-ft)
- CURB
- FENCELINE W/ POST
- GUIDERAIL
- LIGHT STANDARD
- MANHOLES: SANITARY, STORM, TELEPHONE, MISC
- PROPERTY LINE (Parcel)
- PROPERTY LINE (ROW)
- SIGN
- STREAM
- CONIFEROUS TREE
- DECIDUOUS TREE
- UTILITY LINE (Gas)
- W/ BOX, METER, MARKER, AND VALVE
- UTILITY LINE (Sanitary Sewer) W/ MANHOLES
- UTILITY LINE (Storm) W/ CATCH BASIN AND MANHOLE
- UTILITY LINE (Telephone) W/ POLE, OVERHEAD WIRE AND GUY WIRE
- UTILITY LINE (Water) W/ BOX, METER, HYDRANT AND VALVE

PROPOSED LEGEND

- CONTOUR (10-ft)
- CONTOUR (2-ft)
- PARKING LOT STRIPING
- PROPOSED BUILDING EXPANSION
- CONCRETE SIDEWALK
- MILL AND OVERLAY EXISTING ASPHALT
- 12" BITUMINOUS WEDGE CURB
- ADA SIGN
- WHEEL STOP
- ROOF DRAIN MANIFOLD



HICKORY GRADE ROAD T-863
 (BITUMINOUS)



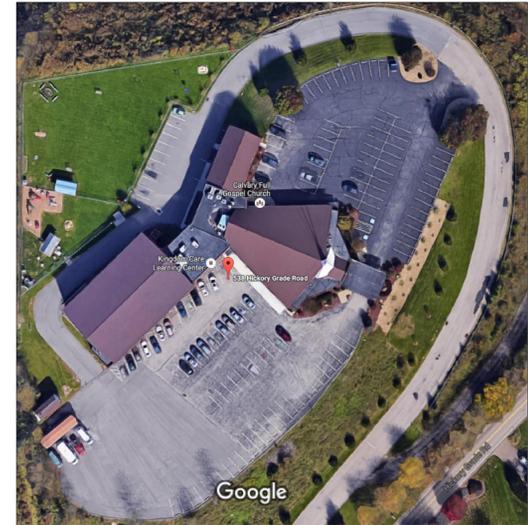
Scale:	No.	Date	Description	By	No.	Date	Description	By
1"=30'	1.	11/23/16	Revised Per Township Comment	BL				

Lennon, Smith, Souleret
 Engineering, Inc.
 846 4th Avenue
 Coraopolis, Pennsylvania 15108
 Phone: 412-264-4400
 Fax: 412-264-1200
 email: info@lsse.com

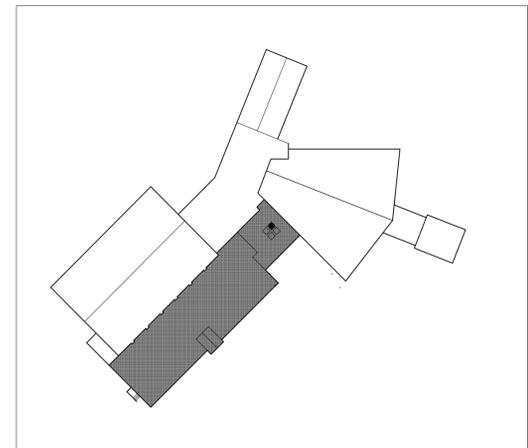
Filename:
 1000702sp.dwg
 Date:
 October 28, 2016

Calvary Full Gospel Church
 538 Hickory Grade Road
 Bridgeville, Pa 15017

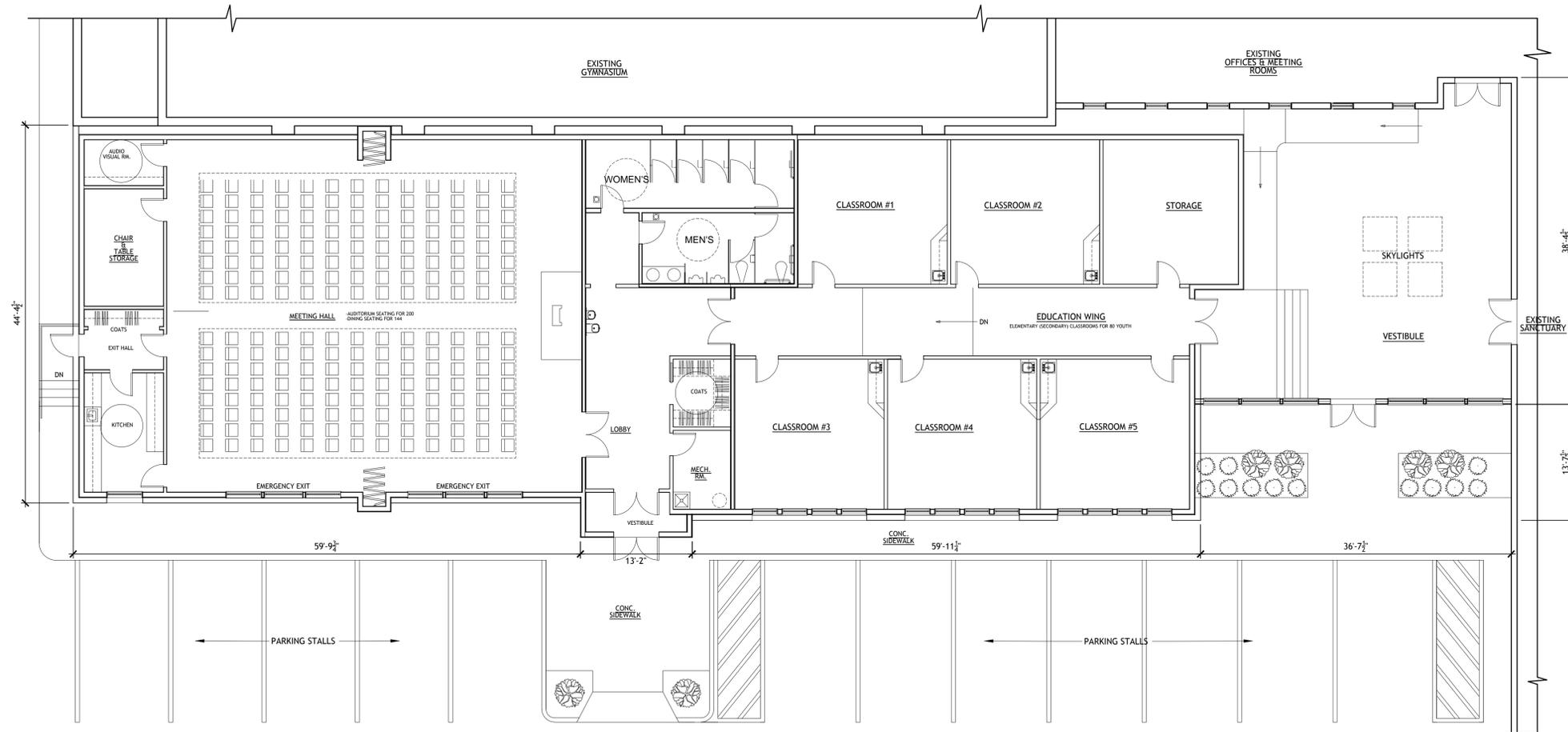
Calvary Full Gospel Church
 Proposed Building Expansion
 Situate In
 South Fayette Township, Allegheny County, Pennsylvania



1 AERIAL VIEW OF SITE
SCALE: N.T.S.



2 KEY PLAN
SCALE: N.T.S.



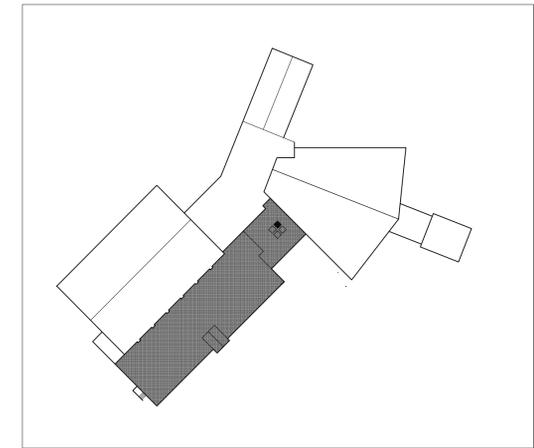
3 PROPOSED ADDITION PLAN
SCALE: 1/16"=1'-0"



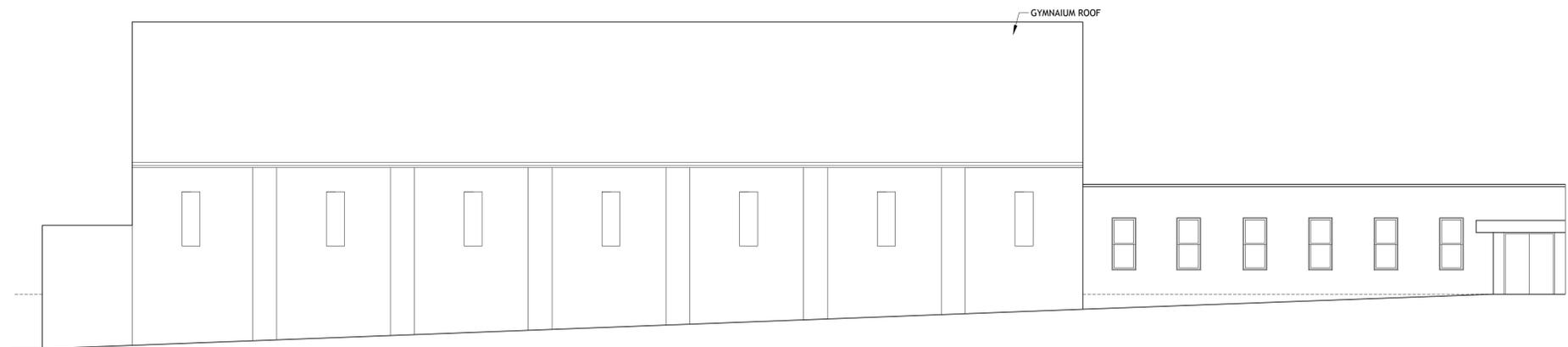
submissions	
5	
4	
3	
2	
1	MUNICIPAL PLAN 11.3.2016
	revision date



1 AERIAL VIEW OF CHURCH
SCALE: N.T.S



2 KEY PLAN
SCALE: N.T.S



3 SOUTH ELEVATION OF GYMNASIUM
SCALE: 1/16" = 1'-0"



4 WEST ELEVATION OF PROPOSED ADDITION
SCALE: 1/16" = 1'-0"

5 SOUTH ELEVATION OF PROPOSED ADDITION
SCALE: 1/16" = 1'-0"



submissions	
5	
4	
3	
2	
1	MUNICIPAL PLAN 11.3.2016
	revision date



**Land Development Application
Recommendation Letter**

December 5, 2016

Ilya Shlyahovsky, representative
Calvary Full Gospel Church
538 Hickory Grade Road
Bridgeville, PA 15017

Reference: File # SP-05-16 - a Land Development application to construct a 7,340 square foot addition to their current 31,500 square foot existing building located at 538 Hickory Grade Road and being more specifically located as shown upon the submitted site plan.

Dear Mr. Shlyahovsky,

At its December 1, 2016 meeting, the South Fayette Planning Commission recommended approval of the above described Land Development Plan for a Preliminary and Final approval with the following conditions:

1. Comments in the following review letter be addressed to the satisfaction of the Township Engineer:
 - R. F. Mitall and Associates, Inc. review letter dated December 1, 2016 – reference number 16-248 SP and,
2. Presentations as made at the Planning Commission meeting, including:
 - The applicant has agreed to provide an updated traffic report which addresses the concerns of the Township's Traffic Engineer's e-mail dated December 1, 2016.

The review of the application is scheduled before the South Fayette Township Board of Commissioners at its next Workshop on Wednesday December 7, 2016 and Voting meeting on Wednesday, December 14, 2016. Please submit one any revised plans in hardcopy along with a pdf computer format, to my office to review with the Board.

If you have any questions and/or comments, please feel free to contact me directly.

Sincerely,

Mike Benton, PE
Director of Engineering and Planning

cc: Don Housley, P.L.S., R F Mitall and Associates, Inc.
John R. Heyl, P.E., LSSE
Benjamin R. Landin, EIT, LSSE



**SOUTH FAYETTE TOWNSHIP
ALLEGHENY COUNTY**

RESOLUTION NO. 21 OF 2016

A RESOLUTION OF THE TOWNSHIP OF SOUTH FAYETTE IN THE COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, APPROPRIATING SPECIFIC SUMS ESTIMATED TO BE REQUIRED FOR THE SPECIFIC PURPOSES OF THE MUNICIPAL GOVERNMENT, HEREINAFTER SET FORTH, DURING THE YEAR 2017.

BE IT RESOLVED AND ENACTED, AND IT IS HEREBY RESOLVED AND ENACTED by the Board of Commissioners of the Township of South Fayette, County of Allegheny, Commonwealth of Pennsylvania;

SECTION 1. That for the expenditures and expenses of the fiscal year 2017, the following amounts are hereby appropriated from the fund equities, revenues, and other financing sources available for the year 2017 for the specific purposes set forth on the following pages.

SECTION 2. That with the adoption of the general budget, capital budget, and other funds budget document as submitted by the Township Administration, all associated documentation, if any, are authorized for approval as prepared and authenticated by the Administration.

SECTION 3. That any resolution conflicting with this resolution is and the same are hereby repealed insofar as the same affects this resolution.

ADOPTED at a Regular Meeting of the Board of Commissioners of the Township of South Fayette, held this 14th day of December, 2016.

Attest:

TOWNSHIP OF SOUTH FAYETTE

RYAN T. EGGLESTON
Township Manager

By: _____
Joseph Horowitz, President
S.F. Twp. Board of Commissioners



**SOUTH FAYETTE TOWNSHIP
ALLEGHENY COUNTY**

RESOLUTION NO. 22 OF 2016

BE IT RESOLVED by the Board of Commissioners of the Township of South Fayette, aforesaid, in meeting assembled, and it is hereby enacted by the authority of same, that:

WHEREAS, Ordinance No. 72-A-9 (Earned Income Tax) and Ordinance No. 74-A-9 (Deed Transfer Tax) were duly enacted and

WHEREAS, PURSUANT TO THE “Local Tax Enabling Act” of December 31, 1965, P. L. 1257. Section 4, as amended October 9, 1967, Act. No. 160, Section 1: Every such tax shall continue in force on a calendar or fiscal year basis, as the case may be, without annual re-enactment unless the rate of tax is subsequently changed; and the Board of Commissioners of the Township of South Fayette desires to continue said ordinances in force for the year 2017 exactly the same as they were enacted for the year 2016;

NOW, THEREFORE, it is hereby resolved that the above Ordinances are reenacted automatically for the year 2017 pursuant to the “Local Tax Enabling Act”, as amended.

ADOPTED at a Regular Meeting of the Board of Commissioners of the Township of South Fayette, held this 14th day of December 2016.

Attest:

TOWNSHIP OF SOUTH FAYETTE

Ryan T. Eggleston
Township Manager

By:_____
Joseph Horowitz, President
S.F. Twp. Board of Commissioners

**TOWNSHIP OF SOUTH FAYETTE
ALLEGHENY COUNTY, PENNSYLVANIA**

RESOLUTION No. 23 of 2016

A RESOLUTION OF THE TOWNSHIP OF SOUTH FAYETTE, ALLEGHENY COUNTY, PENNSYLVANIA, AMENDING CERTAIN PROVISIONS OF THE ANNUITY, INSURANCE AND BENEFIT FUND OR FUNDS FOR THE NON-UNION, NON-UNIFORMED EMPLOYEE PENSION PLAN

WHEREAS, the Township has annually established the rate of employer contribution(s) into the non-union, non-uniformed employee pension plan; and

WHEREAS, the Board of Commissioners of the Township of South Fayette had previously established the non-union, non-uniform employer contribution rate through the adoption on the annual Minimum Municipal Pension Obligation and;

WHEREAS, the Township's auditor has requested that the Township pass a confirmatory resolution, which confirms that the Township established the rate of the employer contribution to the Pension Plan in an amount equal to 8.60% of each eligible Participant's Compensation for its fiscal year 2017; and

WHEREAS, the Township has agreed to adopt such a Resolution.

NOW THEREFORE, BE IT RESOLVED, and it is hereby resolved by the Board of Commissioners of the Township of South Fayette as follows:

Section 1. The Township's non-union, non-uniformed Pension Plan Document is hereby revised as follows:

“Article III Contribution of the Township Pension Document:

3.01 Effective January 1, 2017, the Employer shall make contribution or contributions to the Pension Fund in the amount equal to 8.60% of each eligible Participant's Compensation for the Plan Year.”

Section 2. All prior resolutions, or portions thereof, that are inconsistent herewith are hereby repealed. Except as set forth above, the Board of Commissioners of the Township of South Fayette hereby ratify the terms and conditions of the Pension Plan Document.

Section 3. If any one or more of the provisions or terms of this Resolution shall be held invalid for any reason whatsoever, then, unless such provision or term is material to this Resolution as to render this Resolution impractical to perform, such provision or terms shall be deemed severable from the remaining provisions or terms of this Resolution and shall in no way affect the validity or enforceability of any other provision hereof.

Section 4. This Resolution shall be deemed to be effective as of January 1, 2017, nunc pro tunc.

RESOLVED and ENACTED this 14th day of December, 2016.

Attest:

TOWNSHIP OF SOUTH FAYETTE

RYAN T. EGGLESTON
TOWNSHIP MANAGER

JOSEPH HOROWITZ, PRESIDENT
BOARD OF COMMISSIONERS

TOWNSHIP OF SOUTH FAYETTE
ALLEGHENY COUNTY, PENNSYLVANIA

R E S O L U T I O N

No. _____ of 2016

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF SOUTH FAYETTE, ALLEGHENY COUNTY, PENNSYLVANIA AUTHORIZING THE FILING OF A DECLARATION OF TAKING FOR PROPERTY LOCATED AT 568 MILLERS RUN ROAD, BLOCK AND LOT 324-E-22, SOUTH FAYETTE TOWNSHIP, ALLEGHENY COUNTY, PENNSYLVANIA, FOR THE EXPANSION OF MILLERS RUN ROAD AS AUTHORIZED BY SECTION 1901 OF THE FIRST CLASS TOWNSHIP CODE, 53 P.S.§56901.

WHEREAS, the Township of South Fayette is a First Class Township located in Allegheny County, Pennsylvania; and

WHEREAS, the Township requires additional property to properly administer its governmental function of providing safe, necessary, navigable and adequate roadways for transportation in South Fayette; and

WHEREAS, , the Township of South Fayette desires to expand the Millers Run Road and Morgan Hill Road right of ways in certain locations to foster the safe and efficient flow of traffic along such roadways; and

WHEREAS real property known as 568 Millers Run Road, Block and Lot 324-E-22 is located at the intersection of Morgan Hill Road and Millers Run Road in an area which requires additional right of way to provide for a safe and adequate cartway for vehicles to safely travel; and

WHEREAS, the Board of Commissioners of South Fayette have examined the property and find that the property meets the criteria specified in the Commonwealth of Pennsylvania Eminent Domain Code specifically set in 26 P.S.C.S.A. §§ 201 et seq., as private property for

public use; and

WHEREAS, THE Township is authorized to acquire private property for roadway pursuant to Section 1901 of the First Class Township Code, 53 P.S. §56901.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF SOUTH FAYETTE AS FOLLOWS:

Section 1. The Board of Commissioners of South Fayette Township pursuant to the power authorized by the Pennsylvania Eminent Domain Code, 26 P.S.C.S.A. §§ 201 et seq. and Section 1901 of the First Class Township Code, 53 P.S. §56901, does hereby elect and resolve to take use and appropriate, and it does hereby take use and appropriate for the public purpose expansion of the Millers Run Road and Morgan Hill Road rights of way, including improvements and fixtures situate within the Township of South Fayette, Allegheny County, Pennsylvania specifically described in Exhibit "A" attached hereto and made part hereof and Map attached hereto and made part hereof as Exhibit "B". .

Section 2. The Board of Commissioners of South Fayette Township intends to acquire the aforesaid described real estate including improvements and fixtures by a fee simple title therein including all the interests or interest,, whether the same be of fee simple or lesser estate of the record owner or owners therein, the price thereof not having been agreed upon between the aforesaid parties and the Township of South Fayette, which parcels of land are situate in the Township of South Fayette County of Allegheny and Commonwealth of Pennsylvania and described in "Exhibit A" attached hereto and made a part hereof and Map attached hereto and made part hereof as Exhibit "B".

Section 3. The Township Manager Ryan T. Eggleston of the Township of South Fayette is hereby authorized to proceed in the name of and on behalf of the Township of South Fayette to prosecute condemnation proceedings in the proper Court or Courts of Allegheny County Pennsylvania.

Section 4. The said Township Manager is hereby authorized in the name and on behalf of the Township of South Fayette to:

a. To file with the Court of Common Pleas Declaration of Taking as provided by law and to execute and deliver from time to time on behalf of the Township of south Fayette as principal obligor, bonds or other appropriate forms of security to the owner and tenants, if any, of the property in the above referenced parcels of land, payment to them for such amounts of damages as the parties shall be entitled to receive as the result of the aforesaid taking and appropriation, the signature the Township Manager and the seal of the Township of South Fayette to be attested by the Secretary of the Township of South Fayette;

b. To tender security to the owner or owners thereof as provided by law, including the payment of the Township's estimate of damages;

c. To make application to the Court of Common Pleas of Allegheny County to have the value of the Property and the damages suffered by the condemnation legally ascertained in the manner provided by law;

d. To give the owners, tenants and occupants thereby notice to remove in the manner provided by law;

e. To take all other necessary steps to enable the Township of South Fayette to acquire title to and to enter into immediate possession of the parcels of land herein above described; and

f. To continue to negotiate with the Property owner or owners a fair and reasonable Price for the fee simple purchase of the aforesaid described land in lieu of the above authorized condemnation proceedings until aforesaid action is confirmed by the Court of

Common Pleas of Allegheny County, Pennsylvania.

RESOLVED AND ENACTED this 14th day of December, 2016, by the Board of Commissioners of the Township of South Fayette, in this lawful session regularly assembled.

ATTEST:

TOWNSHIP OF SOUTH FAYETTE

Ryan T. Eggleston, Secretary

By: _____
JOSEPH D. HOROWITZ CHAIRMAN,
BOARD OF COMMISSIONERS

EXHIBIT "A"

ALL THAT CERTAIN LOT OR PIECE OF GROUND SITUATE IN THE COMMONWEALTH OF PENNSYLVANIA, COUNTY OF ALLEGHENY, TOWNSHIP OF SOUTH FAYETTE, BEING LOT NO. 2 IN THE CASTRIOTA PLAN, ALLEGHENY PLAN BOOK 124, PAGE 140, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY SIDE OF MORGAN HILL ROAD WHERE THE SAME IS INTERSECTED BY THE DIVIDING LINE BETWEEN LOTS NOS. 1 AND 2 IN THE AFORESAID PLAN; THENCE ALONG SAID SOUTHERLY SIDE OF MORGAN HILL ROAD NORTH 67 DEGREES 36 MINUTES 00 SECONDS EAST, A DISTANCE OF 146.35 FEET TO A POINT; THENCE SOUTH 41 DEGREES 41 MINUTES 00 SECONDS WEST, A DISTANCE OF 131.64 FEET TO A POINT AT THE DIVIDING LINE BETWEEN LOT NOS. 1 AND 2 IN THE SAID PLAN; THENCE ALONG SAID LAST MENTIONED DIVIDING LINE NORTH 48 DEGREES 19 MINUTES 00 SECONDS WEST, A DISTANCE OF 63.97 FEET TO THE POINT AND PLACE OF BEGINNING.

UNDER AND SUBJECT TO AND TOGETHER WITH PRIOR GRANTS AND RESERVATIONS OF COAL, GAS, MINING RIGHTS OF WAY, EXCEPTIONS, CONDITIONS, RESTRICTIONS AND RESERVATIONS OF RECORD, AS THE SAME MAY APPEAR IN THIS OR PRIOR INSTRUMENTS OF RECORD.

PARCEL NO. 0324-E-00022-0000-00

THIS BEING THE SAME PROPERTY CONVEYED TO MIDFIRST BANK FROM WILLIAM P. MULLEN, SHERIFF IN DEED DATED APRIL 4, 2016 AND RECORDED MAY 5, 2016 IN ALLEGHENY COUNTY.





EXHIBIT
B
PENGAD 800-163-000

BLOCK 324E



**SOUTH FAYETTE TOWNSHIP
ALLEGHENY COUNTY**

ORDINANCE No. 17 OF 2016

AN ORDINANCE OF THE TOWNSHIP OF SOUTH FAYETTE, A FIRST CLASS TOWNSHIP OF THE COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA ESTABLISHING THE 2017 REAL ESTATE TAX RATE FOR PROPERTY IN SOUTH FAYETTE AT 4.48 MILLS.

WHEREAS: The 2017 Township operating budget has been developed; and

WHEREAS: The real estate tax rate for the 2017 Budget is to be 4.48 mills

NOW, THEREFORE, BE IT ORDAINED AND ENACTED by the Board of Commissioners of the Township of South Fayette, and it is hereby ordained and enacted as follows:

1. A tax shall be levied and the same is hereby levied on all real property within the said municipality subject to taxation of the fiscal year 2017, as follows:

Tax rate for general purposes, the sum	4.48 mills
on each dollar assessed valuation	0.00448 cents
on each one hundred dollars of assessed valuation	0.448 cents

2. For purposes of payment on said tax, and the determination of the discount period and the penalty period, it is hereby ordained that the discount period during which discount tax paid hereunder is the month of April and May. Taxes shall be paid at the face amount June and July. Taxes paid after July shall be delinquent.

3. The proper officials of the Township of South Fayette are hereby authorized and directed to do all things necessary to effectuate the purpose of this Ordinance.

4. All ordinances and parts of ordinances inconsistent with the terms of this ordinance are hereby repealed, provided, however, that such repeal shall be only to the extent of such inconsistency and in all other aspects this ordinance shall be cumulative of the other ordinances regulating and governing the subject matter covered by this Ordinance.

5. If any section or provision or parts thereof in this ordinance shall be adjudged invalid or unconstitutional such invalidity or unconstitutionality shall not affect the validity of the ordinance as a whole or any other section or provision of the part thereof.

6. This Ordinance shall be in full force and effect from and after its passage and publication as required by law.

ORDAINED AND ENACTED INTO LAW, this 14th day of December 2016.

Attest:

TOWNSHIP OF SOUTH FAYETTE

Ryan T. Eggleston
Township Manager

By: _____
Joseph Horowitz, President
S.F. Twp. Board of Commissioners

2017 Paving Program

	Street / Map #	Rating	Length (Ft)	Description of Work	Contract or PW	Est. Cost	Running Total
L O C A L	Bowman (Map #1)	1	676	Base Repair & Seal ~ 30% of road*	PW	\$105,000	\$105,000
	Cecil Reissing Road (Map #2)	1	940	Base Repair & Seal ~ 10% of road*	PW	\$65,000	\$170,000
	Cecil Sturgeon Road(Map #2)	1	1732	Base Repair & Seal ~ 10% of road*	PW	\$110,000	\$280,000
	Coal Pit Run Road (Map #1)	2	4858	Seal all of road	PW	\$32,387	\$312,387
	Sunset Lane (Map #2)	1	2006	Seal all of road	PW	\$12,482	\$324,868
N E I G H B O R H O O D	Cannongate (Map #3)						\$324,868
	- Winchester Drive	4	473	Seal all of road-Griptide	Contract	\$6,569	\$331,438
	- Battery Drive North	5	1478	Seal all of road-Griptide	Contract	\$20,528	\$351,966
	- Battery Drive South	5	1320	Seal all of road-Griptide	Contract	\$18,333	\$370,299
	- Stuart Circle	5	581	Seal all of road-Griptide	Contract	\$8,069	\$378,368
	- Cannongate Drive	6	1638	Seal all of road-Griptide	Contract	\$22,750	\$401,118
	- Lee Circle	5	264	Seal all of road-Griptide	Contract	\$3,667	\$404,785
	- Grant Circle	6	264	Seal all of road-Griptide	Contract	\$3,667	\$408,452
	- Sherman Circle	6	264	Seal all of road-Griptide	Contract	\$3,667	\$412,118
	- Jackson Circle	6	264	Seal all of road-Griptide	Contract	\$3,667	\$415,785
	Ridgeview Drive (Map #4)	6	317	Seal all of road-Griptide	Contract	\$4,403	\$420,188
	Valley View (Map #4)						\$420,188
	- Valley View Drive	4	950	Seal all of road-Griptide	Contract	\$13,194	\$433,382
	- Apple Blossom Drive	5	422	Seal all of road-Griptide	Contract	\$5,861	\$439,243
	- Apple Ridge Road	4	422	Seal all of road-Griptide	Contract	\$5,861	\$445,105
	Battle Ridge Estates(Map #5)						\$445,105
	- Rutherglen Drive	5-6	1901	Seal all of road	Contract	\$21,122	\$466,227
	- Grail Hill Court	4	845	Seal all of road	Contract	\$9,389	\$475,616
	- Tiporary Court	5	370	Seal all of road-Griptide	Contract	\$5,139	\$480,755
	- Old Fayette Trail	5	1267	Seal all of road-Griptide	Contract	\$17,597	\$498,352
	- Crab Orchard Court	4	264	Seal all of road-Griptide	Contract	\$3,667	\$502,018
	- Turnberry Lane	6	1109	Seal all of road-Griptide	Contract	\$15,403	\$517,421
	Woodbridge Drive (Map #5)	6	1056	Seal all of road-Griptide	Contract	\$14,667	\$532,088
	Wood Creek (Map #6)						\$532,088
	- Woodcreek Drive	5	1849	Seal all of road-Griptide	Contract	\$25,681	\$557,768
	- Birch Court	6	317	Seal all of road-Griptide	Contract	\$4,403	\$562,171
	- Maple Court	5	317	Seal all of road-Griptide	Contract	\$4,403	\$566,574
	Pine Creek Drive (Map #6)	5	422	Seal all of road-Griptide	Contract	\$5,861	\$572,435
Myrtle Street (Map #7)	6	792	Seal all of road-Griptide	Contract	\$11,000	\$583,435	
- Hudson Street	6	845	Seal all of road-Griptide	Contract	\$11,736	\$595,171	
- Clyde Street	6	211	Seal all of road-Griptide	Contract	\$2,931	\$598,102	
- Anderson Avenue	6	370	Seal all of road-Griptide	Contract	\$5,139	\$603,241	
- Martha Street	6	264	Seal all of road-Griptide	Contract	\$3,667	\$606,907	
C O U N T Y	Cemetery Hill (Map #8)	5	1901	Seal all of road	Contract	\$15,208	\$622,115
	Hickory Grade Road(Map #9)	5-6	9716	Seal all of road	Contract	\$95,001	\$717,116
	Old Pond Road (Map #10)	5	3538	Seal all of road	Contract	\$40,884	\$758,000
	- Abele Road	6	1689	Seal all of road	Contract	\$22,520	\$780,520
	- Emerson Lane	6	317	Seal all of road	Contract	\$3,663	\$784,183
P A R K S	Fairview Park (Map #11)						\$784,183
	- Fairview Parking Lot	New	575	4" new asphalt	Contract	\$70,917	\$855,100
	- Fairview Park Road Ext.	New	409	5" new asphalt	Contract	\$24,040	\$879,140
	- Road at end of parking lot	New	147	4" new asphalt	Contract	\$7,448	\$886,588
	- Sunset Drive	NR	3404	Seal all of road	PW	\$30,258	\$916,845
Seminary Ave Fields (Map #12)	New	Bid Qty	4" new asphalt	Contract	\$248,825	\$1,165,670	
TOTAL ROAD REPAIRS							\$1,165,670
Estimate of 1% Base repair				Cu Yd		804	
				@ \$50/Cu YD		\$40,178	\$1,205,848
Estimate of 20% Inlet Repairs				# Inlets		37	
				@ \$500/Inlet		\$18,500	\$1,224,348
Striping Roads			5227	@\$.60/ln ft	Contract	\$3,136	\$1,227,484
TOTAL ROAD REPAIRS							\$1,227,484

Robinson Run Road

Granite Ridge

Sunset Lane

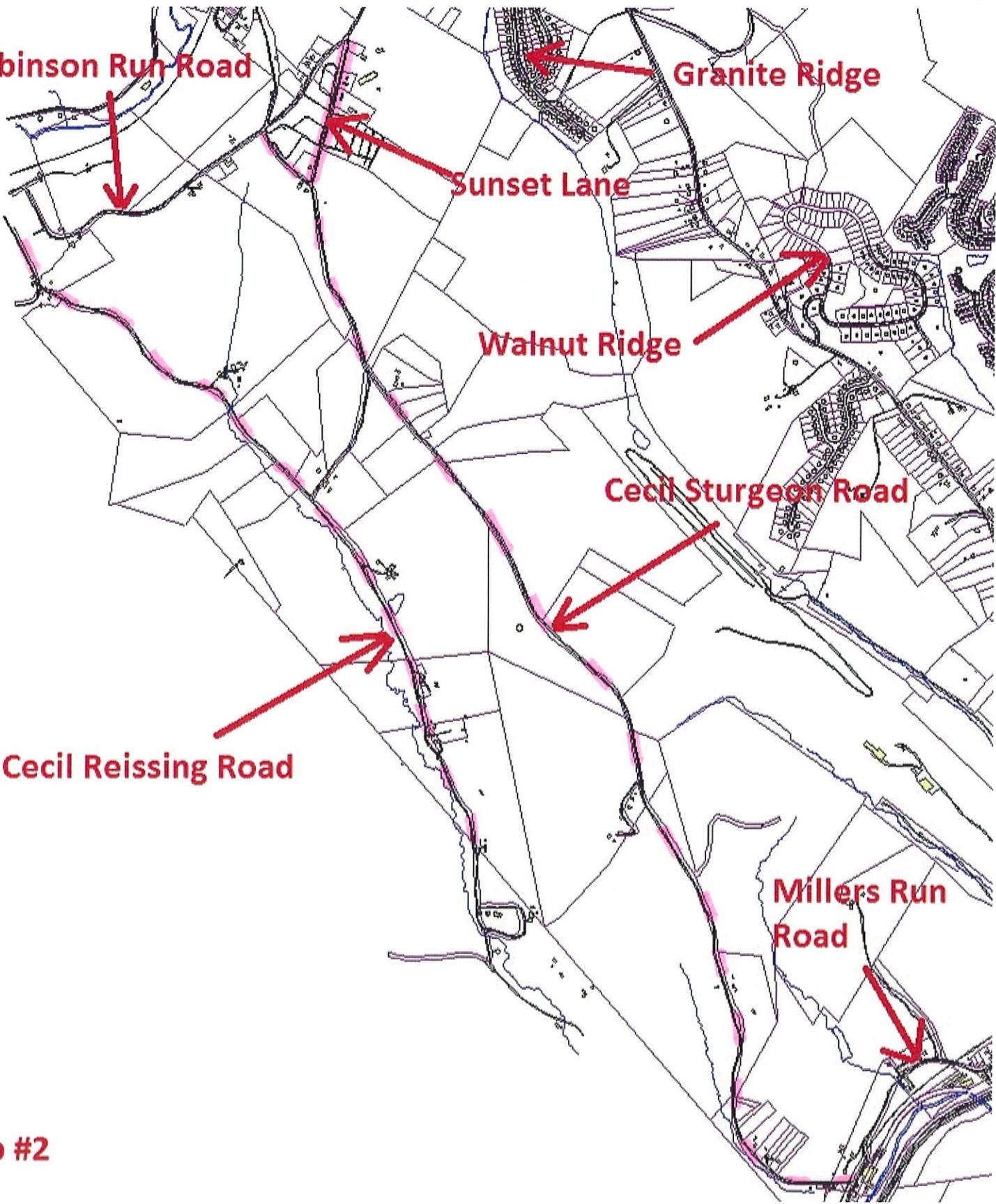
Walnut Ridge

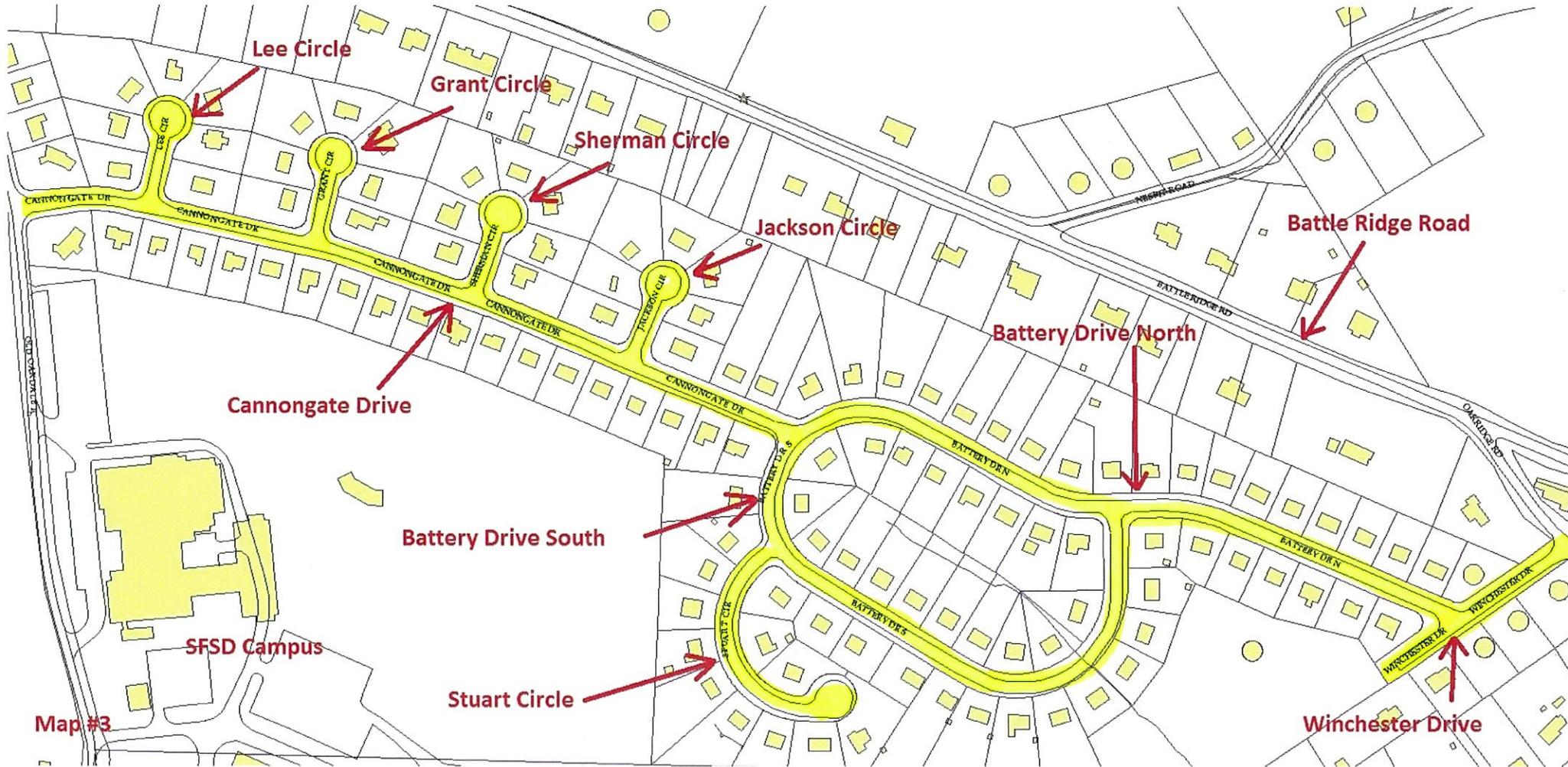
Cecil Sturgeon Road

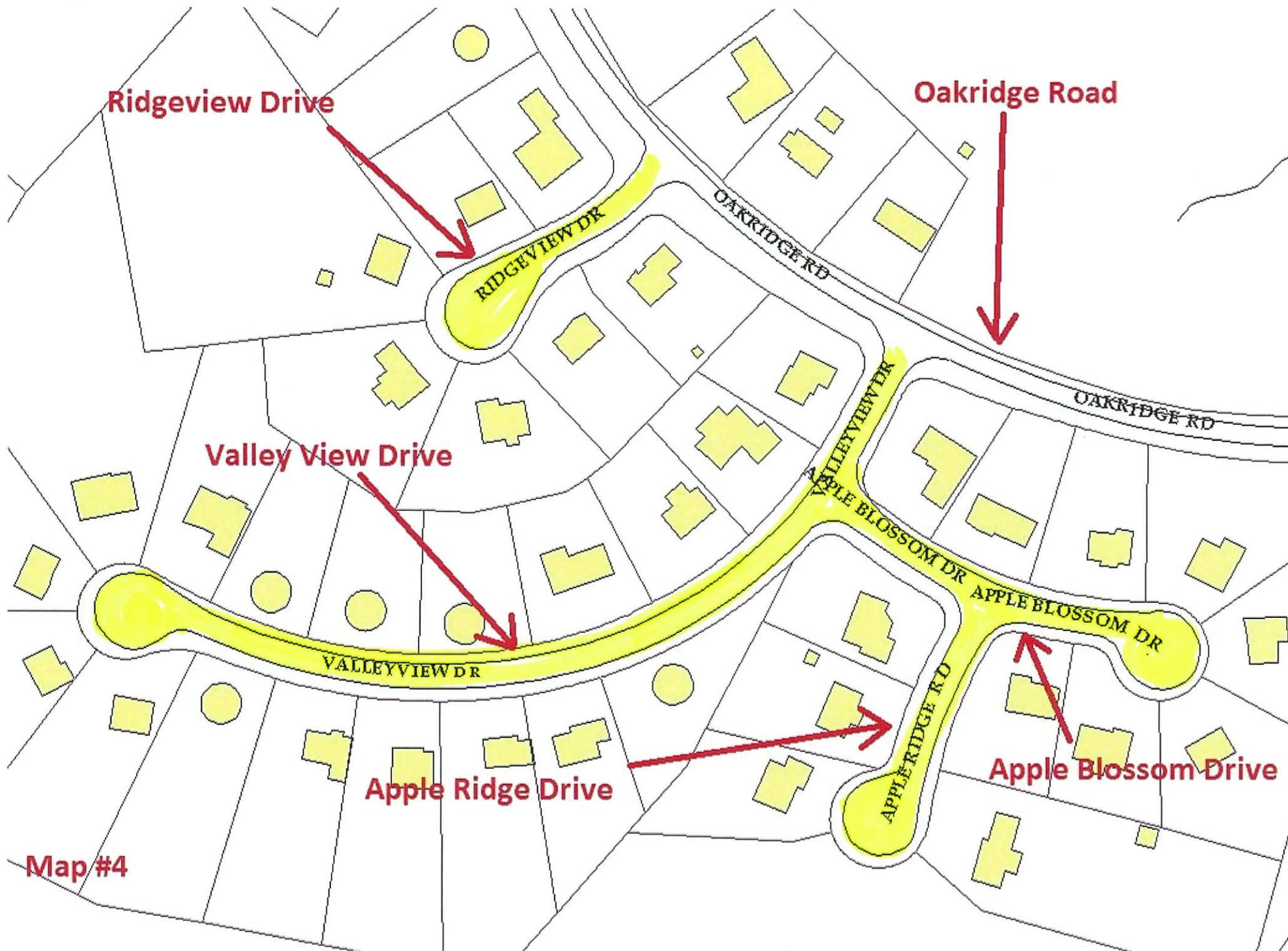
Cecil Reissing Road

Millers Run Road

Map #2







Ridgeview Drive

Oakridge Road

Valley View Drive

Apple Ridge Drive

Apple Blossom Drive

Map #4

RIDGEVIEW DR

OAKRIDGE RD

OAKRIDGE RD

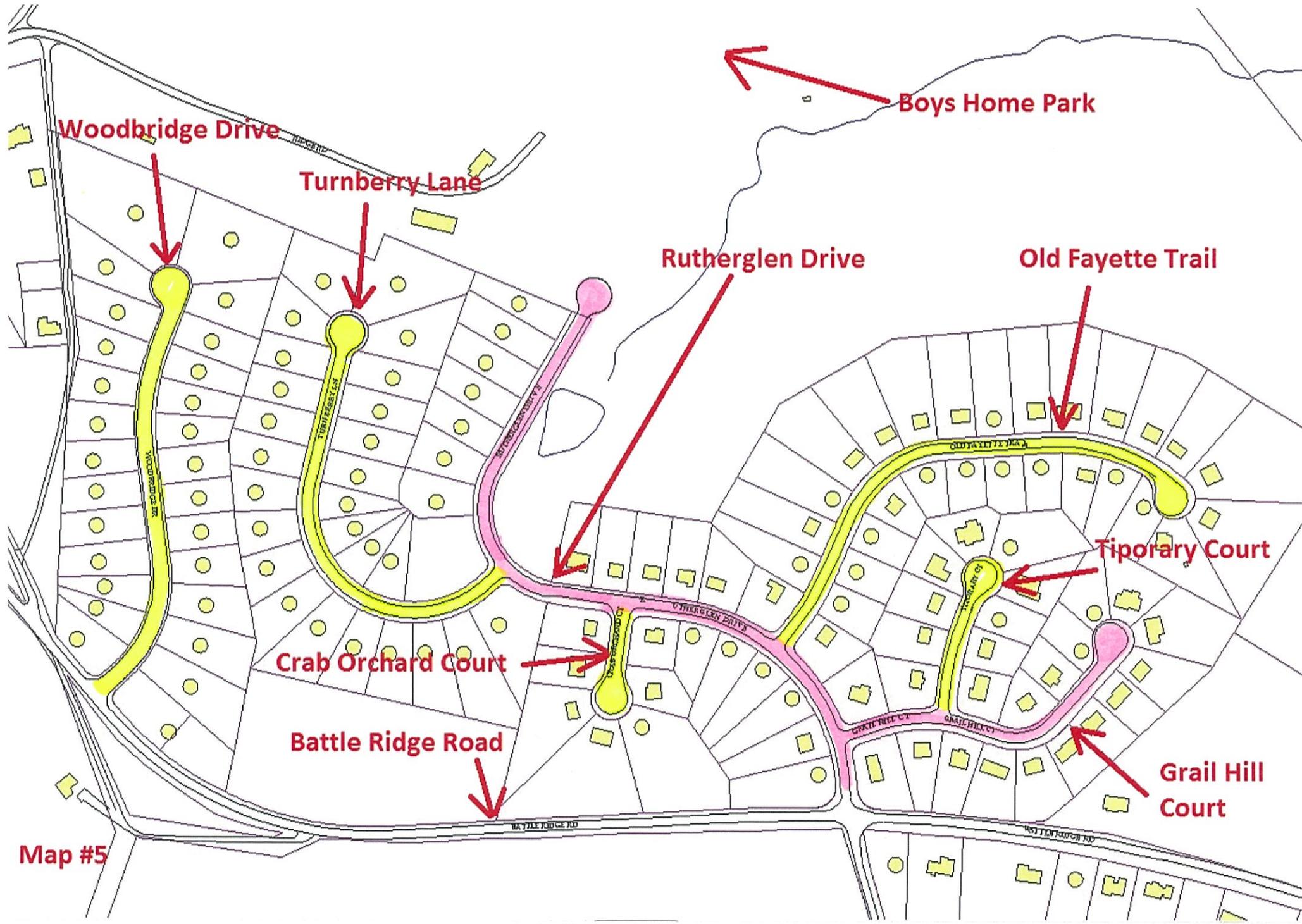
VALLEYVIEW DR

VALLEYVIEW DR

APPLE BLOSSOM DR

APPLE BLOSSOM DR

APPLE RIDGE DR



Woodbridge Drive

Turnberry Lane

Rutherglen Drive

Old Fayette Trail

Crab Orchard Court

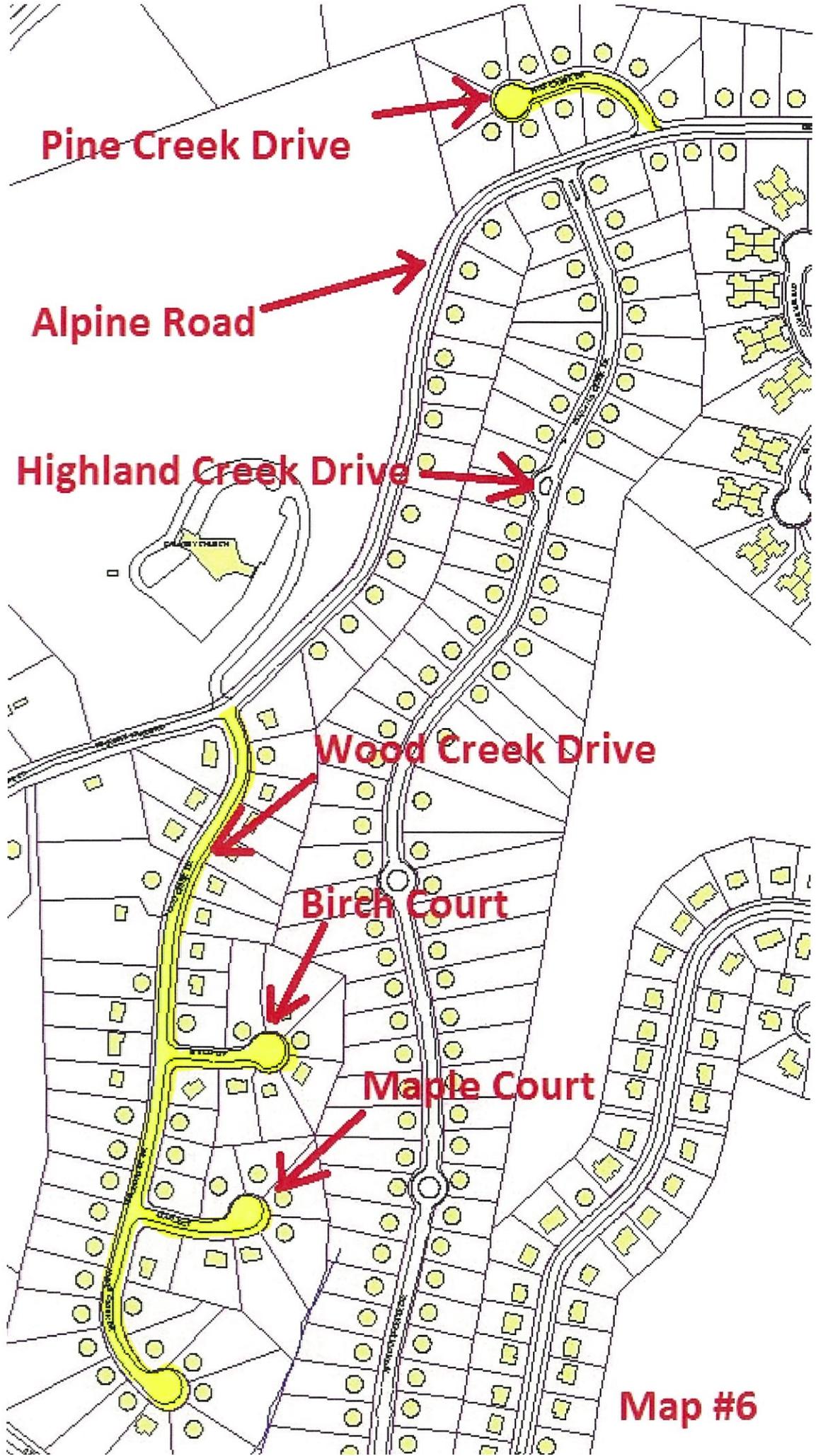
Battle Ridge Road

Tiporary Court

Grail Hill Court

Boys Home Park

Map #5



Pine Creek Drive

Alpine Road

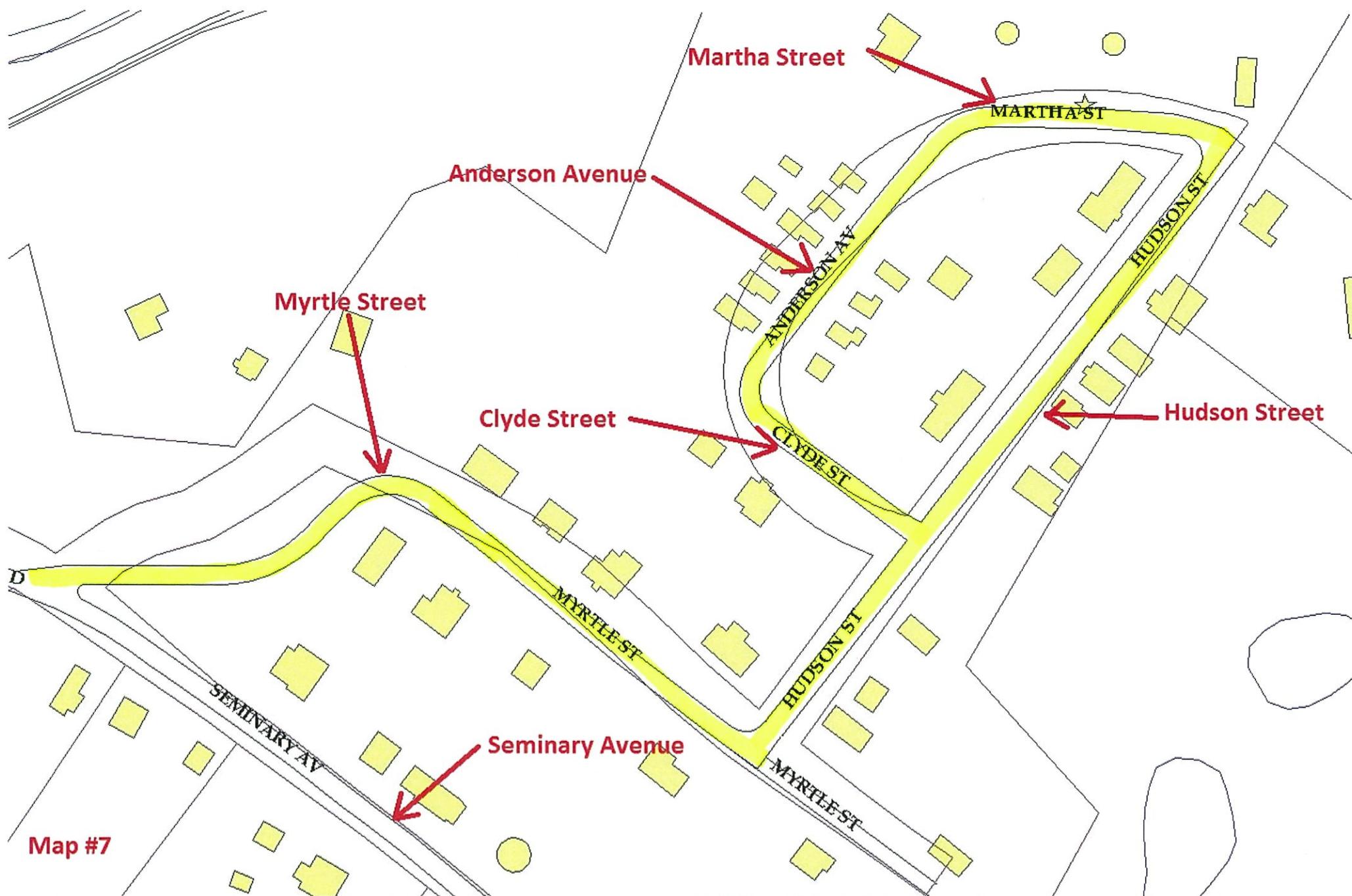
Highland Creek Drive

Wood Creek Drive

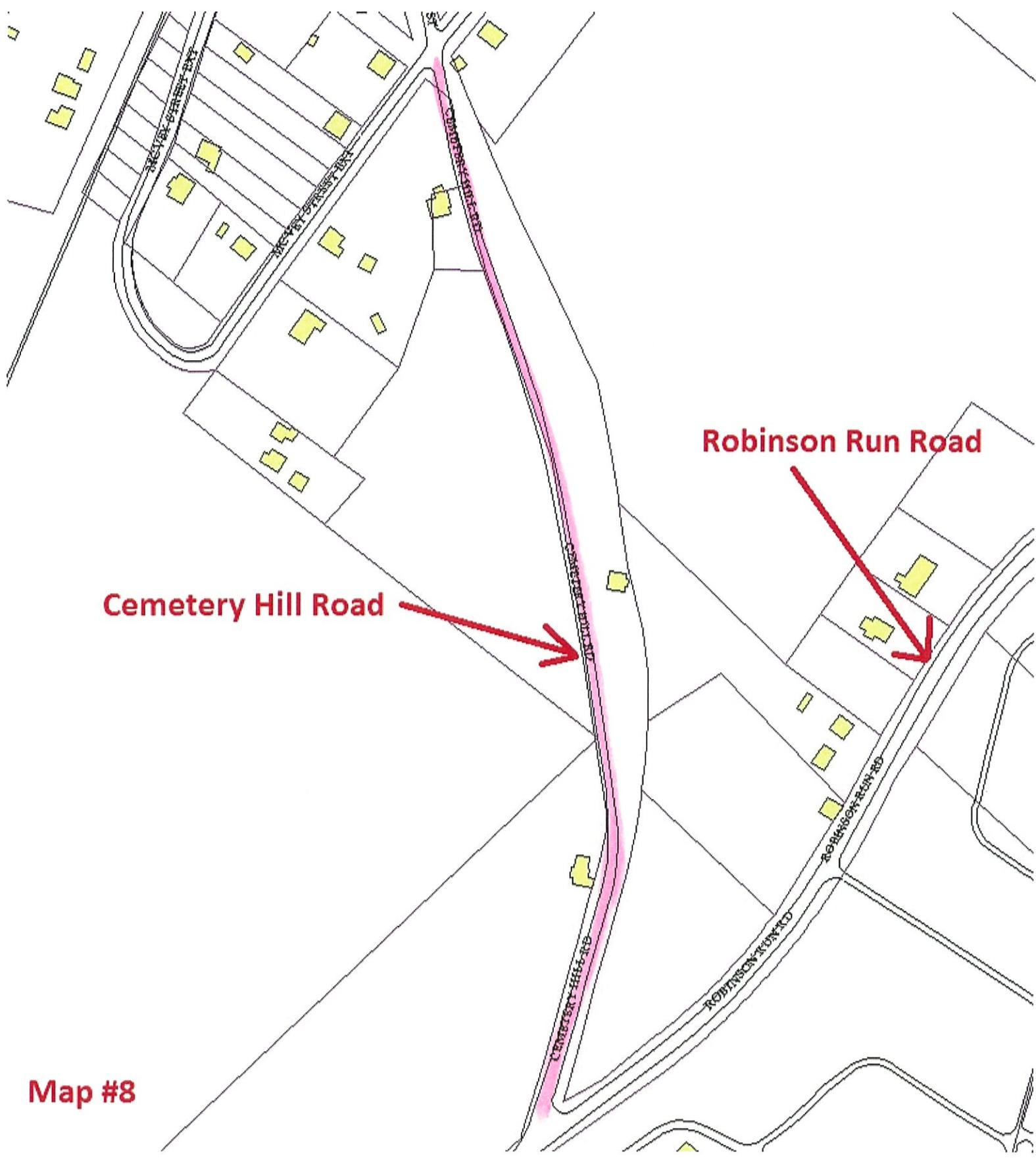
Birch Court

Maple Court

Map #6



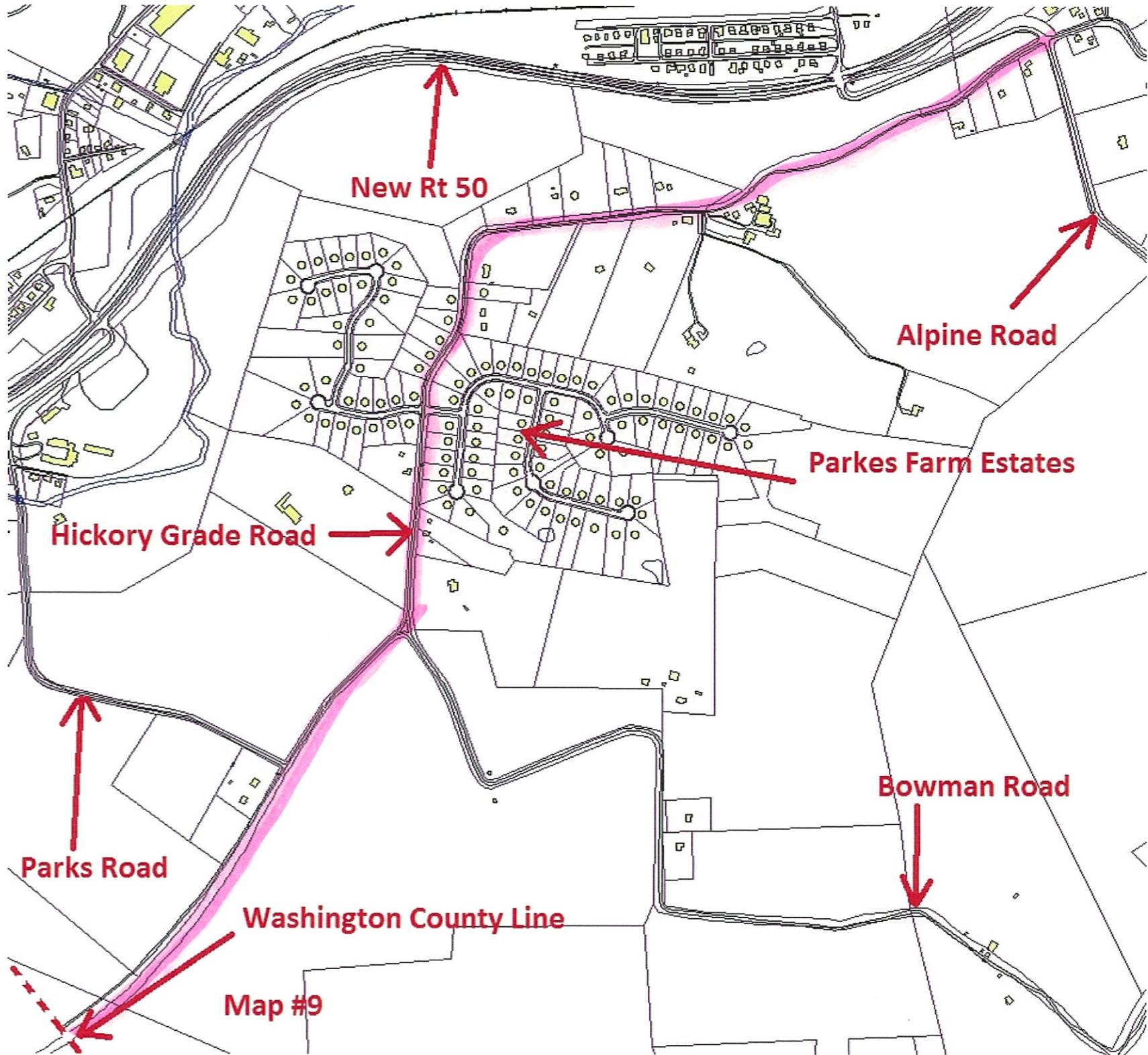
Map #7



Cemetery Hill Road

Robinson Run Road

Map #8



New Rt 50

Alpine Road

Parkes Farm Estates

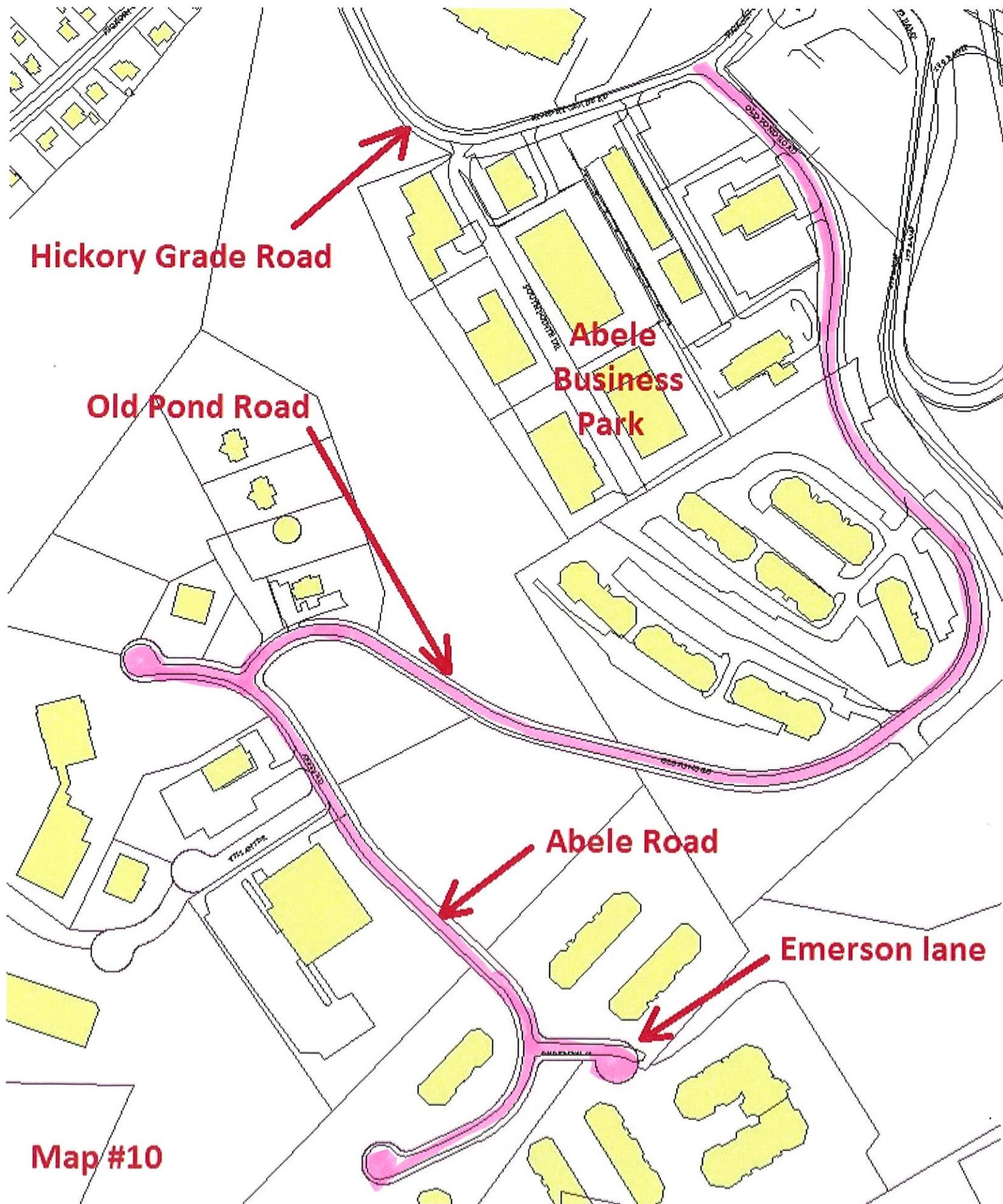
Hickory Grade Road

Bowman Road

Parks Road

Washington County Line

Map #9



Hickory Grade Road

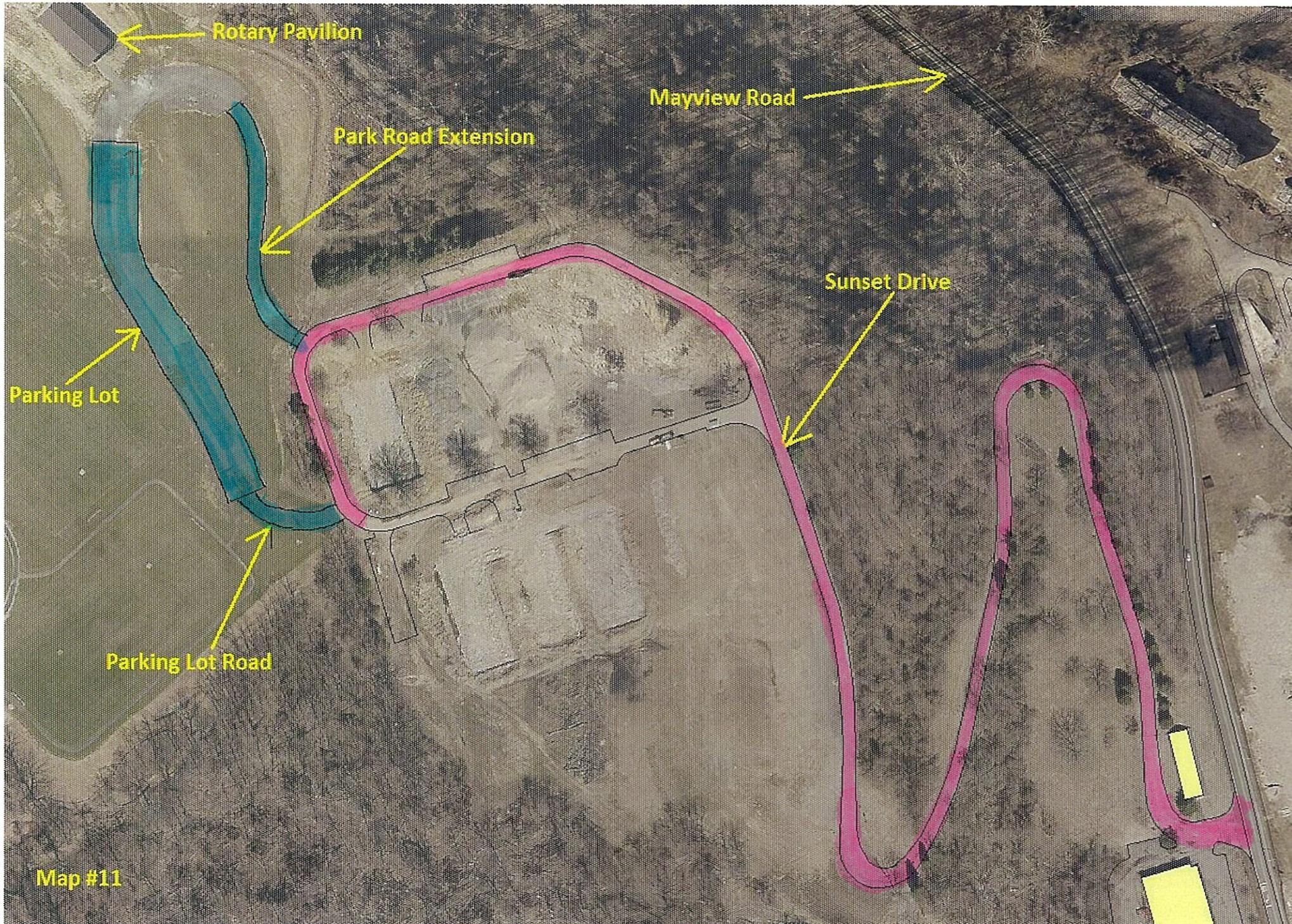
Old Pond Road

**Abele
Business
Park**

Abele Road

Emerson lane

Map #10



Rotary Pavilion

Mayview Road

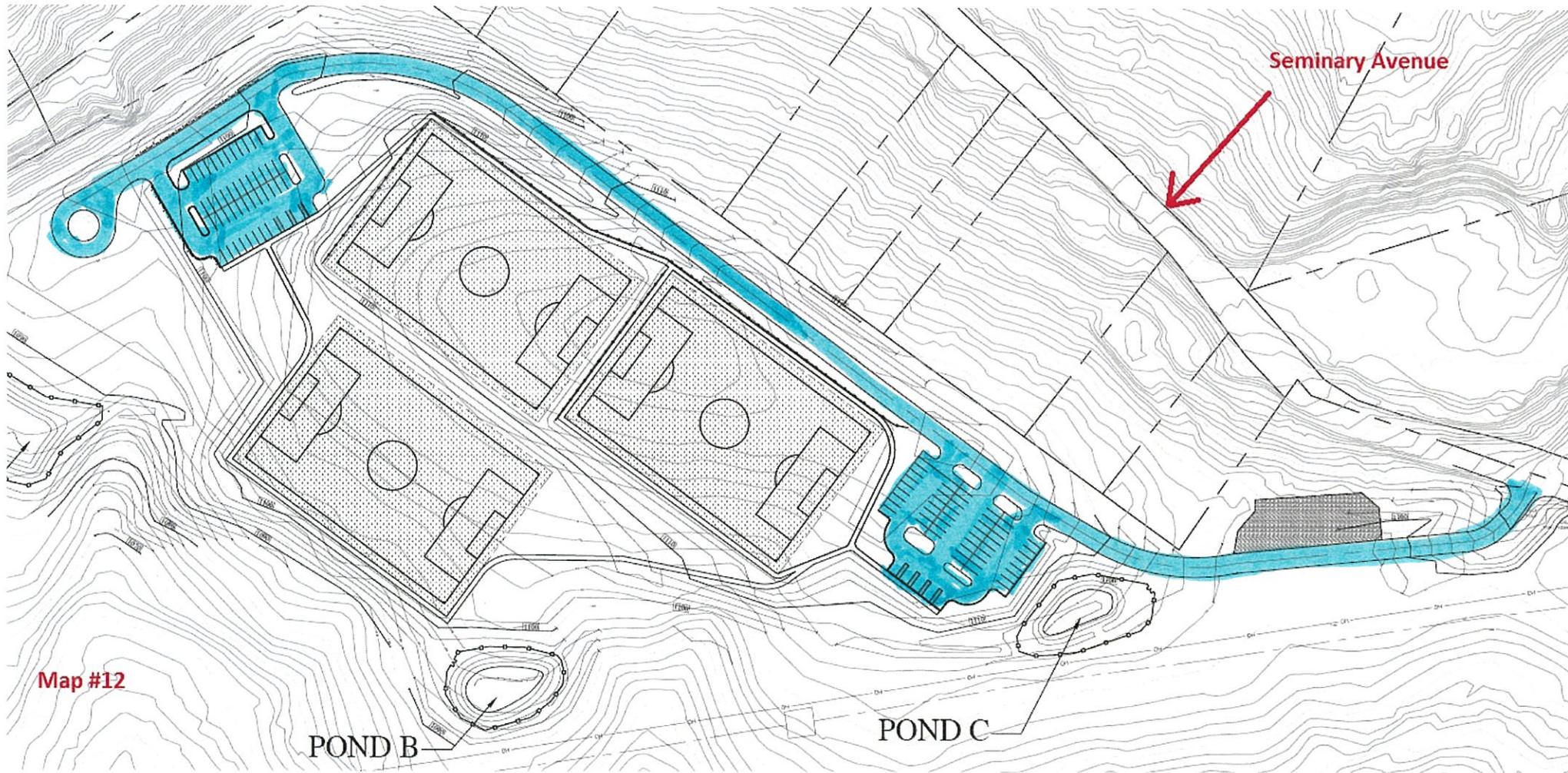
Park Road Extension

Sunset Drive

Parking Lot

Parking Lot Road

Map #11

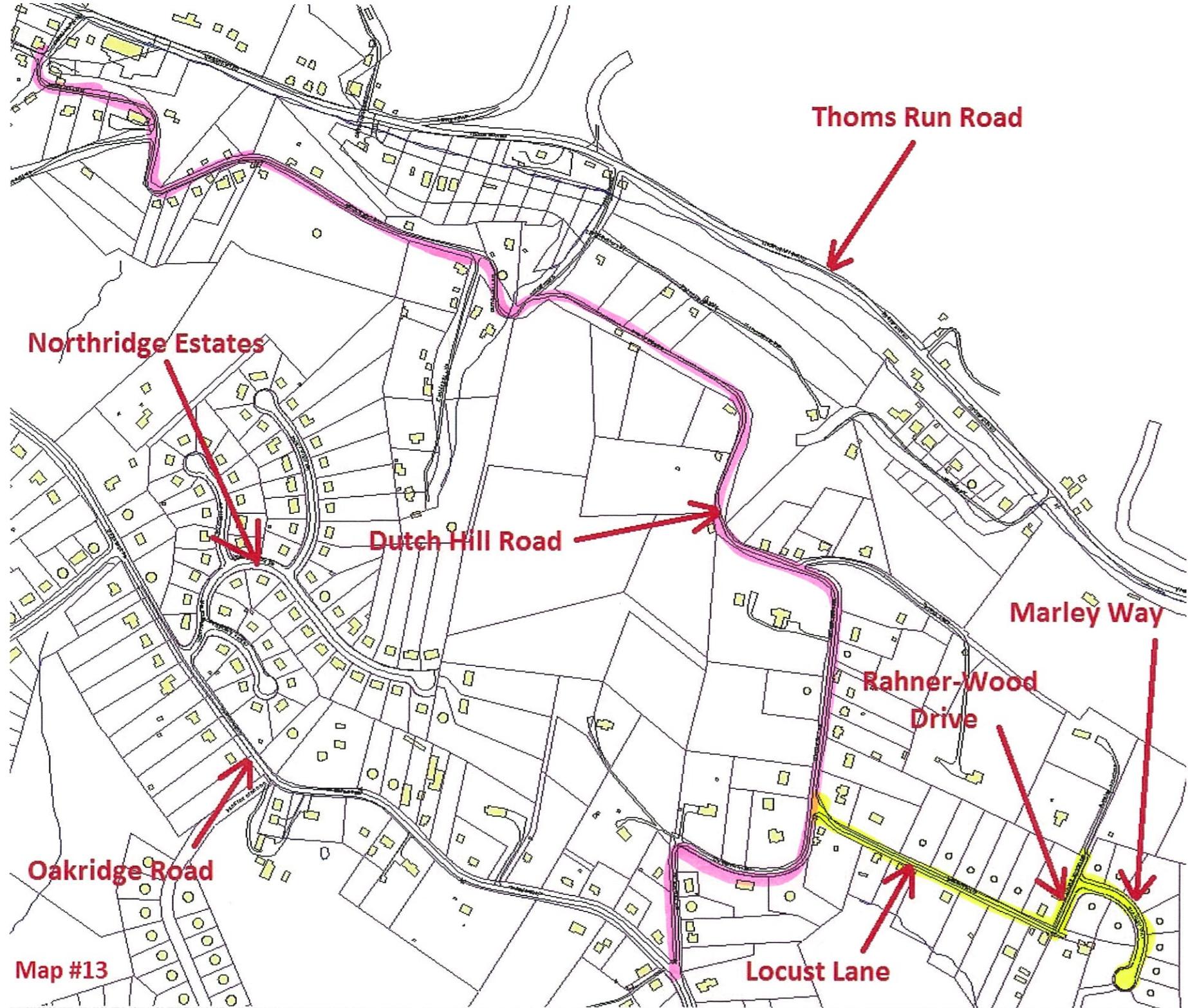


Map #12

POND B

POND C

Seminary Avenue



Thoms Run Road

Northridge Estates

Dutch Hill Road

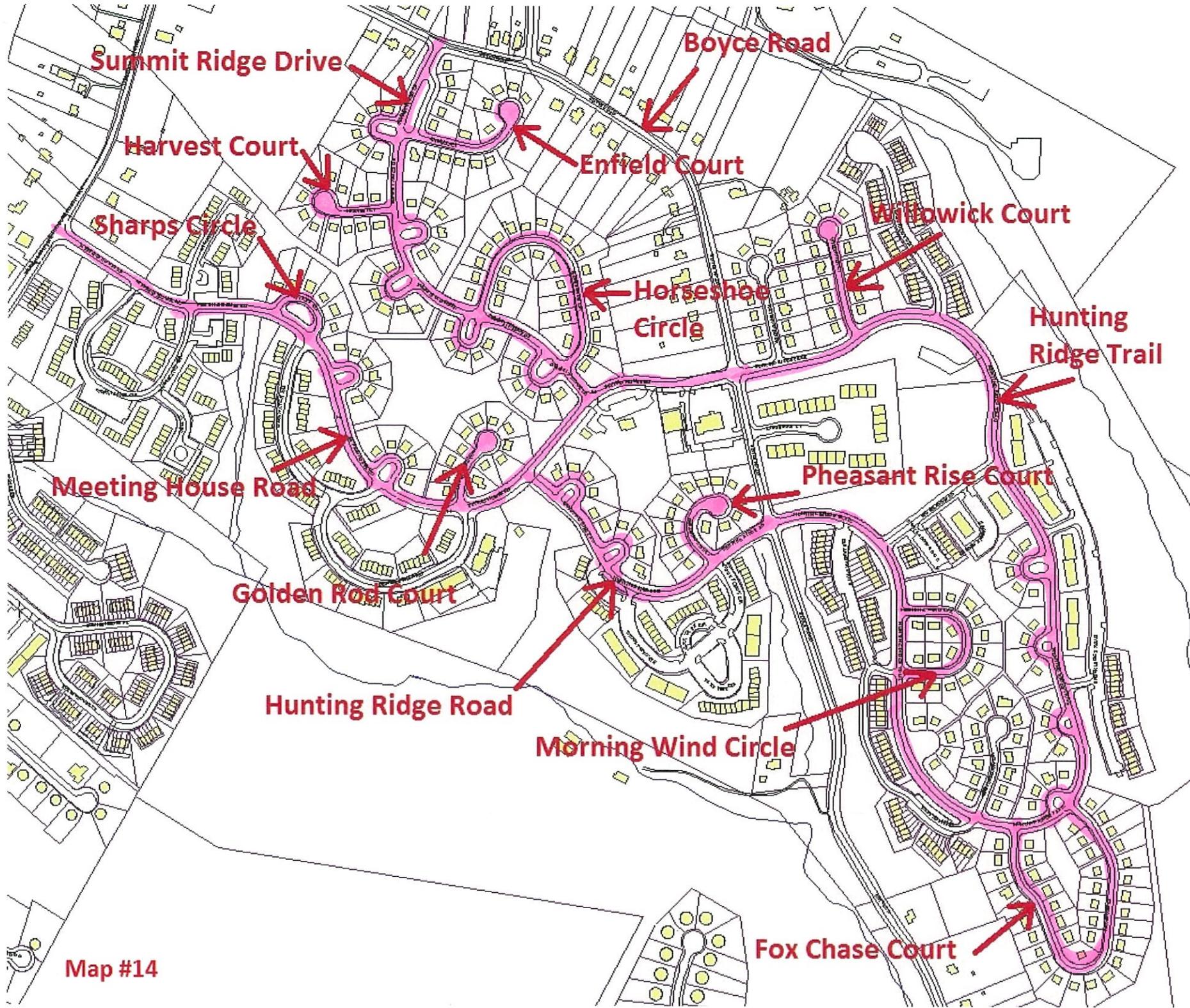
Marley Way

Rahner-Wood Drive

Oakridge Road

Locust Lane

Map #13



Map #14