



# **SOUTH FAYETTE T O W N S H I P**

A Community Growing Together

**MARCH 9, 2022 – 7:00 PM**

## **BOARD OF COMMISSIONERS MEETING AGENDA**

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. SWEARING IN OF NEW POLICE OFFICER DANIEL GARFOLD
5. PUBLIC COMMENT \*
6. CORRESPONDENCE

A. OAK RIDGE VOLUNTEER FIRE DEPARTMENT REPORT

Documents:

[2022-02 ORVFD Township Report.pdf](#)

B. SOUTHBRIDGE EMS REPORT

Documents:

[SFT MONTHLY REPORT FEBRUARY 2022.Pdf](#)

C. SR 3034 PUBLIC OFFICIALS LETTER FROM DISTRICT 11

Documents:

[JM-SR3034-A15-PublicOfficials-MergeShell-ADE-030322-A.pdf](#)

7. CONSENT CALENDAR ITEMS

A. APPROVAL OF MINUTES

Documents:

[February 9, 2022.Pdf](#)

B. PAYMENT OF BILLS

Documents:

[Check Detail 2022.02.28.Pdf](#)

[P-Card Purchases 2022.02.28.Pdf](#)

C. FINANCIAL REPORTS

Documents:

[Budget Vs Actuals 2022 2022.03.07.Pdf](#)

[Statement Of Activity 2022.02.28.Pdf](#)

[Statement Of Financial Position 2022.02.28.Pdf](#)

D. BANK ACCOUNT BALANCES

Documents:

[Bank Balances 2022.02.28.Pdf](#)

8. DEPARTMENT REPORTS

A. BUILDING PERMITS REPORT

Documents:

[Building Permit Details Report February 2022.Pdf](#)

[Building Permit Report February 21-2022.Pdf](#)

B. COMMUNICATIONS & COMMUNITY DEVELOPMENT REPORT

Documents:

[March 2022 Communications And Community Development Monthly Report.pdf](#)

C. ENGINEER'S REPORT

Documents:

[Engineer Monthly Report - March 2022.Pdf](#)

D. PARKS & RECREATION REPORT

Documents:

[FEB Parks And Recreation Department.pdf](#)

E. POLICE REPORT

Documents:

[Police Report.pdf](#)

F. PUBLIC WORKS REPORT

Documents:

[February 2022 Public Works Monthly Report.pdf](#)

G. REQUEST TRACKER REPORT

Documents:

[RequestTracker Items Submitted February 4 2022 To March 2 2022.Pdf](#)

H. ASSISTANT MANAGER'S REPORT

Documents:

[Asst Mgr March Updates.pdf](#)

I. MANAGER'S REPORT

Documents:

[Mgr. March 2022 Report.pdf](#)

9. OLD/UNFINISHED BUSINESS

A. DISCUSSION OF REQUEST FROM CHARTIERS MENTAL HEALTH TO REFUND DECEMBERS RENT PAID TO THE TOWNSHIP

Documents:

[Chartiers Center Letter.pdf](#)

10. NEW BUSINESS

A. DISCUSS AND CONSIDER RE-APPROVAL OF SP-10-2020 LOT 179 & 180 HASTINGS, ZONED ND-NEIGHBORHOOD DESIGN PROPOSED CHANGE TO LOT 179 TO CONSTRUCT TWO BUILDINGS VERSUS ONE

Documents:

[Original Approved Land Development Plans.pdf](#)

[HASTINGS 179 HOMESTORE-SITE.pdf](#)

[Site Plans.pdf](#)

[GTE Review \(02-22-2022\).Pdf](#)

[PC Recommendation Letter - Hastings Phase 1 - Lot 179 Re-Approval \(02-25-2022\)SP-10-2020.Pdf](#)

- B. DISCUSS AND CONSIDER S-01-2022 JANOCHA CONSOLIDATION PLAN, PRELIMINARY AND FINAL MINOR SUBDIVISION APPLICATION, 740 HICKORY GRADE ROAD, ZONED R1 CONSOLIDATION OF 3 PARCELS INTO A 68.561 ACRE PARCEL.

Documents:

[Application S-01-2022.Pdf](#)  
[REVISED Janocha Plan 2-16-2022.Pdf](#)  
[Janocha-Quad Map.pdf](#)  
[GTE Review Letter 2-8-2022.Pdf](#)  
[GTE Review Letter \(2\) 02-22-2022.Pdf](#)  
[Janocha-SFT Review Wind Ridge.pdf](#)  
[ACED Comments - Email.pdf](#)  
[Deed.pdf](#)  
[PC Recommendation Letter - Janocha Consolidation Plan \(02-25-2022\)S-01-2022.Pdf](#)

- C. DISCUSS AND CONSIDER A MOTION TO APPROVE ADVERTISING A PUBLIC HEARING FOR RZ-01-2022, REZONING 111 MORGAN HILL ROAD (325-H-8)

Documents:

[Request For Rezoning Letter.pdf](#)  
[Deed.pdf](#)  
[Zoning Map 325-H-8.Pdf](#)  
[ACED Review.pdf](#)  
[GTE Review Letter \(02-17-2022\).Pdf](#)  
[Parcel Location Map.pdf](#)

- D. DISCUSS AND CONSIDER APPROVAL OF RESOLUTION 2022-04, LOCAL SHARE ASSESSMENT GRANT

Documents:

[Resolution 2022-04, LSA Grant Resolution.pdf](#)

- E. DISCUSS AND CONSIDER APPROVAL OF RESOLUTION 2022-05, JOINT BID FOR SOLID WASTE COLLECTION

Documents:

[Resolution 2022-05, Garbage Bid 2023.Municipal Resolution.pdf](#)

- F. DISCUSS AND CONSIDER APPROVAL OF RESOLUTION 2022-06, DCNR GRANT APPLICATION AUTHORIZATION FAIRVIEW MULTIPURPOSE FIELDS

Documents:

[Resolution 2022-06, DCNR Grant Application Authorization Fairview.pdf](#)

11. PUBLIC COMMENT\*

12. BOARD DISCUSSION

13. SOLICITOR'S REPORT

14. ADJOURNMENT & EXECUTIVE SESSION

\* The Board will hear comments from residents and/or taxpayers. The time limit of comments will not exceed three (3) minutes. The Board will not respond to questions during this session, but will only hear public comment.

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