



# **SOUTH FAYETTE T O W N S H I P**

A Community Growing Together

## **APRIL 14, 2021 – 7:00 PM BOARD OF COMMISSIONERS VIRTUAL MEETING AGENDA**

Join Zoom Meeting

<https://us02web.zoom.us/j/85478766982>

Meeting ID: 854 7876 6982

One tap mobile

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+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 854 7876 6982

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. PUBLIC COMMENT \*
5. RECOGNIZE STEVEN GUBINSKY FOR ATTAINING THE RANK OF EAGLE SCOUT
6. CORRESPONDENCE
  - A. SOUTHBRIDGE EMS MARCH REPORT

Documents:

[March 2021 SF EMS Stats.pdf](#)

B. OAK RIDGE VOLUNTEER FIRE DEPARTMENT REPORT

Documents:

[2021-03 ORVFD Township Report.pdf](#)

7. CONSENT CALENDAR ITEMS

A. APPROVAL OF MINUTES

Documents:

[March 10, 2021 Voting Meeting.pdf](#)

B. PAYMENT OF THE BILLS

Documents:

[2021.03 Check Register.pdf](#)

C. FINANCIAL REPORTS

Documents:

[Capital Balance Sheet 2021.02.Pdf](#)  
[Capital P And L 2021.02.Pdf](#)  
[GF Budget Comparison 2021.02.Pdf](#)

D. BANK ACCOUNT BALANCES

Documents:

[Online Banking - Northwest Savings Bank 04132021.Pdf](#)

8. DEPARTMENT REPORTS

A. BUILDING PERMITS REPORT

Documents:

[March Permit Details Report.pdf](#)

B. COMMUNICATIONS & COMMUNITY DEVELOPMENT

Documents:

[Communications And Community Development Monthly Report - April 2021.Pdf](#)  
[2021 First Quarter Communications Report.pdf](#)

C. ENGINEER'S REPORT

Documents:

[Eng. Monthly Report - April 2021.Pdf](#)

D. PARKS & RECREATION REPORT

Documents:

[FINAL March Monthly Report 2021.Pdf](#)

E. POLICE REPORT

Documents:

[Police March Report.pdf](#)

F. PUBLIC WORKS REPORT

Documents:

[Public Works Monthly Report March 2021.Pdf](#)

G. REQUEST TRACKER REPORT

Documents:

[RequestTracker Items Submitted March 8 2021 To April 11 2021.Pdf](#)

H. ASSISTANT MANAGER'S REPORT

Documents:

[Asst. Mgr. Report.pdf](#)

I. MANAGER'S REPORT

Documents:

[Mgr April 2021 Report.pdf](#)

9. OLD/UNFINISHED BUSINESS - NONE

10. NEW BUSINESS

A. DISCUSS AND CONSIDER REAPPROVING F-14-19 BADOLATO PLAN OF LOTS,  
MINOR SUBDIVISION, 325 FAWCETT CHURCH ROAD, ZONED R-1

Documents:

[Badolato Plan Of Lots-FINAL 2020-06-29.Pdf](#)

B. DISCUSS AND CONSIDER MODIFICATION OF SP-07-2020, GSL LANDSCAPING BUSINESS

Documents:

[Request For GSL Revision.pdf](#)  
[GSL - Originally Approved Utility Plan.pdf](#)  
[GSL - Proposed Utility Plan.pdf](#)

C. DISCUSS AND CONSIDER F-02-2021, HASTINGS PHASE 3 MAJOR SUBDIVISION/LAND DEVELOPMENT PLAN, MAYVIEW ROAD, ZONED ND

Documents:

[Application F-02-2021 With Agent Authorization Form.pdf](#)  
[2. Phase 3 Project Narrative.pdf](#)  
[3. 2021-02-16 Hastings Phase 3 Land Development Plans.pdf](#)  
[4. 2021-02-16 Hastings Phase 3 Subdivision Plan.pdf](#)  
[P C Recmd Ltr - Charter Homes At Hastings - Phase 3 - March 2021.Pdf](#)

D. DISCUSS AND CONSIDER A MOTION TO CONSIDER THE WAIVER OF TIME LIMITATIONS ASSOCIATED WITH THE FEBRUARY 10, 2016 LAND DEVELOPMENT APPROVAL FOR 'BEACON 2' PROVIDED THAT FUTURE PLANS COMPLY WITH THE PREVIOUSLY APPROVED PLAN

Documents:

[195-537-L-SFT LD Extension-4-13-21.Pdf](#)  
[5 LD Appvl Ltr - Beacon 2.Pdf](#)

E. DISCUSS AND CONSIDER APPROVING ORDINANCE 2021-06, AMENDING CHAPTER 195 ZONING, PROPERTY MAINTENANCE

Documents:

[Ordinance 2021-06, Amending Chapter 195 Proerty Maint. Rev1.Pdf](#)

F. DISCUSS AND CONSIDER TAX REFUND REQUEST FOR 2008 BERKLEY RIDGE DRIVE

Documents:

[Tax Refund Request - 2008 Berkley Ridge.pdf](#)

G. DISCUSS AND CONSIDER RESOLUTION 2021-07, HAZARD MITIGATION PLAN FOR FEMA

Documents:

[Resolution 2021-07, Hazard Mitigation.pdf](#)

H. DISCUSS AND CONSIDER MOTION TO ADOPT RESOLUTION 2021-08, FOR THE

APPOINTMENT OF GWEN RODI, PRESIDENT OF THE BOARD OF COMMISSIONERS TO EXECUTE AND DELIVER ALL REQUIRED FORMS AND DOCUMENTS FOR THE PURPOSE OF OBTAINING FINANCIAL ASSISTANCE UNDER THE ROBERT T. STAFFORD DISASTER RELIEF AND EMERGENCY ASSISTANCE ACT

Documents:

[Resolution 2021-08, Designation Of Agent.pdf](#)

- I. DISCUSS AND CONSIDER A MOTION TO ACKNOWLEDGE RECEIPT OF A TIMELY LERTA APPLICATION FROM THE GATEWAY SHOPPES AT NEWBURY LP FOR THE TROPICAL SMOOTHIE PROJECT

Documents:

[LERTA Application - Tropical Smoothie Signed.pdf](#)

- J. DISCUSS AND CONSIDER A MOTION TO ACKNOWLEDGE RECEIPT OF TIMELY LERTA APPLICATION FROM BJ'S WHOLESALE CLUB

Documents:

[LERTA Application-BJs Storeroom-Signed.pdf](#)

- K. DISCUSS AND CONSIDER A MOTION TO APPROVE A LERTA TAX ABATEMENT FOR ACKER 70 LLC (HENNECKE) WITH 2021 AS THE FIRST EFFECTIVE ABATEMENT YEAR

- L. DISCUSS AND CONSIDER PARTIAL PAYMENT TO ALEX E. PARIS CONSTRUCTION COMPANY, INC. FOR THE SOUTH FAYETTE MUNICIPAL BUILDING PHASE 1 IN THE AMOUNT OF \$60,477.12

Documents:

[Pay Application 1\\_CECreviewed20210402.Pdf](#)

- M. DISCUSS AND CONSIDER PAYING LM & R EXCAVATING LLC PARTIAL PAYMENT NUMBER 2 FOR 2020 STORMWATER IMPROVEMENTS FOR CONTRACT NO. 20-SW1 IN THE AMOUNT OF \$28,260.00

Documents:

[LSSE Authorization To Pay Invoice 2.Pdf](#)

- N. DISCUSS AND CONSIDER PAYING TRAFFIC SYSTEMS & SERVICES, LLC PARTIAL PAYMENT FOR SIGNAL INSTALLATION AT ROUTE 50 AND ALPINE ROAD IN THE AMOUNT OF \$51,317.60

Documents:

[Pay Application No. 3 - Recommendation Letter.pdf](#)

12. BOARD DISCUSSION

13. SOLICITOR'S REPORT

14. ADJOURNMENT & EXECUTIVE SESSION

\* The Board will hear comments from residents and/or taxpayers. The time limit of comments will not exceed three (3) minutes. The Board will not respond to questions during this session, but will only hear public comment.

If you are viewing a printed version of this agenda, you may access the backup documentation at [www.southfayettepa.com/agendacenter](http://www.southfayettepa.com/agendacenter).