



SOUTH FAYETTE T O W N S H I P

A Community Growing Together

March 25, 2021 - 7 P.M.

Planning Commission Agenda VIRTUAL MEETING

[Join Zoom Meeting](#)

Topic: Planning Commission March 25, 2021

Time: Mar 25, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/84034359560>

Meeting ID: 840 3435 9560

One tap mobile

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+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

Meeting ID: 840 3435 9560

1. CALL TO ORDER

2. ROLL CALL

Tom Iagnemma, Chairman

Joseph Johnson, Vice Chairman

Doug Kaine, Secretary

Beverly Herndon

Jamey Noland

Mark Sanders, Alternate

Don Housley, PLS

Robert J. Garvin, Esq.

3. APPROVAL OF MINUTES

Documents:

[2-25-21 PC MTG MINUTES.PDF](#)

4. OLD BUSINESS

- A. The Township Has Received A Written Request For The Withdrawal Of Application SP-01-21 (100 Southpointe Drive) From Bill Moldovan Of Civil And Environmental Consultants, The Agent Representing The Applicant

5. NEW BUSINESS

- A. REVIEW AND DISCUSS F-02-2021, HASTINGS PHASE 3, MAJOR SUBDIVISION/LAND DEVELOPMENT PLAN, MAYVIEW ROAD. ZONED ND MAJOR SUBDIVISION/LAND DEVELOPMENT TO CONSTRUCT 42 SINGLE FAMILY HOMES AND 86 TOWNHOUSE UNITS

Documents:

[APPLICATION F-02-2021 WITH AGENT AUTHORIZATION FORM.PDF](#)
[8. AGREEMENT OF SALE.PDF](#)
[7. ALOE DEED.PDF](#)
[2. PHASE 3 PROJECT NARRATIVE.PDF](#)
[4. 2021-02-16 HASTINGS PHASE 3 SUBDIVISION PLAN.PDF](#)
[ENLARGED SITE PLAN 2021-02-16 HASTINGS PHASE 3 LAND DEVELOPMENT PLANS.PDF](#)
[PAGES C000 AND C100 FROM 3. 2021-02-16 HASTINGS PHASE 3 LAND DEVELOPMENT PLANS.PDF](#)
[DEMO AND UPDATED MASTER PLAN 2021-02-16 HASTINGS PHASE 3 LAND DEVELOPMENT PLANS-2.PDF](#)
[GRADING PLAN 2021-02-16 HASTINGS PHASE 3 LAND DEVELOPMENT PLANS-3.PDF](#)
[LANDSCAPING OVERALL PLAN 3. 2021-02-16 HASTINGS PHASE 3 LAND DEVELOPMENT PLANS.PDF](#)
[LANDSCAPING PLANS L101-104 2021-02-16 HASTINGS PHASE 3 LAND DEVELOPMENT PLANS.PDF](#)
[5. PHASE 3 PCSM REPORT FEB 2021.PDF](#)
[SFT16129PH3 - HASTINGS PH 3 - F-02-2021 - 03-18-2021.PDF](#)
[155571 HASTINGS- GEOTECH REVIEW-1 03-17-2021 \(JFP\).PDF](#)
[155571 HASTINGS- TRAFFIC REVIEW-1 03-17-2021 \(JFP\).PDF](#)
[HASTINGS PHASE 3 MATSF REFERRAL.PDF](#)
[FIRE DEPT REFERRAL.PDF](#)
[FIRE DEPT. REFERRAL EXHIBIT.PDF](#)

6. ACCEPTANCE OF APPLICATIONS

- A. REVIEW AND DISCUSS THE ACCEPTANCE OF SP-04-2021, ALPINE POINT LOT 2 LAND DEVELOPMENT PLAN, ZONED B1.

Documents:

[APPLICATION.PDF](#)
[AGENT AUTHORIZATION FORM.PDF](#)
[2021-03-15 ALPINE LOT 2 SUB 1.PDF](#)
[BUILDING ELEVATIONS.PDF](#)
[COVER SHEET AND SITE PLAN ALPINE POINT - LOT 2 SITE PLANS.PDF](#)
[GRADING UTILITY LIGHTING PLANS ALPINE POINT - LOT 2 SITE PLANS-](#)

2.PDF
LANDSCAPE PLAN ALPINE POINT - LOT 2 SITE PLANS-4.PDF
RECORDED SUBDIVISION PLAN.PDF
SALDO APPLICATION CHECKLIST.PDF

7. OPEN DISCUSSION

A. Discussion Of The Modification Of GSL Landscaping Business (SP-07-2020)

8. ADJOURNMENT