



**SOUTH FAYETTE**  
T O W N S H I P

A Community Growing Together

**Parks & Recreation Board**

[www.SouthFayettePA.com](http://www.SouthFayettePA.com)

**Meeting Agenda**  
**October 1, 2019**  
**6:00 PM**  
**Municipal Building**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES**
- 4. PERSONS REQUESTING TIME & CORRESPONDENCE**
- 5. OLD/UNFINISHED BUSINESS**
- 6. NEW BUSINESS**
- 7. DIRECTOR'S REPORT**
  - a. Disabled Sportsmen Deer Hunt: October 24, 25, 26**
- 8. OPEN DISCUSSION**
- 9. ADJOURNMENT**