



SOUTH FAYETTE T O W N S H I P

A Community Growing Together

MARCH 10, 2021 – 7:00 PM BOARD OF COMMISSIONERS MEETING AGENDA

Join Zoom Meeting

<https://us02web.zoom.us/j/82503167653>

Meeting ID: 825 0316 7653

One tap mobile

+16468769923,,82503167653# US (New York)

+13017158592,,82503167653# US (Washington DC)

Dial by your location

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+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 408 638 0968 US (San Jose)

Meeting ID: 825 0316 7653

1. CALL TO ORDER
 2. ROLL CALL
 3. PLEDGE OF ALLEGIANCE
 4. PUBLIC COMMENT *
 5. CORRESPONDENCE
-
- A. BANNER COMMUNITY NOTICE FROM THE ALLEGHENY LEAGUE OF MUNICIPALITIES

Documents:

[Banner Community.pdf](#)

B. OAKRIDGE VOLUNTEER FIRE DEPARTMENT REPORT

Documents:

[2021-02 ORVFD Township Report.pdf](#)

6. CONSENT CALENDAR ITEMS

A. APPROVAL OF MINUTES

Documents:

[February 10, 2021 Voting Meeting.pdf](#)

B. PAYMENT OF THE BILLS

Documents:

[Bills 2021.02.Pdf](#)

C. FINANCIAL REPORTS

Documents:

[GF Budget Comparison 2021.01.Pdf](#)

[Capital Balance Sheet 2021.01.Pdf](#)

[Capital P And L 2021.01.Pdf](#)

D. BANK ACCOUNT BALANCES

Documents:

[Online Banking - Northwest Savings Bank 03092021.Pdf](#)

7. DEPARTMENT REPORTS

A. BUILDING PERMITS REPORT

Documents:

[February Permit Details Report.pdf](#)

B. COMMUNICATIONS & COMMUNITY DEVELOPMENT REPORT

Documents:

[Communications And Community Development Monthly Report - March 2021.Pdf](#)

C. ENGINEER'S REPORT

Documents:

[Engineers Monthly Report - March 2021.Pdf](#)

D. PARKS & RECREATION REPORT

Documents:

[Parks FINAL Feb Report.pdf](#)

E. POLICE REPORT

Documents:

[Police Report.pdf](#)

F. PUBLIC WORKS REPORT

Documents:

[PUBLIC WORKS - Copy.pdf](#)

G. REQUEST TRACKER REPORT

Documents:

[RequestTracker Items Submitted February 8 2021 To March 7 2021.Pdf](#)

H. ASSISTANT MANAGER'S REPORT

Documents:

[Asst. Manager Project Tracking 3-07-2021.Pdf](#)

I. MANAGER'S REPORT

Documents:

[March 2021 Mgr Report.pdf](#)

8. OLD/UNFINISHED BUSINESS - NONE

9. NEW BUSINESS

A. DISCUSS AND CONSIDER SP-02-2021, LAND DEVELOPMENT APPLICATION FOR BL CREAM CO. 3115 WASHINGTON PIKE, ZONED C1 AND B1

Documents:

[Application For Subdivision And Land Development With Agent Authorization Form 201903251302104837.Pdf](#)
[BL Cream Co S. Fayette Twshp Zoning Narrative.pdf](#)
[Bridgeville Layout 2-2-2021.Pdf](#)

[Site Plan.pdf](#)
[KU Compliance Review - SFT - BL Cream Company - SP-0 -2021 -2.16.21
With Attachments.pdf](#)

- B. DISCUSS AND CONSIDER SP-03-2021 , LAND DEVELOPMENT APPLICATION FOR SOUTH FAYETTE MUNICIPAL COMPLEX, HICKORY GRADE ROAD, ZONED B-1

Documents:

[Application.pdf](#)
[Act 537 SFPM Approval Ltr.pdf](#)
[Land Development Plans.pdf](#)
[300-880 NPDES Submission Package.pdf](#)
[300-880-L-SFT LD Application.pdf](#)
[300-880-Revised Geotechnical Report-12.1.20.Pdf](#)

- C. DISCUSS AND CONSIDER F-01-2021, MINOR/FINAL PETRUSKA SUBDIVISION PLAN, 4382 BATTLE RIDGE RD. ZONED R1

Documents:

[Application.pdf](#)
[Deed.pdf](#)
[Petruska Subdivision.pdf](#)
[KU Compliance Review - Petruska - F-01-21 - 2-18-2021.Pdf](#)

- D. DISCUSS AND CONSIDER RESOLUTION 2021-03, MODWASH SEWAGE PLANNING MODULE

Documents:

[Resolution 2021-03, Modwash Sewage Planning Module.pdf](#)

- E. DISCUSS AND CONSIDER RESOLUTION 2021-04, REAPPOINTING ZONING HEARING BOARD MEMBERS

Documents:

[Resolution 2021-04, Appointing ZHB Members.pdf](#)
[ZONING HEARING BOARD - Rev1.Pdf](#)

- F. DISCUSS AND CONSIDER RESOLUTION 2021-05, PROTESTING THE BRIDGE TOLL

Documents:

[Resolution 2021-05, Protesting The Toll Bridge.pdf](#)

- G. DISCUSS AND CONSIDER RESOLUTION 2021-06, DCNR GRANT

Documents:

[Resolution 2021-06, DCNR Grant.pdf](#)

- H. DISCUSS AND CONSIDER RELEASING THE EXCESS MAINTENANCE AGREEMENT FOR THE JOSEPH B. FAY COMPANY IN THE AMOUNT OF \$39,375.00

Documents:

[JB Fay Bond Release Letter 2021-03-10 \(Signed\).Pdf](#)

- I. DISCUSS AND CONSIDER PAYING LM & R EXCAVATING LLC PARTIAL PAYMENT FOR 2020 STORMWATER IMPROVEMENTS FOR CONTRACT NO. 20-SW1 IN THE AMOUNT OF \$158,247.00

Documents:

[LSSE Authorization To Pay Invoice.pdf](#)

- J. DISCUSS AND CONSIDER ADVERTISING THE 2021 ROAD PROGRAM

Documents:

[Road Program - 2021.Pdf](#)

- K. DISCUSS AND CONSIDER ORDINANCE 2021-02, ACCEPTING THE ROADS IN BERKLEY RIDGE

Documents:

[Ordinance 2021-02, Accepting Roads In Berkley Ridge.pdf](#)
[Ordinance 2021-02, Exhibits.pdf](#)

- L. DISCUSS AND CONSIDER ORDINANCE 2021-03, ACCEPTING TWIN PONDS LANE

Documents:

[Ordinance 2021-03, Accepting Twin Ponds Lane.pdf](#)
[Ordinance 2021-03, Exhibits.pdf](#)

- M. DISCUSS AND CONSIDER ORDINANCE 2021-04, ACCEPTING THE STREETS IN THE LEGENDS PLAN

Documents:

[Ordinance 2021-04, Accepting Roads In The Legends Plan.pdf](#)
[Ordinance 2021-04, Exhibits.pdf](#)
[Wolfe, Kennet 02.02.2021.Pdf](#)

- N. DISCUSS AND CONSIDER ORDINANCE 2021-05, ACCEPTING LONGVIEW CIRCLE

Documents:

[Ordinance 2021-05, Accepting Longview Circle.pdf](#)
[Ordinance 2021-05, Exhibits.pdf](#)

- O. DISCUSS AND CONSIDER ADVERTISING ORDINANCE 2021-06, AMENDING

CHAPTER 195 ZONING, PROPERTY MAINTENANCE

Documents:

[Ordinance 2021-06, Amending Chapter 195, Property Maintenance.pdf](#)

P. DISCUSSION OF PARKS & RECREATION PART-TIME POSITION

Documents:

[Recreation Coordinator Job Description.pdf](#)

Q. DISCUSSION REGARDING BANK SERVICES

10. PUBLIC COMMENT*

11. BOARD DISCUSSION

12. SOLICITOR'S REPORT

13. ADJOURNMENT & EXECUTIVE SESSION

* The Board will hear comments from residents and/or taxpayers. The time limit of comments will not exceed three (3) minutes. The Board will not respond to questions during this session, but will only hear public comment.

If you are viewing a printed version of this agenda, you may access the backup documentation at www.southfayettepa.com/agendacenter.