



# SOUTH FAYETTE T O W N S H I P

A Community Growing Together  
April 22, 2021 - 7 P.M.

## Planning Commission Agenda VIRTUAL MEETING

[Join Zoom Meeting](#)

Topic: Planning Commission April 22, 2021

Time: Apr 22, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/86780535367>

Meeting ID: 867 8053 5367

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+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

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1. CALL TO ORDER

2. ROLL CALL

Tom Iagnemma, Chairman  
Joseph Johnson, Vice Chairman  
Doug Kaine, Secretary  
Beverly Herndon  
Jamey Noland  
Mark Sanders, Alternate  
Don Housley, PLS  
Robert J. Garvin, Esq.

3. APPROVAL OF MINUTES

A. APPROVAL OF MINUTES

Documents:

[3-25-21 PC MTG MINUTES.PDF](#)

4. OLD BUSINESS

A. Review And Discuss F-03-2021 Hastings Crossroads Lot 179 & 180 Lot Line Revision

Documents:

[APPLICATION.PDF](#)  
[LETTER OF TRANSMITTAL.PDF](#)  
[LOT LINE REVISION PLAN.PDF](#)  
[SFT20547HC - UPDATED REVIEW - HASTINGS CROSSROADS 179-180 - 4-22-2021.PDF](#)

5. NEW BUSINESS

A. Review And Discuss SP-04-2021 Alpine Point Lot 2 Preliminary And Final Land Development Plan, Energy Drive, Zoned B1

Documents:

[APPLICATION.PDF](#)  
[2021-03-15 ALPINE LOT 2 SUB 1.PDF](#)  
[AGENT AUTHORIZATION FORM \(2\).PDF](#)  
[SALDO APPLICATION CHECKLIST.PDF](#)  
[REVISED PLANS - REDUCED SIZE 4-21-2021.PDF](#)  
[RECORDED SUBDIVISION PLAN.PDF](#)  
[BUILDING ELEVATIONS.PDF](#)  
[ALPINE POINT LOT 2 \\_MATSF COMMENTS.PDF](#)  
[REVIEW REFERRAL \(FIRE DEPT\).PDF](#)  
[15603 ALPINE PT 2 - REVIEW 1 \(JFP\) 04-15-2021.PDF](#)  
[2021-04-19 RESPONSE LETTER.PDF](#)  
[REVISED - PCSM REPORT.PDF](#)  
[SIGHT LINE EXHIBITS.PDF](#)  
[C-16698-0010 MASTERPLAN C112-.PDF](#)  
[C-16698-0010 MASTERPLAN C111.PDF](#)

6. ACCEPTANCE OF APPLICATIONS

7. OPEN DISCUSSION

8. ADJOURNMENT