



SOUTH FAYETTE T O W N S H I P

A Community Growing Together

MAY 11, 2022 – 7:00 PM

BOARD OF COMMISSIONERS MEETING AGENDA

1. PUBLIC HEARING

- A. CU-01-2022, THE PIAZZA REVISION, CONDITIONAL USE APPLICATION PARCELS
256-R-3, 256-R-7 & 256-S-4, ZONED-C-2

Documents:

[Application CU-01-2022.Pdf](#)

2. CALL TO ORDER

3. ROLL CALL

4. PLEDGE OF ALLEGIANCE

5. PUBLIC COMMENT *

6. CORRESPONDENCE

- A. OAK RIDGE VOLUNTEER FIRE DEPARTMENT REPORT

Documents:

[2022-04 ORVFD Township Report.pdf](#)

- B. SOUTHBRIDGE EMS REPORT

Documents:

[EMS SFT MONTHLY REPORT APRIL 2022.Pdf](#)

7. CONSENT CALENDAR ITEMS

- A. APPROVAL OF MINUTES

Documents:

[April 13, 2022.Pdf](#)

B. PAYMENT OF BILLS

Documents:

[Check Detail 2022.04.30.Pdf](#)
[P-Card Purchases 2022.03.27 Stmt.pdf](#)

C. FINANCIAL REPORTS

Documents:

[Balance Sheet 2022.03.31.Pdf](#)
[Statement Of Activity 2022.03.31.Pdf](#)
[Budget Vs Actuals YTD 2022.05.04.Pdf](#)

D. BANK ACCOUNT BALANCES

Documents:

[Bank Balances Summary 2022.03.31.Pdf](#)
[Bank Balances Summary 2022.04.30.Pdf](#)

8. DEPARTMENT REPORTS

A. BUILDING PERMITS REPORT

Documents:

[Building Permit Details Report April 2022.Pdf](#)
[Building Permit Report April 2021-2022.Pdf](#)

B. COMMUNICATIONS & COMMUNITY DEVELOPMENT REPORT

Documents:

[May 2022 Communications And Community Development Monthly Report.pdf](#)

C. ENGINEER'S REPORT

Documents:

[Engineers Monthly Report - May 2022.Pdf](#)

D. PARKS & RECREATION REPORT

Documents:

[April Parks And Recreation Department.pdf](#)

E. POLICE REPORT

Documents:

[Police Report.pdf](#)

F. PUBLIC WORKS REPORT

Documents:

[April 2022 Public Works Monthly Report.pdf](#)

G. REQUEST TRACKER REPORT

Documents:

[RequestTracker Items Submitted April 11 2022 To May 5 2022.Pdf](#)

H. ASSISTANT MANAGER'S REPORT

Documents:

[Asst. Mgr Report May Updates.pdf](#)

I. MANAGER'S REPORT

Documents:

[Managers Report.pdf](#)

9. OLD/UNFINISHED BUSINESS

10. NEW BUSINESS

A. DISCUSS AND CONSIDER CU-01-2022, THE PIAZZA REVISION, CONDITIONAL USE APPLICATION PARCELS 256-R-3, 256-R-7 & 256-S-4, ZONED C-2

Documents:

[Application CU-01-2022.Pdf](#)

[Agent Authorization.pdf](#)

[Conditional Use Compliance Statement CEC.pdf](#)

[Site Plan.pdf](#)

[Original Site Plan The Piazza.pdf](#)

[GTE Review Letter.pdf](#)

[Recorded Deed.pdf](#)

[Special Warranty Deed.pdf](#)

[PC Recommendation Letter - The Piazza Conditional Use \(04-29-2022\) CU-01-2022.Pdf](#)

B. DISCUSS AND CONSIDER S-03-2022 KEVINGTON PLAN, PRELIMINARY AND FINAL MINOR SUBDIVISION APPLICATION, PARCEL 400-N-29, ZONED R-1

Documents:

[PC Recommendation Letter - Kevington Plan Of Lots - 1st Amendment \(04-28-2022\)S-03-2022.Pdf](#)
[Application S-03-2022.Pdf](#)
[Agent Authorization.pdf](#)
[Kevington-Amended FINAL Subdivision 4-19-2022.Pdf](#)
[GTE Review \(Updated 4-21-2022\).Pdf](#)
[AC Review Letter.pdf](#)
[Wind Ridge Reply To Comments Letter.pdf](#)
[MATSF No Comments.pdf](#)
[Mehalic Deed.pdf](#)

- C. DISCUSS AND CONSIDER AN EXTENSION OF SP-01-2022 SOUTH FAYETTE TACO BELL, PRELIMINARY AND FINAL LAND DEVELOPMENT APPLICATION, 177 MILLERS RUN ROAD, ZONED C-2 UNTIL JUNE 9, 2022
- D. DISCUSS AND CONSIDER A MOTION TO ADVERTISE A PUBLIC HEARING FOR CU-02-2022, CONDITIONAL USE APPLICATION FOR APEX NEWBURY APARTMENTS
- E. DISCUSS AND CONSIDER ACCEPTING THE LOWEST RESPONSIBLE BID FOR PRESERVATION PARK SITE GRADING AND UTILITIES IN THE AMOUNT OF \$50,400. THE BID IS TO BE AWARDED TO JOHN KOSKY CONTRACTING

Documents:

[Recommend Award To Twp Contract 1.Pdf](#)

- F. DISCUSS AND CONSIDER ACCEPTING THE LOWEST RESPONSIBLE BID FOR THE 2022 PAVING PROGRAM IN THE AMOUNT OF \$1,879,155.00. THE BID IS TO BE AWARDED TO MELE AND MELE & SONS, INC.

Documents:

[Recommend Award To Twp Contract 2.Pdf](#)

- G. DISCUSS AND CONSIDER ACCEPTING THE LOWEST RESPONSIBLE BID FOR STORMWATER POND IMPROVEMENTS AT PARKES FARM ESTATES IN THE AMOUNT OF \$41,360.00. THE BID IS TO BE AWARDED TO JOHN KOSKY CONTRACTING

Documents:

[Recommend Award To Twp Contract 3.Pdf](#)

- H. DISCUSS AND CONSIDER AN AMENDED MOTION FOR THE HASTINGS PH 2 BOND REDUCTION THAT SUPERSEDES THEIR PRIOR APPROVAL ON APRIL 13, 2022 THAT LEAVES A BALANCE OF \$214,952.10

Documents:

[BOC Amended Bond Reduction Approval Ltr - Hastings - Phase 2 - 2022-05-11.Pdf](#)
[Hastings Phase 2 Subdivision Amended Bond Reduction 2022-05-11.Pdf](#)

- I. DISCUSS AND CONSIDER A BOND REDUCTION FOR CARVANA IN THE AMOUNT OF \$287,876.05, LEAVING NO BALANCE

Documents:

[Carvana Bond Release Letter For BOC 2022-05-11 \(Signed\).Pdf](#)

- J. DISCUSS AND CONSIDER APPOINTING JENNIFER WALLIS TO THE LIBRARY BOARD FOR A TERM OF THREE YEARS TO EXPIRE FEBRUARY 2025

- K. DISCUSS AND CONSIDER A TAX REFUND REQUEST FOR \$139.91 FOR 7068 HIGHLAND CREEK DRIVE

Documents:

[Tax Refund Request.pdf](#)
[TROMBETTA RCPT.pdf](#)

- L. DISCUSS AND CONSIDER PARTIAL PAYMENT #2 IN THE AMOUNT OF \$54,836.96 TO MURIN & MURN FOR WORK AT FAIRVIEW PARK

Documents:

[2022.05.09 Recommend Pay Application No. 2.Pdf](#)

- M. DISCUSS AND CONSIDER RESOLUTION 2022-12, DCED GRANT FOR FAIRVIEW BALLFIELDS

Documents:

[DCED GreenwaysTrailsRecreation Resolution.pdf](#)

- N. DISCUSSION OF TOWNSHIP FIELD USE BY SFAA

11. PUBLIC COMMENT*

12. BOARD DISCUSSION

13. SOLICITOR'S REPORT

14. ADJOURNMENT & EXECUTIVE SESSION

* The Board will hear comments from residents and/or taxpayers. The time limit of comments will not exceed three (3) minutes. The Board will not respond to questions during this session, but will only hear public comment.

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