



# **SOUTH FAYETTE T O W N S H I P**

A Community Growing Together

## **JUNE 9, 2021 – 7:00 PM BOARD OF COMMISSIONERS MEETING AGENDA**

Topic: Board of Commissioners Meeting  
Time: Jun 9, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting  
<https://us02web.zoom.us/j/83834616560>

Meeting ID: 838 3461 6560  
One tap mobile  
+13126266799,,83834616560# US (Chicago)  
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Dial by your location  
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+1 346 248 7799 US (Houston)  
+1 408 638 0968 US (San Jose)  
+1 669 900 6833 US (San Jose)

Meeting ID: 838 3461 6560

1. CALL TO ORDER
  
2. ROLL CALL
  
3. PLEDGE OF ALLEGIANCE
  
4. DISCUSS AND CONSIDER AN APPEAL BY BRIAN GRAYBURN UNDER THE TOWNSHIPS GRADING ORDINANCE REQUESTING AN EXEMPTION FROM THE REQUIREMENTS OF THE ORDINANCE TO PLACE 800-1000 CUBIC YARDS OF FILL IN THE REAR YARD OF HIS PROPERTY AT 4447 WALNUT RIDGE CIRCLE

Documents:

[03.09.2021 Gary Hartz.pdf](#)  
[210522 Grayburn Request To SF Board.pdf](#)

5. PUBLIC COMMENT \*

6. CORRESPONDENCE

A. OAKRIDGE VOLUNTEER FIRE DEPARTMENT REPORT

Documents:

[2021-05 ORVFD Township Report.pdf](#)

B. DEVLIN ROBINSON LETTER OF SUPPORT

Documents:

[Robinson Letter.pdf](#)

7. CONSENT CALENDAR ITEMS

A. APPROVAL OF MINUTES

Documents:

[May 12, 2021 Voting Meeting.pdf](#)

B. PAYMENT OF BILLS

Documents:

[2021.05 Check Register.pdf](#)

C. BANK BALANCES

Documents:

[Bank Balances.pdf](#)

8. DEPARTMENT REPORTS

A. BUILDING PERMITS REPORT

Documents:

[Building Permit Report \(Updated June 3, 2021\).Pdf](#)  
[Permit Details May 2021.Pdf](#)

B. COMMUNICATIONS & COMMUNITY DEVELOPMENT REPORT

Documents:

[Communications And Community Development Monthly Report - June 2021.Pdf](#)

C. ENGINEER'S REPORT

Documents:

[Engineers Report - June.pdf](#)

D. PARKS & RECREATION REPORT

Documents:

[May 2021 Parks And Rec Report.pdf](#)

E. POLICE REPORT

Documents:

[Police Report.pdf](#)

F. PUBLIC WORKS REPORT

Documents:

[Public Works Monthly Report - May 2021.Pdf](#)

G. REQUEST TRACKER REPORT

Documents:

[RequestTracker Items Submitted May 10 2021 To June 6 2021.Pdf](#)

H. ASSISTANT MANAGER'S REPORT

Documents:

[June Updates.pdf](#)

I. MANAGER'S REPORT

Documents:

[June 2021 Report.pdf](#)

[American Rescue Plan Overview From Treasury.pdf](#)

[SFT Trends Report Draft 1 Updated .Pdf](#)

9. OLD/UNFINISHED BUSINESS - NONE

10. NEW BUSINESS

- A. DISCUSS AND CONSIDER THE SECOND PARTIAL PAYMENT TO ALEX E. PARIS CONSTRUCTION COMPANY, INC. FOR THE SOUTH FAYETTE MUNICIPAL BUILDING PHASE 1 IN THE AMOUNT OF \$100,101.24

Documents:

[Pay Application 3.Pdf](#)

- B. DISCUSS AND CONSIDER A MOTION TO ADVERTISE AN ORDINANCE AMENDING CHAPTER 211, TRAFFIC IMPACT FEE, ARTICLE II DEFINITIONS, SECTION 211-14. CALCULATION OF PER-PEAK HOUR-TRIP FEE, TO PROVIDE FOR A PER-PEAK HOUR-TRIP FEE OF \$1,418.00 FOR THE SOUTH TRANSPORTATION SERVICE AREA AND \$1,198.00 FOR THE NORTH TRANSPORTATION SERVICE AREA

Documents:

[Ordinance 2021-07, Amending Chapter 2011 Traffic Impact Fee.pdf](#)  
[Resolution 2019-07, Act 209 Transportation Impact Fee Capital Improvement Plan.pdf](#)

- C. DISCUSS AND CONSIDER A MOTION TO GRANT TO JED3LLC (MONTESSORI SCHOOL) A WAIVER FROM THE TOWNSHIP'S LAND DEVELOPMENT REQUIREMENT FOR A SIDEWALK ALONG MAYVIEW ROAD. THE BOARD PREVIOUSLY APPROVED THE LAND DEVELOPMENT PLAN AT ITS' OCTOBER 14, 2020 MEETING AND OMITTED ACTION ON A SIDEWALK WAIVER REQUEST
- D. DISCUSS AND CONSIDER A MOTION TO AUTHORIZE THE ENTRY INTO AN AGREEMENT OF PURCHASE AND SALE WITH INTERCARE PROPERTIES INC. FOR THE TOWNSHIP'S PURCHASE OF LOT 1 IN THE INTERCARE PROPERTIES SUBDIVISION IN A FORM AND CONTENT ACCEPTABLE TO THE TOWNSHIP SOLICITOR. THE CONSIDERATION BEING PAID BY THE TOWNSHIP FOR THE PURCHASE IS \$800,000 AND THE INTENDED USE OF THE PROPERTY IS FOR THE SOUTH FAYETTE TOWNSHIP COMMUNITY CENTER
- E. DISCUSSION OF LED SIGNAGE ANALYSIS

Documents:

[LED Sign Memo 06.04.2021 Updated.pdf](#)

11. PUBLIC COMMENT\*
12. BOARD DISCUSSION
13. SOLICITOR'S REPORT
14. ADJOURNMENT & EXECUTIVE SESSION

\* The Board will hear comments from residents and/or taxpayers. The time limit of comments will not exceed three (3) minutes. The Board will not respond to questions during this session, but will only hear public comment.

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